



**TWENTY-FIFTH SUNDAY IN ORDINARY TIME**  
**Saturday / Sunday September 17-18, 2016**

**MASS INTENTIONS**

Sat. September 17: † Myrna Lanzar

Sun. September 18: 7am: Abbe Garcia  
8:30am: John G. Burkart  
10:30am: † Bruns Grayson  
12:30pm: *Pro Populo*

Mon. September 19: 8am: † Myrna Lanzar  
6pm: Ramon Lanzar, † Myrna Lanzar

Tues. September 20: 8am: Art Watkins  
6pm: The Ba Dinh Family

Wed. September 21: 8am: † David Mudge  
6pm: † Shawn Romo

Thu. September 22: 8am: † Kristian Encinares

12pm: Tomas Rodriguez  
6pm: +Gustavo Pereira

Fri. September 23: 8am: Roy & Joan Holman  
6pm: Peter Martinez Family, Friends, & Relatives

Sat. September 24: 8am: † Alice Abruzzini  
10am: Abbe Kevin  
5pm: *Pro Populo*

**THERE ARE MASSES STILL OPEN FOR INTENTIONS ON OCTOBER: 8 AND 26 - 29.**

**Please keep in your prayers....** Fr. Paul Schmidt, Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi.

***In Memoriam:*** +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Rolando “Ron” Arnaldo, +Eugenia Hunter, +Ursula Edwards. † Myrna Lanzar

***Requiescant in pace.***

**The Altar and the Direction of Liturgical Prayer**

Despite all the variations in practice [in the Mass] that have taken place far into the second millennium, one thing has remained clear for the whole of Christendom: praying toward the East is a tradition that goes back to the beginning. Moreover, it is a fundamental expression of the Christian synthesis of cosmos and history, of being rooted in the once-for-all events of salvation history while going out to meet the Lord who is to come again. Here both the fidelity to the gift already bestowed and the dynamism of going forward are given equal expression.

### Posture and God's universality

Modern man has little understanding of this "orientation". Judaism and Islam, now as in the past, take it for granted that we should pray toward the central place of revelation, to the God who has revealed Himself to us, in the manner and in the place in which He revealed Himself. By contrast, in the western world, an abstract way of thinking, which in a certain way is the fruit of Christian influence, has become dominant. God is spiritual, and God is everywhere: does that not mean that prayer is not tied to a particular place or direction? Now we can indeed pray everywhere, and God is accessible to us everywhere. This idea of the universality of God is a consequence of Christian universality, of the Christian's looking up to God above all gods, the God who embraces the cosmos and is more intimate to us than we are to ourselves. But our knowledge of this universality is the fruit of revelation: God has shown Himself to us. Only for this reason do we know Him, only for this reason can we confidently pray to Him everywhere. And precisely for this reason is it appropriate, now as in the past, that we should express in Christian prayer our turning to the God who has revealed Himself to us. Just as God assumed a body and entered the time and space of this world, so it is appropriate to prayer -- at least to communal liturgical prayer -- that our speaking to God should be "incarnational", that it should be Christological, turned through the incarnate Word to the Triune God. The cosmic symbol of the rising sun expresses the universality of God above all particular places and yet maintains the concreteness of Divine Revelation. Our praying is thus inserted into the procession of the nations to God. (*Spirit of the Liturgy* by

Joseph Cardinal Ratzinger. Taken from Adoremus Bulletin –  
www.adoremus.org.)

## **ANNOUNCEMENTS:**

Enrollment in our **CCD/Religious Education Programs** begins. The classes offered in fall include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group.

Registration Forms for CCD classes are located in the vestibule of the church or on the parish website <http://www.stmargmaryoak.org/>. Registration is mandatory and you must have your child's baptismal certificate to do so. You must have your child's Baptismal Certificate to register. Classes for 2016-2017 begin on Sunday, Sept. 11. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Valerie at [stmmworks@ymail.com](mailto:stmmworks@ymail.com) or the parish office [510.482.0596](tel:510.482.0596)



Once again, Teen Talks will be offered several times throughout the year. The talks are geared towards today's topics, to help give support to our youth, to learn about Truth, to keep kids remain Catholic. the bulletin for further information & dates.



The **Refugee family** from Eritrea is making good progress in their transition to life in the USA. **Eleanor**, the daughter, is now enrolled in first grade at Kaiser Elementary School in the Hiller Highland area of Oakland; and **Semhar**, the mother, is attending English as a Second Language (ESL) classes through Merritt College. The parish team assisting them needs help with transportation. If you live in or near Oakland, please consider volunteering to drive the daughter to or from school one morning and/or one

afternoon each week. you are able to contribute in this way, you may contact Jeff Hansen at (510) 967-8043 or by email at jshelfltd@gmail.com. you wish to make a financial contribution to the family to help cover expenses, please write a check to St. Margaret Mary's with the note "Refugee family". you for your support.



