



THIRTY-FIRST SUNDAY IN ORDINARY TIME
Saturday / Sunday October 29-30, 2016

MASS INTENTIONS

Sat. October 29: 5pm: †John Adams

Sun. October 30: 7am: Carmelites of Kensington
8:30am: †Robert A. Hill
10:30am: Joseph Mullen
12:30pm: *Pro Populo*

Mon. October 31: 8am: Louise Grayson
6pm: † William Maderious

Tues. November 1: 6:30am:
8am: Joseph Brady
12.15pm: +Gabriel Naguit
6pm: Christopher Webster

Wed. November 2: 6:30am:
8am: All Souls Novena (1)
10.30am: All Souls
12pm:

6pm: All Souls Novena (2)

Thu. November 3: 8am: All Souls Novena (3)
12pm: All Souls Novena (4)
6pm: +Francisco Baraan

Fri. November 4: 8am: All Souls Novena (5)
11am: Departed members TORCH
6pm: All Souls Novena (6)

Sat. November 5: 8am: All Souls Novena (7)
10am: All Souls Novena (8)
5pm: All Souls Novena (9)

**There are Masses still open for intentions on December: 29 and on
January: 2 - 31.**

Please keep in your prayers.... Fr. Paul Schmidt, Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O'Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, Garrett McGowan.

In Memoriam: +Myrna Lanzar, +Barbara Shadix, +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Eugenia Hunter, +Ursula Edwards. ***Requiescant in pace.***



ANNOUNCEMENTS:

The schedule of **Masses for the Solemnity of All Saints** (Nov 1, Tuesday) which is a holy day of obligation is the following: 6.30am (Extraordinary Form: EF); 8am (Ordinary Form: OF); 12.15pm (OF); 6pm (EF).

The **Masses for All Souls** are 6.30am (EF), 8am (OF), 10.30am (OF), Noon (EF), and 6pm (EF).

And at the Cathedral of Christ the Light in Oakland **Bishop Michael Barber** will offer a Solemn Mass for All Souls at 7pm. The Cathedral Choir and String Ensemble will offer the Requiem music composed by Gabriel Fauré.



You're invited to the **All-Saints Celebration at St. Margaret Mary** on the afternoon of Nov. 6th after the 12.30pm Mass. Children and adults are invited to don the garb of their favorite saint.



If you would like your loved-ones to be included among the souls we will pray for during the Parish's annual **Novena of Masses for all souls**, please send us the forms available in the vestibule.

The Novena Masses will be held on the following dates/times: Nov. 2 (8am and 6pm), Nov. 3 (8am and Noon), Nov. 4 (8am and 6pm), Nov. 5 (8am, 10am, and 5pm).



Beginning on Monday, Oct. 31, after Masses we will offer a **Novena for our nation and for the upcoming elections**. Please join us in prayer.



St. Margaret Mary's **Young Adult Group** for those in their 20's and 30's meets on Tuesdays at 7PM in the parish hall. Please join us on Tuesdays

to discuss interesting topics and then we'll attend a local establishment for some Catholic camaraderie!

Please note the second Tuesdays of the month the group will meet for Mass at 6PM and then head off to some local eatery. If you have any questions, please contact Joni at joni@durlingfamily.net or 925-550-3122.



For our **CCD/Religious Education** programs, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Registration Forms for CCD classes are located in the vestibule of the Church or the Parish website at: [//www.stmargmaryoak.org/](http://www.stmargmaryoak.org/). Registration is mandatory and you must have your child's Baptismal Certificate to register. Classes for 2016-2017 begin on Sunday, Sept. 11. share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Valerie at stmmworks@ymail.com or the parish office 510.482.0596.



Once again **Teen Talks** will be offered several times throughout the year. The talks are geared towards today's topics, to help give support to our youth, to learn about Truth, to keep kids remain Catholic. the bulletin for further information.



