



TWENTY-SIXTH SUNDAY IN ORDINARY TIME
Saturday / Sunday September 24-25, 2016

MASS INTENTIONS

Sat. September 24: 5pm: *Pro Populo*

Sun. September 25: 7am: Abbe Garcia

8:30am: *Pro Populo*

10:30am: † Francis Mahoney

12:30pm: Ramon Lanzar & † Myrna Lanzar

Mon. September 26: 8am: Nancy Brady (birthday)

6pm: † Fr. Miguel Alcantara

Tues. September 27: 8am: † Taro Yamahuchi

6pm: Larysa Rutkowska (birthday)

Wed. September 28: 8am: † Sansi Delligatti

6pm: Imelda Hurtado

Thu. September 29: 8am: † Daniel Fitzpatrick

12pm: † Myrna Lanzar

6pm: Maria Hernandez

Fri. September 30: 8am: † Teofista Alonzo & Maura Alonzo
6pm: † Sharon Schlageter

Sat. October 1: 8am: For peace in Tam HoFamily
10am: † Hugo da Silva
5pm: Joseph Brady

There are Masses still open for intentions on October: 27 - 29.

Please keep in your prayers.... Fr. Paul Schmidt, Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi.

In Memoriam: +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Rolando “Ron” Arnaldo,+Eugenia Hunter, +Ursula Edwards.

Requiescant in pace.

[The Altar and the Direction of the Liturgy](#)

In what direction should we pray during the Eucharistic liturgy? In Byzantine church buildings the structure just described was essentially retained, but in Rome a somewhat different arrangement developed. The bishop's chair was shifted to the center of the apse, and so the altar was

moved into the nave. This seems to have been the case in the Lateran basilica and in Saint Mary Major well into the ninth century. However, in Saint Peter's, during the pontificate of Saint Gregory the Great (590-604), the altar was moved nearer to the bishop's chair, probably for the simple reason that he was supposed to stand as much as possible above the tomb of Saint Peter. This was an outward and visible expression of the truth that we celebrate the Sacrifice of the Lord in the Communion of Saints, a communion spanning all the times and ages.

The custom of erecting an altar above the tombs of the martyrs probably goes back a long way and is an outcome of the same motivation. Throughout history the martyrs continue Christ's self-oblation; they are like the Church's living altar, made not of stones but of men, who have become members of the Body of Christ and thus express a new kind of cultus: sacrifice is humanity becoming love with Christ.

The ordering of Saint Peter's was then copied, so it would seem, in many other stational churches in Rome. For the purposes of this discussion, we do not need to go into the disputed details of this process. The controversy in our own century was triggered by another innovation. Because of topographical circumstances, it turned out that Saint Peter's faced west. Thus, if the celebrating priest wanted -- as the Christian tradition of prayer demands -- to face east, he had to stand behind the people and look -- this is the logical conclusion -- toward the people. For whatever reason it was done, one can also see this arrangement in a whole series of church buildings within Saint Peter's direct sphere of influence.

The liturgical renewal in our own century took up this alleged model and developed from it a new idea for the form of the Liturgy. The Eucharist, so it was said, had to be celebrated versus populum (towards the people). The altar -- as can be seen in the normative model of Saint Peter's -- had to be positioned in such a way that priest and people looked at each other and formed together the circle of the celebrating community.

(Spirit of the Liturgy by Joseph Ratzinger. Taken from Adoremus Bulletin – www.adoremus.org.)

ANNOUNCEMENTS:

Enrollment in our **CCD/Religious Education Programs** begins. The classes offered in fall include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group.

Registration Forms for CCD classes are located in the vestibule of the church or on the parish website <http://www.stmargmaryoak.org/>. Registration is mandatory and you must have your child's baptismal certificate to do so. You must have your child's Baptismal Certificate to register. Classes for 2016-2017 begin on Sunday, Sept. 11. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Valerie at stmmworks@ymail.com or the parish office [510.482.0596](tel:510.482.0596)



Once again, Teen Talks will be offered several times throughout the year. The talks are geared towards today's topics, to help give support to our youth, to learn about Truth, to keep kids remain Catholic. the bulletin for further information & dates.



The **Refugee family** from Eritrea is making good progress in their transition to life in the USA. **Eleanor**, the daughter, is now enrolled in first grade at Kaiser Elementary School in the Hiller Highland area of Oakland; and **Semhar**, the mother, is attending courses in English. The parish team assisting them needs help with transportation. If you live in or near Oakland, please consider volunteering to drive the daughter to or from school one morning and/or one afternoon each week. you are able to contribute in this way, you may contact Jeff Hansen at (510) 967-8043 or by email at jshelfltd@gmail.com. you wish to make a financial contribution to the family to help cover expenses, please write a check to St. Margaret Mary's with the note "Refugee family". you for your support.