There will be a thanksgiving Mass in honor of **Mother Teresa of Calcutta** on Sept. 18 (Sunday) at 10am at the Cathedral presided by Bishop Michael Barber.



Volunteers needed to prepare meals for priests who visit the Parish for Holy Hour. This is for once a month from September, 2016 - May, 2017. The first opportunity is Sept. 16. Thank you to the volunteers who have contacted Lily Mullen, but you can volunteer for any 3rd Friday of the month through May. There are usually 8-12 priests. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served. 2 people per Friday are needed to do this. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done - usually by 1 pm. Get a friend (or two) and sign up for a particular month to do this act of charity towards the priests of our parish and those who join them for the morning of recollection. **Please contact** Lily Mullen (925)827-1946 or lily.mullen@gmail.com for more information, or to put your name on the schedule. Thank you.



Married couples celebrating 25+ years in 2016 and their guests are invited to attend the **Wedding Anniversary Celebration Mass** at 10 a.m. followed by reception on October 2 at the Cathedral of Christ the Light. The Mass will be celebrated by Bishop Michael C. Barber, SJ. Registration is online: [www.oakdiocese.org/anniversary](http://www.oakdiocese.org/anniversary) or by phone: 510.267.8395. There is a \$20 registration fee per couple, \$10 for each additional adult (16 + years), reception guest of the anniversary couple – must be registered and paid in advance. Pre – registration required by September 23, 2016.



**Chautauqua & Jubilee Celebration** at St. Lawrence O'Toole - St. Cyril Parish on October 8, 2016 from 9:30a.m. to 4:30p.m. For more info: Sister Felicia Sarati [FSarati@oakdiocese.org](mailto:FSarati@oakdiocese.org) Terry Gleeson [theresagleeson@hotmail.com](mailto:theresagleeson@hotmail.com)



The annual **Blue Mass** honoring First Responders will take place at The Cathedral of Christ the Light on Friday, October 14 at 10:00 am. All Police, Fire, and other First Responders and their families are invited to attend this interfaith service of Mass. Bishop Michael C. Barber, SJ will be the principal celebrant. The public is invited to come and support these public safety officers with prayers for their safety and thanksgiving for their service. The day will include a display of equipment on the Cathedral Plaza and a memorial for those who lost their lives while serving our counties during the past year. A luncheon for the honorees and their families will be served following Mass (reservation required). More details, including the luncheon reservation form and a downloadable flyer, can be found at [OakDiocese.org/BlueMass2016](http://OakDiocese.org/BlueMass2016).



There will be a **Thanksgiving Mass for Healthcare Providers** on Saturday, October 29, 10:00 am at The Cathedral of Christ the Light, 2121 Harrison St.

Thank and honor those in physical, mental, and spiritual healthcare professions on October 29 at the Cathedral. All who provide healthcare services, direct and administrative, are invited to attend this multicultural Mass to celebrate the energy, dedication, and generosity in this profession. Bishop Michael C. Barber, SJ will be the principal celebrant. A reception will follow in the Event Center.

For more information, contact Fr. Stephan Kappler at [kappler@kairospsychologygroup.com](mailto:kappler@kairospsychologygroup.com) or Cristina Hernandez at [chernandez@oakdiocese.org](mailto:chernandez@oakdiocese.org).



## **Three Tensions of Love**

The third tension is that of the finite and the infinite. No human heart wants love for two more minutes or two more years, but forever. There is nothing as timeless as love. In its romantic moments it uses the language of eternity and Divinity and heaven, the better to bespeak its everlasting aspirations. But along with this longing for love without satiety, of ecstasy without end, there is the dull, drab realization that we do not completely possess it. The marriage that started as a masked ball, in which everyone seemed sweet and fair and romantic, soon reached the crisis when the masks were removed and one saw the characters for what they really were. As the poetess wrote:

"Yes" I answered you last night  
"No" I say to you today;  
Colors seen by candle light  
Do not look the same by day.

Thomas Moore, pursuing the same idea, wrote:

Alas! How light a cause may move  
Dissension between hearts that love--  
Hearts that the world in vain had tried,  
And sorrow but more closely tied;  
Which stood the storm when waves were rough,  
Yet in a sunny hour fell off;  
Like ships that have gone down at sea,  
When heaven was all tranquillity.

The paradox of love is that the human heart, which wants an eternal and ecstatic love, can also reach a moment when it has too much love and wishes to be loved no longer. Francis Thompson in a poem tells how he picked up a child to hold, and held him in his arms, and how the child cried and kicked to get down. On reflecting, he wondered if that is not the way some souls are before God. They are not ready to be loved by Him. Certainly some such moment comes in the human order when there is a tug of war between wanting love and not wanting it. What is this mysterious alchemy inside the human heart which makes it swing between a feeling that it is not loved

enough and the feeling that it is loved too much? Torn between longing and satiety, between craving and disgust, between desire and satisfaction, the human heart queries: Why should I be this way? When satiety comes, the Thou disappears, in the sense that it is no longer wanted. When longing reappears, the Thou becomes a necessity. Loved too much, there is discontent; loved too little, there is an emptiness.