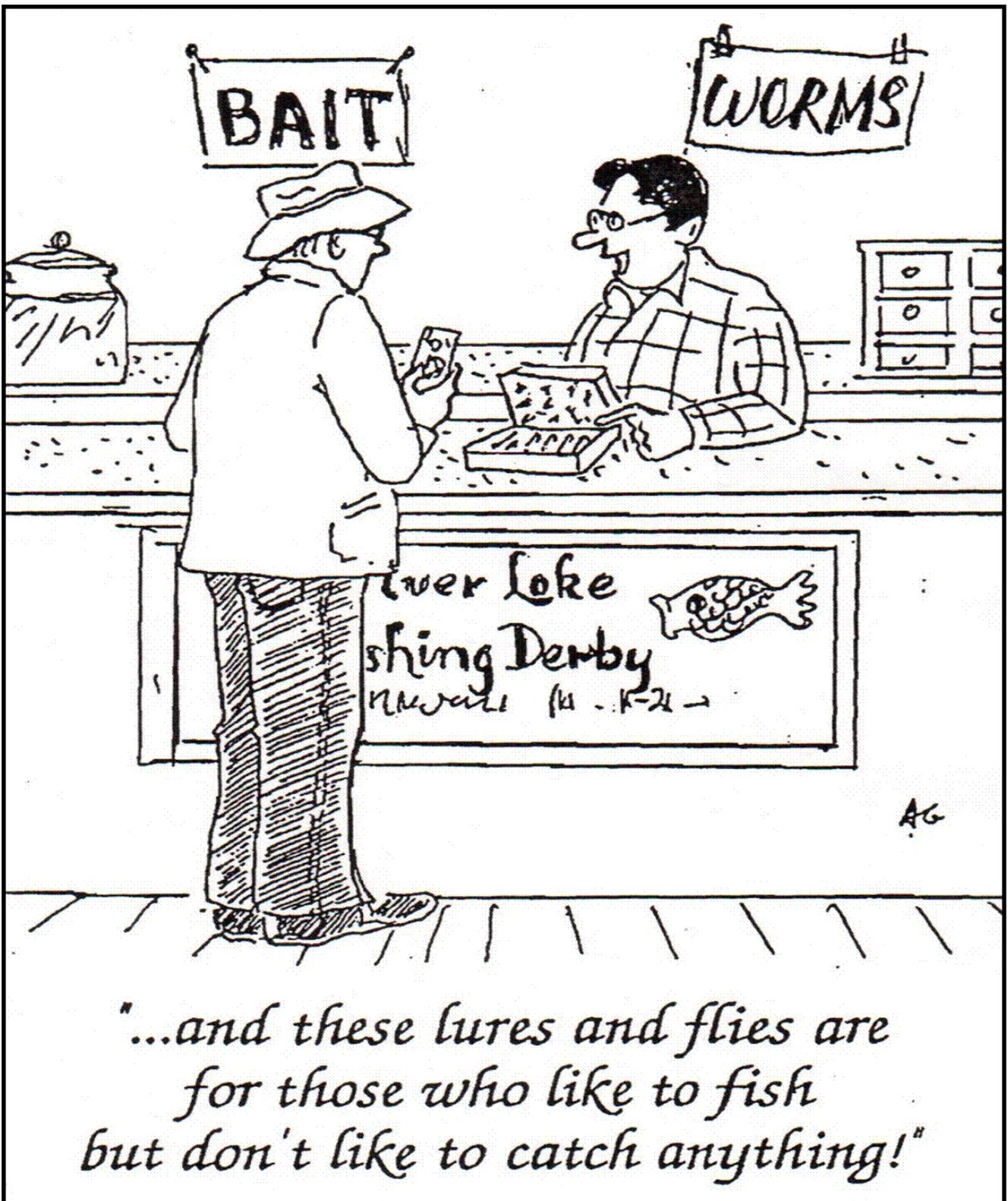
Thanks Mary Sullivan who prepared and served lunch to the visiting priests for the monthly **Holy Hour for priests**. to those who contacted Lily Mullen in order to sign up to prepare the priests' lunch for the monthly Holy Hour for Priests. We have volunteers through February, 2017. Volunteers are needed for April only.

There are usually 8-12 priests. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served. 2 people per Friday are needed to do this. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done - usually by 1 pm.

Get a friend (or two) and sign up for a particular month to do this act of charity towards the priests of our parish and those who join them for the morning of recollection. Almighty and Merciful God will richly bless your generosity towards them.

Please contact Lily Mullen (925)827-1946 or lily.mullen@gmail.com for more information, or to put your name on the schedule.





from FATHER's FLOCK of St. Margaret Mary Parish, by Arden Glass

There are ample opportunities to obtain **indulgences** during the coming month of November.

Firstly, a plenary (“full”) indulgence is granted to the Christian faithful who devoutly **visit a church or an oratory on All-Souls Day, Nov. 2nd**. This is the indulgenced act. Moreover, another indulgenced act (for a plenary indulgence) is by **visiting a cemetery each day between Nov. 1 and Nov. 8**. These indulgences are applicable only to the souls in purgatory.

