



TWENTY-FOURTH SUNDAY IN ORDINARY TIME **Saturday / Sunday September 10-11, 2016**

MASS INTENTIONS

Sat. September 10: 5pm: Hazel Ann Leong

Sun. September 11: 7am: Dorothy Portner
8:30am: Bp. Michael C. Barber, SJ
10:30am: *Pro Populo*
12:30pm: † Hugo da Silva

Mon. September 12: 8am: † Barbara Stephens
6pm: John, Brett, and Zach

Tues. September 13: 8am: The Tran Family
6pm: † Seiko Huang

Wed. September 14: 8am: Suzanne Hawkins
6pm: Rosalinda Balza, Wilhelmina Balza

Thu. September 15: 8am: † Debitu Asrat

12pm: † Helen Geiger
6pm: +Linda Jones

Fri. September 16: 8am: † Sally Ellingwood
6pm: Can. Olivier Meney

Sat. September 17: 8am: † Edward Facey
10am: Can. Olivier Meney
5pm: † Myrna Lanzar

There are Masses still open for intentions on September 20, 21,24, and 28.

Please keep in your prayers.... Fr. Paul Schmidt, Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi.

In Memoriam: +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Rolando “Ron” Arnaldo,+Eugenia Hunter, +Ursula Edwards.

Requiescant in pace.

[Excerpt from an interview with Robert Cardinal Sarah on May 23 from the magazine Famille Chretienne. Here is a translation from the National Catholic Register from May 30, 2016]

What do you think about the participation of the faithful?

Sarah: The participation of the faithful is primary. It consists, first of all, of allowing ourselves to be led to follow Christ in the mystery of his death and of his resurrection. “One doesn’t go to Mass to attend a representation. One goes to participate in the mystery of God,” Pope Francis reminded us very recently. The orientation of the assembly toward the Lord is a simple and concrete means to encourage a true participation for all at the liturgy.

The participation of the faithful, therefore, would not be understood as a necessity to “do something.” On this point, we have deformed the teaching of the Council. On the contrary, it is to allow Christ to take us and associate us with his sacrifice. Only a view tempered in a contemplative faith keeps us from reducing the liturgy to a theater show where each has a role to play. The Eucharist makes us enter in the prayer of Jesus and in his sacrifice, because he alone knows how to adore in spirit and in truth.

What significance does the Church give to this question of orientation?

Sarah: To begin with, we are not the only ones to pray “oriented,” that is, facing the East. The Jewish Temple and the synagogues were always facing East. In regaining this orientation, we can return to our origins. I note also that some non-Christians, the Muslims in particular, pray facing the East.

For us, the light is Jesus Christ. All the Church is oriented, facing East, toward Christ: *ad Dominum*. A Church closed in on herself in a circle will have lost her reason for being. For to be herself, the Church must live facing God. Our point of reference is the Lord! We know that he has been with us and that he returned to the Father from the Mount of Olives, situated to the East of Jerusalem, and that he will return in the same way. To stay turned toward the Lord, it is to wait for him every day. One must not allow God reason to complain constantly against us: “They turn their backs toward me, instead of turning their faces!” (Jeremiah 2:27).

ANNOUNCEMENTS:

Enrollment in our **CCD/Religious Education Programs** begins. The classes offered in fall include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group.

Registration Forms for CCD classes are located in the vestibule of the church or on the parish website <http://www.stmargmaryoak.org/>. Registration is mandatory and you must have your child's baptismal certificate to do so. You must have your child's Baptismal Certificate to register. Classes for 2016-2017 begin on Sunday, Sept. 11. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Valerie at stmmworks@ymail.com or the parish office [510.482.0596](tel:510.482.0596)



Once again, Teen Talks will be offered several times throughout the year. The talks are geared towards today's topics, to help give support to our youth, to learn about Truth, to keep kids remain Catholic. the bulletin for further information & dates.



The **Refugee family** from Eritrea is making good progress in their transition to life in the USA. **Eleanor**, the daughter, is now enrolled in first grade at Kaiser Elementary School in the Hiller Highland area of Oakland; and **Semhar**, the mother, is attending English as a Second Language (ESL) classes through Merritt College. The parish team assisting them needs help with transportation. If you live in or near Oakland, please consider volunteering to drive the daughter to or from school one morning and/or one afternoon each week. you are able to contribute in this way, you may contact Jeff Hansen at (510) 967-8043 or by email at jshelfltd@gmail.com. you wish to make a financial contribution to the family to help cover expenses, please write a check to St. Margaret Mary's with the note "Refugee family". you for your support.