(Taken from *Three to Get Married* by Fulton Sheen)

## ANNOUNCEMENTS (continued)

The 8th annual Silver Chalice Awards Dinner benefitting **the Order of Malta Clinic of Northern California** is scheduled for 6 o'clock pm, October 11, 2016 at the St. Francis Yacht Club in San Francisco. This year's Champion and recipient of the Silver Chalice Award, Dr. Robert Stein, KM. For more information, to donate or purchase tickets: [orderofmaltaclinic.com](http://orderofmaltaclinic.com). The Order of Malta Clinic is a free medical clinic located at the Cathedral of Christ the Light since 2008. The Order does not discriminate on the basis of religion—they serve the uninsured and working poor between the ages of 18-65. The Clinic does not accept federal aid and all funding comes from private donations.



**Bishop's Appeal 2016 Update:** The actual funds raised on behalf of the Parish is \$15,296.88 which is 83% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.



If you or somebody you know is inquiring about being admitted into the Catholic Church, or if you or someone you know who is an adult is yet to receive the sacrament of Confirmation, please contact Fr. Glenn Naguit through the Parish Office. Or send an email to [gnaguit@stmargaretm.org](mailto:gnaguit@stmargaretm.org) or [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org).





Using **ParishPay** allows you to charge your contribution directly to your own bank account or to any major credit card on either a monthly or one-time basis. There is no cost to you for this service. You may schedule your donations as far as one year in advance. To sign up online, go to the website: <https://www.parishpay.com> and click on “Start giving now”, or call 1-866-727-4741. They are available seven days a week, 24 hours a day.

Using ParishPay will be most beneficial during the weekends when you are away. You can still give to the Parish while on vacation.

Concerning second and special collections: all of the second and special collections for St. Margaret Mary Church through the rest of the year are listed on the Parish Pay website.

Concerning your weekly envelopes, you may make a notation of “pp” in the amount section on the envelope before placing it in the basket. For one-time donations, you may go to [parishpay.com](https://www.parishpay.com), enter the contribution amount in the “Special Collection” box, or call at 1.866.727.4741. Thank you for supporting our Parish.



This week’s **second collection** is for the Diocesan Priest Retirement. Last week’s second collection for the Bishop’s Appeal totaled \$814. The second collection next week is for the Insurance and Diocesan Assessment. Thank you for your support.

Weekly update	September 10th & 11th	Year-to-Date
Actual - 1st Plate	\$3,779	\$176,302
Parish Pay 1st Plate	\$1,160	\$51,940
Total 1st Plate	\$4,939	\$228,242
Goal \$6,400	\$240,400	
Shortfall	(-\$1,461)	(-\$12,158)



## MUSIC

**Organ:** "Prelude", Sym #2,

**Hymns:** Alleluia Sing to Jesus. \$606 Lift High the Cross

**5pm (Sat.)** The People's Mass, J. Vermulst

**5pm Offertory:** The Servant Song

**10:30am:** Gregorian Mass IV, Credo IV

**Offertory:** Jesus Christ is Lord, Hughes

**12:30pm:** Missa Orbis Factor, Gregorian Mass XI

**Postlude:** Scherzo in E, Sym #2, Widor



## The Power And Love Of Jesus

A poor paralytic is presented to our Lord; he probably had himself brought there to ask for bodily health, but in the presence of the purity and holiness which emanates from the Person of Jesus, he realizes that he is a sinner and remains confused and humiliated before Our Lord. Jesus had already read his heart, and seeing his faith and humility, He does not even wait for him to speak, but suddenly says to him with infinite kindness: "Be of good heart, son, thy sins are forgiven thee" (Matt. (:1-8). The first and the greatest miracle has taken place: the man is no longer a slave of Satan; he is a child of God. Jesus, who came to save souls, rightfully healed the would before the body.