In addition to these indulgenced acts, the remaining requirements for obtaining a plenary indulgence include: offering the “Our Father” and the “Apostles Creed” in the visit to the church; praying one “Our Father” and one “Hail Mary” for the Holy Father’s intentions (that is, the intentions designated by the Holy Father each month); worthily receive Holy Communion (ideally on the same day if you can get to Mass); making a sacramental confession within 20 days of All-Souls Day. Lastly, for a plenary indulgence befrom all attachment to sin, even venial sin (otherwise, the indulgence is partial, not plenary, “full”).

Secondly, during these remaining weeks of the Year of Mercy (which ends on Nov. 20th, the Solemnity of Christ the King), the faithful may obtain a plenary indulgence by **passing through a designated Holy Door**. The Holy Doors of the Cathedral of Christ the Light in Oakland are so designated. This particular indulgenced act during the Year of Mercy may be applied either to oneself or to the souls of the deceased, but they cannot be applied to other persons living on earth. In addition to this indulgenced act of passing through the Holy Doors, the remaining requirements for obtaining the indulgence mentioned above applies. God’s mercy abounds.



For those boys and young men interested in deepening their understanding and ability to serve God in the Liturgy – there will be an **Altar Server**

Training Session on Saturday, November 5th, from 11:00AM – 4:00PM. Lunch will be provided. You are welcome to stay to help serve the PM Mass to build responsibility, integrity and virtue; a deeper understanding of the

Mass and serving God; reinforces good behavior, good habits, and holy prayer. One can become familiar, ever knowledgeable, through serving the Mass, but perfection will come only through practice, directed practice. Frequent training allows new boys to begin; and experienced boys to teach and continue to grow. One never stops learning. It is a Catholic boy's greatest honor to serve our Lord. New Servers are welcomed to attend. Come and meet Fr. Glenn Naguit and other Altar Boys. Register, contact John G at stmmworks@ymail.com By November 3rd.



Bishop's Appeal 2016 Update: The actual funds raised on behalf of the Parish is \$17,110 which is 93% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.



This week's **second collection** is for the St. Vincent de Paul. The amount collected for the Insurance and Diocesan Assessment totaled \$1,044. The second collection next week is for the Archdiocese for Military Services. Thank you for your support.

Weekly update	October 22 & 23	Year-to-Date
Actual - 1st Plate	\$4,503	\$200,572
Parish Pay 1st Plate	\$1,160	\$61,025
Total 1st Plate	\$5,663	\$261,597
Goal	\$6,400	\$278,800
Shortfall	(-\$737)	(-\$17,203)



MUSIC (5pm and 10:30am)

Prelude: Musette, .R.V. Williams

Hymns: #616 I Sing the Mighty Power #547 Salve Regina

5pm (Sat.) The People's Mass, by Vermulst

10:30am: Missa Orbis Factor, #218; Credo IV

Offertory: I heard the voice of Jesus Say

Communion: O Taste and See, V. Williams

Postlude: Epilogue, Norman Gilbert



[Our Lord Jesus Christ The King](#)

Jesus is our King in the full sense of the word: He has created us, redeemed us, vivified us by His grace, He nourishes us with His Flesh and Blood, He governs us with love, and by love He draws us to Himself. In the face of such considerations, the cry of St. Paul rises spontaneously from our heart: “Giving thanks to God the Father...who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have redemption...the remission of sins.”

In today’s Gospel we have the most authoritative proclamation of the Kingship of Christ, since it comes from His own lips in that most solemn moment during the trial which preceded His Passion. Pilate explicitly questioned Him on the subject: “Art Thou the King of the Jews?” Jesus did not reply directly to this first question; actually, He is not King of any one determined nation; His Kingdom has nothing to do with the kingdoms of earth. Thou a King then?” Jesus replied unhesitatingly: “Thou sayest it; I am a King.” He proclaims His Kingship in the most formal manner before the highest civil authority in Palestine; He proclaims it, not in the midst of an enthusiastic crowd, nor in the triumph of His miracles, but bound with chains, before him who is about to condemn Him to death, before a crowd thirsting for His Blood, a few moments before being dragged to Calvary where, from the heights of the Cross, above His thorn-crowned head, will

appear for the first time the title of His royalty: “Jesus of Nazareth, the King of the Jews.” He had fled when the enthusiastic crowd wish to make Him their King; now He proclaims Himself King in the midst of the unspeakable humiliation of His Passion, thus affirming in the clearest manner that His Kingdom is not of this world, that His Kingdom is so sublime that no dishonor, no insults can eclipse it. But by this act Jesus also tells us that He prefers to manifest His Kingship far more as a conquest of His Blood than as a title belonging to Him in virtue of His divine nature.