Coming soon! **St. Margaret Mary's Young Adult Group for those in their 20's and 30's (18+)** will launch on Tuesday, October 18th at 7PM in the parish hall. join us on Tuesdays to discuss interesting topics and then we'll attend a local establishment for some Catholic comraderie! Please note the

second Tuesdays of the month we will meet for Mass at 6PM and then head off to some local eatery. If you have any questions, please contact Joni at joni@durlingfamily.net or 925-550-3122

Using **ParishPay** allows you to charge your contribution directly to your own bank account or to any major credit card on either a monthly or one-time basis. There is no cost to you for this service. You may schedule your donations as far as one year in advance. To sign up online, go to the website: <https://www.parishpay.com> and click on “Start giving now”, or call 1-866-727-4741. They are available seven days a week, 24 hours a day.

Using ParishPay will be most beneficial during the weekends when you are away. You can still give to the Parish while on vacation.

Concerning second and special collections: all of the second and special collections for St. Margaret Mary Church through the rest of the year are listed on the Parish Pay website.

Concerning your weekly envelopes, you may make a notation of “pp” in the amount section on the envelope before placing it in the basket. For one-time donations, you may go to [parishpay.com](https://www.parishpay.com), enter the contribution amount in the “Special Collection” box, or call at 1.866.727.4741. Thank you for supporting our Parish.

ANNOUNCEMENTS (continued):

Generous souls are needed to cook and serve the priests’ lunch on the 3rd Friday of each month. The following months are open: Oct., Nov., Dec., March, April and May. It’s ideal if 2-3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with. Please contact me for more information (925)827-1946 or lily.mullen@gmail.com.

Thank you, Tom Graves who assisted Lily with the September priests’ lunch on Sept. 16! And thanks to those of you who have contacted me about serving in the future: Elena, Erika and Ann! This is a way we to serve the priests who nourish our faith.

Let us serve them and nourish their bodies so they can continue to serve us.

There are usually 8-12 priests. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served. 2 people per Friday are needed to do this. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done - usually by 1 pm. Please contact **Lily Mullen** (925)827-1946 or lily.mullen@gmail.com for more information, or to put your name on the schedule. Thank you.



If you or somebody you know is inquiring about being admitted into the Catholic Church, or if you or someone you know who is an adult is yet to receive the sacrament of Confirmation, please contact Fr. Glenn Naguit through the Parish Office. Or send an email to gnaguit@stmargaretm.org or parishoffice@stmargaretm.org.



Join us for the **Triduum of Mary** an event that will teach you about the devotion to Our Lady and inspire you to take action. The program will run between **October 6th thru October 8th** after the 6pm Mass, starting with a movie about Fatima, followed by two talks on the Rosary.

The three days concludes in San Francisco at the 6th annual Rosary Rally led by Archbishop Cordileone. **San Francisco Rally** at the Sixth Annual San Francisco Rosary Rally! The day will begin with two Masses, 8am and 10am, at St. Margaret Mary. Afterwards, travel to U.N. Plaza (on Market between 7th and 8th streets) and gather with your fellow parishioners. The rally begins in the Plaza at 12 noon. The rally will be completed and crowned with Adoration of the Blessed Sacrament and Benediction. For more details: grab a pamphlet at the back of the church or contact: Rosa Lawley 650.521.6350 or rosa@heartsformary.com



The annual **Blue Mass** honoring First Responders will take place at The Cathedral of Christ the Light on Friday, October 14 at 10:00 am. All Police, Fire, and other First Responders and their families are invited to attend this interfaith service of Mass. Bishop Michael C. Barber, SJ will be the principal celebrant. The public is invited to come and support these public safety officers with prayers for their safety and thanksgiving for their service. The

day will include a display of equipment on the Cathedral Plaza and a memorial for those who lost their lives while serving our counties during the past year. A luncheon for the honorees and their families will be served following Mass (reservation required). More details, including the luncheon reservation form and a downloadable flyer, can be found at OakDiocese.org/BlueMass2016.



The members of the **St. Vincent de Paul** Conference would like to thank the parishioners of Saint Margaret Mary's church for helping a homeless woman with her apartment rental deposit. Thank you warmly, SVdP Conference



ANNOUNCEMENTS (continued)

The 8th annual Silver Chalice Awards Dinner benefitting **the Order of Malta Clinic of Northern California** is scheduled for 6:00 pm, October 11, 2016 at the St. Francis Yacht Club in San Francisco. This year's Champion and recipient of the Silver Chalice Award, Dr. Robert Stein, KM. For more information, to donate or purchase tickets: orderofmaltaclinic.com. The Order of Malta Clinic is a free medical clinic located at the Cathedral of Christ the Light since 2008. The Order does not discriminate on the basis of religion—they serve the uninsured and working poor between the ages of 18-65. The Clinic does not accept federal aid and all funding comes from private donations.



Bishop's Appeal 2016 Update: The actual funds raised on behalf of the Parish is \$15,296.88 which is 83% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.



Weekly update	September 17th & 18th	Year-to-Date
Actual - 1st Plate	\$3,820	\$180,122
Parish Pay 1st Plate	\$1,160	\$53,100
Total 1st Plate	\$4,980	\$233,222
Goal	\$6,400	\$246,800
Shortfall	(-\$1,420)	(-\$13,578)

This week's **second collection** is for the Insurance and Diocesan Assessment. Last week's second collection for the Diocesan Priest Retirement totaled \$. The second collection next week is for the Building Fund. Thank you for your support.