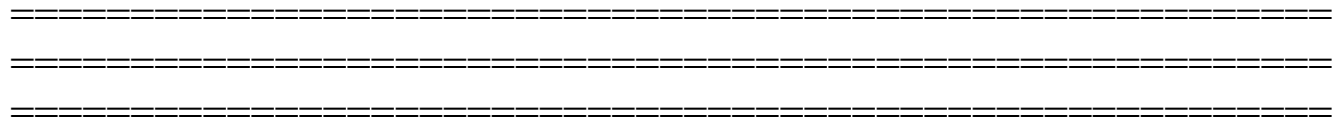
This miracle, however, does not please the scribes who, not believing in the divinity of Jesus, begin immediately in the secret of their hearts to accuse Him of blasphemy. But the Master, who had read the soul of the paralytic, also reads theirs. "Why do you think evil in your hearts?" If Jesus had seen there even a little humility and faith, he would have been as ready to heal them as He was to heal the heart of the paralytic; but unfortunately, he found nothing but pride and obstinacy. However, he wishes to use every means to soften them, so He gives them the strongest proof of His divinity. "But that you may know that the Son of man hath power on earth to forgive sins—then He said to the man sick of the palsy—'Arise, take up thy bed, and go into thy

house.’ And he arose and went into his house.” The miracle was striking and instantaneous. The word of Jesus effected immediately what it expressed. The words of God alone could have such power. But the scribes will not admit that they are defeated: when the heart is proud and obstinate, not even factual evidence is capable of moving it.

Let us never say our faith is weak because we do not see or touch with our hand the truth which is proposed for our belief; let us rather admit that it is weak because our heart is not sufficiently docile to grace, not entirely free from pride. If we want to have strong faith, let us be as humble and simple as children; if we wish to share in the grace of sanctification which was given to the paralytic, let us offer ourselves to Our Lord with contrite, humble hearts, thoroughly convinced that we need His help and forgiveness.

The Gospel presents Jesus to us in all the splendor of His divine personality, possessing all the powers proper to God. The Epistle shows Him in the act of putting His divinity at our service, as it were, to sanctify us and make us divine. Jesus continues to do so for our souls.

(By Fr. Gabriel of St. Mary Magdalene, O.C.D.)



**INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST**  
**St. Margaret Mary Catholic Church**  
**DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE**  
**FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM***  
***PONTIFICUM***  
**IN THE DIOCESE OF OAKLAND, CALIFORNIA**

For Current Schedules & Events, please check the Institute of Christ the King's Weekly Bulletin

[www.institute-christ-king.org/oakland](http://www.institute-christ-king.org/oakland)

**18TH SUNDAY AFTER PENTECOST  
SEPTEMBER 18, 2016  
ON THE PRAYER OF THE OFFERTORY: TE IGITUR**



This prayer is the one opening the canon of the Mass. The Canon is the heart of the liturgical Sacrifice. It is set as such from immemorial time. A manuscript catalog, dating from the ninth century, says that it was listed among the Sacred Book along with the Four Gospels. It shows how venerable these prayers are. They can be considered of Apostolic Tradition. Canon in Greek means a perfectly straight cane. By extension, the word represent all that is fixed and unchangeable.

The three signs of the Cross made as the Prayer is said, are the first three of the Mass. Many other will follow (Pope Zachary in 740 already codified when and how to trace them) because it is only by the Cross of Jesus Christ that the Redemption comes to us. Pope Leo IV (+855) insists that priests must not be negligent in signing the oblation, making sure to draw strait lines with their hands versus undefined circular movements.

The priest rests a second after the Sanctus. He recollects himself before entering in the Canon by raising his eyes and his hands towards Heaven in silence. As he places his hands on the edge of the table of the altar, bent he says; Te Igitur.... The Canon is prepared by all the first part of the Mass that is known as the Mass of Catechumens. Imitating Our Lord Jesus Christ, he attributes the Father as being "clement". Isn't it the best way to describe His compassion for our sins? It is as always 'Per Christum', the One and Only Redeemer that the prayer is offered.

continued ... Rogamus et petimus. .... To be

### 3 DAY SILENT RETREAT FOR WOMEN

**In Spirit of St. Francis de Sales**  
preached by Canons Meney, Canon Ueda and Canon Estrada.

It will be held on  
October 28th to October 30th  
at St. Clare's Retreat House, Soquel, CA

Cost for the weekend: \$185  
Please contact Canon Meney



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**OUR OAKLAND APOSTOLATE IS  
IN NEED OF YOUR SUPPORT!**

**Please donate**  
to the Institute for our Apostolate.

You can give your donation to Canon Meney.  
Checks payable to Institute of Christ the King.  
Envelopes are provided in the back of the church.

You can also go to the Institute's website at [www.institute-christ-king.org](http://www.institute-christ-king.org) and click

on

“St. Margaret Mary Oakland, CA,”  
then click on “Donate.”

**Many thanks for your support.**



Canon Meney

**YOU ARE AT SAINT MARGARET MARY  
CATHOLIC CHURCH  
HUB OF THE LATIN MASS LITURGY IN  
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

## **Traditional Latin Mass Schedule**

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

### **Reception**

Every Sunday after 12:30 PM Mass

### **Feast Days**

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

## **Homebound Visits, House Blessings, Spiritual Direction**

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

## **CONFESSIONS**

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

**Adoration of the Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.**