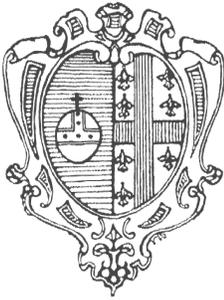
We should go to meet this divine King with all the yearning of our soul. He presents Himself to us under an appearance so human, so loving, so welcoming, stretching out His arms on the Cross to invite all to come to Him, showing us the wound in His side as a symbol of His Love.

Far from trying to escape His dominion, we should beseech Him to be the sole Ruler of our mind and heart, and the complete master of our will. We should submit ourselves and all that belongs to us to “His most gentle rule.”

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD).

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INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



St. Margaret Mary Catholic Church

**DIOCESAN APPROVED TRADITIONAL LATIN
MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU
PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA**



For Current Schedules & Events, please check the Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

SOLEMNITY OF THE KINGSHIP OF CHRIST THE INSTITUTE'S TITULAR FEAST DAY OCTOBER 30, 2016

A BRIEF EXPLANATION OF SOME ASPECTS OF THE MASS IN ITS EXTRAORDINARY FORM
to acquire a "notable liturgical formation and a deep, personal familiarity with the earlier form of the liturgical celebration" (Motu Proprio, Benedict XVI, July 2007) or an exploration into the theological, historical, devotional, liturgical, ritualistic, architectural, artistic, linguistic, practical, legalistic, mystical... aspects of the Holy Sacrifice of the Mass.

MEMENTO

The priest elevates his hands a little above the chest and joins them again: this naturally forms a semi-circle starting from earth to heaven and back down. It fits the role of the priest gathering all the prayer intentions received toward his heart to be offered to the Father the Almighty.

He stops for a moment, bowing his head. It is an echo to Psalm 54 "remember us... be in favor of your people". If the Mass is the Sacrifice of the Son offered primarily to God, it remains a propitiatory prayer. The fruits of the Mass descend upon us. All are present in God forever and forever. We certainly know that invoking God's

attention upon us is to invoke His action for us.

We can determine diverse levels of intention for each particular Mass. The first goal or fruit of the Mass is the honor of God. Offered by God to God its fruits are infinite. It is the Act of God made Man.

The next fruit of the celebration of the Mass is to be applied to the celebrant. The following effect of the sacrifice is the particular application of special fruit to those for whom the Mass is offered. That follows the intention of the Mass. It is linked to the offering made to the church. It is far from any kind of simony (sin by which people would gate spiritual favor for a set price). St Cyprian was advocating that justice would require that those who support the life of the church should be publicly be mentioned at the celebration. Saint Jerome however, agreeing on that principle, already regret that too many people would offer gifts to the church, just to hear their names to be said aloud. It is the reason why the names are now said in low tone of voice. The Master of Ceremony or the deacon that are usually by the celebrant at this moment step back by discretion, fearing to hear the names.

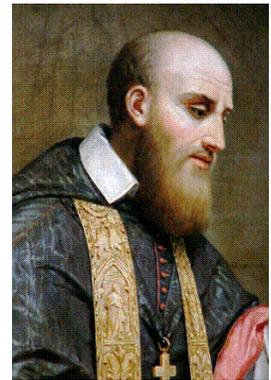
"Et Omnium Circumstantium". That is another target of the fruit of the Mass. Those who are physically at the Mass receive by the very fact of their presence at Mass, particular graces even though they would not receive communion. That fact is an answer to the objection of those saying that small children should not be at Mass since they do not understand!

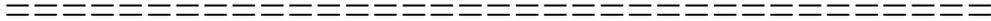
"Quorum tibi fidescognita est"...

The Memento would not therefore include those present just for social reasons, those who are immodest, impious or with willful distractions. Active participation, that is participation of soul and body is required.

Men's 3-Day Silent Retreat

In the Spirit of St. Francis de Sales,
preached by Canons
January 27-29, 2017
at the Holy Redeemer Center, Oakland
Cost for the weekend: \$185
Please contact Canon Meney





OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click
on
"St. Margaret Mary Oakland, CA,"
then click on "Donate."

Many thanks for your support.

YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH

HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA



Canon Meney

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of the Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.