MUSIC 5pm & 10:30am

Prelude: "Trio", J. Obrecht

Hymns: #614 morning fills the skies #607 Now thank we all our God

5pm (Sat.) The People's Mass, J. Vermulst

10:30am: The Resurrection Mass, C. Ellis

Offertory: Hail Queen of Heaven. **Communion:** O Esca Viatorum

Postlude: Rigaudon, Andre Campra



The Divine Invitation

Today's Gospel (Mt. 22:1-14) outlines the sad story—so true even today—of human ingratitude which rejects God's mercy, and is indifferent to His gifts and invitations.

"The kingdom of heaven is likened to a king, who made a marriage for his son, and he sent his servants to call them that were invited to the marriage; and they would not come." The king is God the Father, the son is the eternal Word who, becoming incarnate, espoused human nature in order to redeem and sanctify it. God invites all men to the great banquet of the divine nuptials at which they will find their salvation; but submerged in the

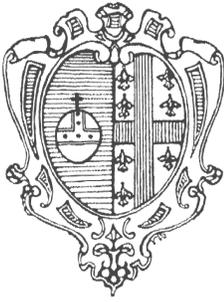
materialism of earthly things, they reject the invitation and the messengers. “Jerusalem, Jerusalem, thou that killest the prophets and stonest them that are sent unto thee,” will one day be the lament of the Son of God as He denounces before the world, not only the obstinate resistance of the chosen people, but also that of all souls who have stubbornly and ungratefully rejected His love and His grace. The prophets, St. John the Baptist, and the apostles are the “servants,” the messengers sent by God to call men to the banquet of the Redemption, but they were all taken and killed. They “laid hands on his servants, and having treated them contumeliously, put them to death,” the Gospel says.

Today’s parable ends there, but unfortunately, human ingratitude has gone much further: not only the servants and messengers were killed, but even God’s very Son. Yet God’s mercy is so great that it cannot be vanquished; He still invites all men to His feast, and even offers this divine Son whom they have killed, to be their Food. The banquet is prepared; Jesus, the divine Lamb has been immolated for the redemption of mankind and, if many fail to accept the invitation, others will be invited. “The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage.”

We too have been invited. How have we responded to the invitation? Have we not also shown more interest and concern for earthly matters than for the things of God? Have we not been like the men in the parable who “neglected, and went their way, one to his farm, and another to his merchandise?”

Today’s parable delineates primarily the invitation to the Christian life, the invitation which, being rejected by the Jewish people, is offered to all nations. But we can also see in it a special invitation to follow a particular vocation: a call to the priesthood, to consecration to God either in the cloister or in the world, to the apostolate, or to a certain mission.

(By Fr. Gabriel of St. Mary Magdalene, O.C.D.)



St. Margaret Mary Catholic Church

**DIOCESAN APPROVED TRADITIONAL LATIN
MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU
PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA**



For Current Schedules & Events, please check the Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

**SOLEMNITY OF SAINT THERESE—
19TH SUNDAY AFTER PENTECOST
SEPTEMBER 25, 2016**

ON THE PRAYER OF THE CANON: TE IGITUR - 2 -

Rogamus et petimus. "We pray and ask": Interesting juxtaposition of words. One only can pray when he has no right to claim something. And such is the case of all human beings. We have no right toward the munificent graces of God and His pardon. We can only beg and pray with confidence and trust. But to the Priest, being elevated to a rank above ordinary souls, being Mediator, is given power and duty to offer the Sacrifice. It is then legitimate that he will not only pray as the man he is, but he will "ask, claim" as well, ex officio, as the priest he is to God.



That you might accept "haec dona, haec munera", these gifts, these dues". Once again words are important. They mirror the same difference as above between praying and asking. The Fathers of the Church explain the difference between what a superior gives to a subordinate. He takes from what he owns and gives to the other. That is a gift. The "due", the "munus" is a payment, an obligation required from the superior. We offer to God what we have received with the humility of a creature.

Technically, only priests, and faithful through him, can properly "give" to God. And the only gift possible is the Blessed Sacrament that is Jesus Christ. Indeed, He first gave Himself to us. For any other things, we are just stewards, guardians. We own Jesus Christ that we received.. To be continued.

FALL BENEFIT DINNER

We would like to give thanks to all who have been part of this wonderful event that brought many people together...

**85 people signed up to attend and 150 people showed up!!! Awesome!!!
We even have enough food to feed all.**

Many thanks to the Henrikssons, the Connicks, the LaRoccas, the Duenas twins, Claire Bocek to name a few and in particular to Abbe Kevin.

The event raised \$10,142.24 Deo gratias

Canon Meney

3 DAY SILENT RETREAT FOR WOMEN

In Spirit of St. Francis de Sales

preached by Canons Meney, Canon Ueda and Canon Estrada.

It will be held on
October 28th to October 30th
at St. Clare's Retreat House, Soquel, CA

Cost for the weekend: \$185
Please contact Canon Meney



OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click

on

“St. Margaret Mary Oakland, CA,”
then click on “Donate.”

Many thanks for your support.



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of the Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.