There will be fundraiser for the Institute of Christ the King Sovereign Priest on Sept. 17. Please see flier in the vestibule for details.

Using ParishPay allows you to charge your contribution directly to your own bank account or to any major credit card on either a monthly or one-time basis. There is no cost to you for this service. You may schedule your donations as far as one year in advance. To sign up online, go to the website: <https://www.parishpay.com> and click on “Start giving now”, or call 1-866-727-4741. They are available seven days a week, 24 hours a day.

Using ParishPay will be most beneficial during the weekends when you are away. You can still give to the Parish while on vacation.

Concerning second and special collections: all of the second and special collections for St. Margaret Mary Church through the rest of the year are listed on the Parish Pay website.

Concerning your weekly envelopes, you may make a notation of “pp” in the amount section on the envelope before placing it in the basket. For one-time donations, you may go to [parishpay.com](https://www.parishpay.com), enter the contribution amount in the “Special Collection” box, or call at 1.866.727.4741. Thank you for supporting our Parish.

ANNOUNCEMENTS (continued):

Thanks to **Tom & Deanna Graves, Judy Wendel, Lianne Claver, Gloria Marquez, Ann Graves, Mary Sullivan, Alma Hill, Lori & Rebekah Libby, I-Wen Connick, Maria Cornett & family** for serving our

priests luncheon during the monthly Holy Hour for priests. Thanks for your willingness to serve our priests this year.

Monthly Priests' lunch will resume on September 16, 2016. If you would like to volunteer to set up, cook, serve or clean-up for our priests' lunch on a 3rd Friday of any month, Sept.-May 2017, please contact Lily Mullen: lily.mullen@gmail.com or (925) 827-1946. You can get a friend or two and share in the task OR Lily can find helpers for you.



If you or somebody you know is inquiring about being admitted into the Catholic Church, or if you or someone you know who is an adult is yet to receive the sacrament of Confirmation, please contact Fr. Glenn Naguit through the Parish Office. Or send an email to gnaguit@stmargaretm.org or parishoffice@stmargaretm.org.



There will be a thanksgiving Mass in honor of **Mother Teresa of Calcutta** on Sept. 18 (Sunday) at 10am at the Cathedral presided by Bishop Michael Barber.

Married couples celebrating 25+ years in 2016 and their guests are invited to attend the **Wedding Anniversary Celebration Mass** at 10 a.m. followed by reception on October 2 at the Cathedral of Christ the Light. The Mass will be celebrated by Bishop Michael C. Barber, SJ. Registration is online: www.oakdiocese.org/anniversary or by phone: 510.267.8395. There is a \$20 registration fee per couple, \$10 for each additional adult (16 + years), reception guest of the anniversary couple – must be registered and paid in advance. Pre – registration required by September 23, 2016.



Chautauqua & Jubilee Celebration at St. Lawrence O'Toole - St. Cyril Parish on October 8, 2016 from 9:30a.m. to 4:30p.m. For more info: Sister Felicia Sarati FSarati@oakdiocese.org Terry Gleeson theresagleeson@hotmail.com



The annual **Blue Mass** honoring First Responders will take place at The Cathedral of Christ the Light on Friday, October 14 at 10:00 am. All Police, Fire, and other First Responders and their families are invited to attend this interfaith service of Mass. Bishop Michael C. Barber, SJ will be the principal celebrant. The public is invited to come and support these public safety officers with prayers for their safety and thanksgiving for their service. The day will include a display of equipment on the Cathedral Plaza and a memorial for those who lost their lives while serving our counties during the past year. A luncheon for the honorees and their families will be served following Mass (reservation required). More details, including the luncheon reservation form and a downloadable flyer, can be found at OakDiocese.org/BlueMass2016.



There will be a **Thanksgiving Mass for Healthcare Providers** on Saturday, October 29, 10:00 am at The Cathedral of Christ the Light, 2121 Harrison St.

Thank and honor those in physical, mental, and spiritual healthcare professions on October 29 at the Cathedral. All who provide healthcare services, direct and administrative, are invited to attend this multicultural Mass to celebrate the energy, dedication, and generosity in this profession. Bishop Michael C. Barber, SJ will be the principal celebrant. A reception will follow in the Event Center.

For more information, contact Fr. Stephan Kappler at kappler@kairospsychologygroup.com or Cristina Hernandez at chernandez@oakdiocese.org.



The Three Tensions of Love

If sex were given by God solely for the satisfaction of the individual, it would in all instances be subject to the individual control, like eating. But its reflex character suggests that God has a hand in preserving the race, even when the individual would distort the social purpose solely for his individual pleasure.

This tension between person and race is not insoluble. When both love and sex have their normal God-given outlets, the contradiction is resolved in the child. The personal love of husband for wife becomes a social contribution in the child. At the same time, the personal element in their love is recovered, in the fact that they can call the child their own. "My son" or "my daughter" represents the social being personally owned.

As man lost faith in God, he also lost belief in his soul, and this increased the tension. Not only did he reach a point where he became unconcerned as to whether or not he saved his soul, but he even denied that he had a soul to save. Left with only a body, he had to decide which part of the body would be the most important. There were only two possible functions of the body from which a choice could be made: eating, which preserved individual life, and mating, which guaranteed social life. Sacred Scripture records that some ancients made their belly a god; it was left to our day to make sex a god. Thus there was substituted for the body-soul-God relationship, the sex-body tension. Sex then became isolated from soul and God and became only a means to the satisfaction of man, who is now described as a "physiological bag filled with psychological libido."

It must not be thought that the difference between the Christian and the pagan view is the difference between soul and body. The choice is never between body and soul, as if either one could be completely excluded. Rather, it is between giving the regnancy to body or to spirit. To be antibody, or to be against any of its functions, is anti-Christian, just as it is anti-Christian to be anti-soul. The harmonious rhythm of both is the fulfillment of the Divine Decree: "What God has joined, let not man put asunder." (Mark 10:9) With God the body is ransomed from the isolationism of mere matter, while the soul is transfigured, thanks to the flames of passion which nourish both self-life and begotten life. Without God and the soul, the body has no guarantee of the continuation of its thoughts or the fruits of its passions. With

God the body can minister either to the mutual helpfulness of husband and wife, to the rearing of a family, or to the ecstasies of a John of the Cross.

(Taken from *Three To Get Married* by Fulton Sheen)

ANNOUNCEMENTS (continued)

The 8th annual Silver Chalice Awards Dinner benefitting **the Order of Malta Clinic of Northern California** is scheduled for 6 o'clock pm, October 11, 2016 at the St. Francis Yacht Club in San Francisco. This year's Champion and recipient of the Silver Chalice Award, Dr. Robert Stein, KM. For more information, to donate or purchase tickets: orderofmaltaclinic.com. The Order of Malta Clinic is a free medical clinic located at the Cathedral of Christ the Light since 2008. The Order does not discriminate on the basis of religion—they serve the uninsured and working poor between the ages of 18-65. The Clinic does not accept federal aid and all funding comes from private donations.



Bishop's Appeal 2016 Update: The actual funds raised on behalf of the Parish is \$15,296.88 which is 83% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.



This week's second collection is for the Bishop's Appeal. Last week's second collection for the Building Fund totaled \$1,181. The second collection next week is for the Diocesan Priest Retirement. Thank you for your support.

Weekly update	September 3rd & 4th	Year-to-Date
Actual - 1st Plate	\$3,461	\$172,523
Parish Pay 1st Plate	\$1,160	\$50,780
Total 1st Plate	\$4,621	\$223,303
Goal	\$6,400	\$234,000
Shortfall	(-\$1,779)	(-\$10,697)

MUSIC (5pm & 10:30am)

Prelude: Fugue in C, JS Bach (from TA&F)

Hymns: #560 The Church's One Foundation; Lift High the Cross

5pm (Sat.) The People's Mass, J. Vermulst

10:30am: St. Vladimir's Mass, Charlotte Ellis

Offertory: I Have Longed, Byrd. Communion: Lord for thy tender, Farrant

Prelude: Toccata in C, JS Bach

Fraternal Union

As Jesus during His earthly life never ceased to recommend fraternal charity and union, so the Church in the Sunday Masses continually preaches this virtue. She does it today by making use of a passage in St. Paul's Epistle to the Ephesians (4:1-3). "I, therefore...beseech you, that you walk worthy of the vocation in which you are called, with all humility and mildness, with patience, supporting one another in charity, careful to keep the unity of the Spirit in the bond of peace." The call which we have received is the vocation to Christianity, which is to say, the vocation to love. God, infinite Charity, adopts us as His children, that we may so emulate His charity that love becomes the bond which unites us all in one heart, as the Father and Son are united in one Godhead by the bond of the Holy Spirit. "As Thou, Father, in

me, and I in Thee; that they also may be one in Us” (John 17:21), was the prayer of Jesus for us.

To “keep unity in the bond of peace” is easy and difficult at the same time. It is easy because when the heart is truly humble, meek, and patient, it bears everything with love, carefully trying to adapt itself to the feelings and desire of others, rather than asserting its own. It is difficult because, as long as we are here below, self-love, even when mortified, always tends to rise and assert its rights, thus creating continual occasions of clashes, the avoidance of which calls for much self-renunciation and much delicacy toward others. We should be persuaded that all that disturbs, weakens, or worse still, destroys fraternal union, does not please God; it does not please Him even if done under pretext of zeal. We should always prefer to renounce our own ideas—although they be good—rather than dispute with our neighbor, except when it is a question of fulfillment of duty or respect for the law of God. An act of humble renunciation for the sake of union and peace among our brethren gives much more glory to God than a glorious deed which might cause discord or disagreement.

Very often the cause of division among good people is excessive self-assertion: the desire to do things one’s own way. Given our limitations, there can be nothing so absolute in our ideas that it cannot give way to the ideas of others. If our ideas are good, upright, and brilliant, those of others may be equally good, or even better. Therefore, it is much wiser, more humble and charitable to accept the views of others and to try to reconcile our views with theirs, rather than to reject them, lest we are obliged to give up our personal ways and views. This individualism is the enemy of union; it is a hindrance to good works as well to spiritual progress.

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)

Institute of Christ the King Sovereign Priest
St. Margaret Mary Catholic Church
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM*
PONTIFICUM
IN THE DIOCESE OF OAKLAND, CALIFORNIA

For Current Schedules & Events, please check the
Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

17TH SUNDAY AFTER PENTECOST
SEPTEMBER 11, 2016



Hors d'oeuvres

Bruschetta

Italian Appetizers, tomatoes on toasted bread

Boeuf Bourguignon

*Braised Beef slowly cooked in a Merlot wine Sauce
Served with Mash Potatoes and Creamed Spinach*

Cake for desert

see sign up form below

Fall / French Dinner at St Margaret Mary

September 17th, 2016, 7:00 pm

Canon Meney and Father Naguit invite you to a benefit dinner at Saint Margaret Mary to profit the work of the Institute and to assist with the needs of Saint Margaret Mary.

Offering: \$35.00 per person.

Family Discount available

***Program : Conference , Skit by Canon and Abbe,
Silent Auctions, French Auction ...***

Name:

Address:

City and Zip Code:

Phone Number with Area Code:

Email Address:

Please list the names in your party (used for name tags): Return form with payment to the church office,

1219 Excelsior Ave, Oakland, CA 94610

If you have any questions,
call (510) 604-0391

Payable to Institute of Christ the King
on Memo: Fall Dinner

1219 Excelsior Ave, Oakland, CA 94610

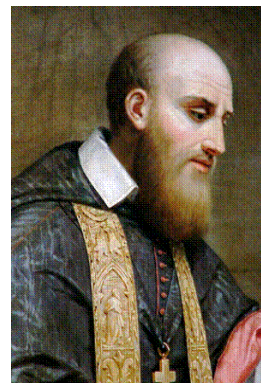
3 DAY SILENT RETREAT FOR WOMEN

In Spirit of St. Francis de Sales

preached by Canons Meney, Canon Ueda and Canon Estrada.

It will be held on
October 28th to October 30th
at St. Clare's Retreat House, Soquel, CA

Cost for the weekend: \$185
Please contact Canon Meney



OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click
on

“St. Margaret Mary Oakland, CA,”
then click on “Donate.”

Many thanks for your support.



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of the Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.