



TWENTY-SEVENTH SUNDAY IN ORDINARY TIME
Saturday / Sunday October 1 & 2, 2016

MASS INTENTIONS

Sat. October 1: 5pm: Joseph Brady

Sun. October 2:

7am:

8:30am: Bishop Michael Barber, SJ

10:30am: Pro Populo

12:30pm: Joram Lanzar

Mon. October 3: 8am: Joan Holman

6pm: Can. Olivier Meney, Abbe Kevin Kerscher

Tues. October 4: 8am: Fr. Gordon MacRae

6pm: † Angelita Santiago, Feliza Alzate, Francisca & Domingo Guinayem

Wed. October 5: 8am: The Libby Family

6pm: Lucille (Pargett) Jones

Thu. October 6: 8am: Fr. Stan Zak

12pm: † Yvonne Giuseponi

6pm: † Barbara Shadix

Fri. October 7: 8am: Shannon Brady
11am: TORCH members with special needs children
6pm: Pam's Family

Sat. October 8: 8am: MaryJoy Lantano
10am: Anna Guerra
5pm: † Maurice Reinhart

There are Masses still open for intentions on October: 28, 29, November 10,12,17,19,22,24-26, and 28-30.

Please keep in your prayers.... Fr. Paul Schmidt, Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O'Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland.

In Memoriam: †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith, †Rolando "Ron" Arnaldo, †Eugenia Hunter, †Ursula Edwards.
Requiescant in pace.

The Altar and the Direction of Liturgical Prayer

The liturgical renewal in our own century took up this alleged model and developed from it a new idea for the form of the Liturgy. The Eucharist, so it was said, had to be celebrated versus populum (towards the people). The altar -- as can be seen in the normative model of Saint Peter's -- had to be positioned in such a way that priest and people looked at each other and formed together the circle of the celebrating community. This alone, so it was said, was

compatible with the meaning of the Christian Liturgy, with the requirement of active participation. This alone conformed to the primordial model of the Last Supper. These arguments seemed in the end so persuasive that after the Council (which says nothing about "turning to the people") new altars were set up everywhere, and today celebration versus populum really does look like the characteristic fruit of Vatican II's liturgical renewal. In fact it is the most conspicuous consequence of a re-ordering that not only signifies a new external arrangement of the places dedicated to the Liturgy, but also brings with it a new idea of the essence of the Liturgy -- the Liturgy as a communal meal.

Misunderstanding of meal symbolism

This is, of course, a misunderstanding of the significance of the Roman basilica and of the positioning of its altar, and the representation of the Last Supper is also, to say the least, inaccurate. Consider, for example, what Louis Bouyer has to say on the subject: The idea that celebration versus populum was the original form, indeed the way the Last Supper itself was celebrated, rests purely and simply on a mistaken idea of what a banquet, Christian or even non-Christian, was like in antiquity. In the earliest days of Christianity the head of table never took his place facing the other participants. Everyone sat or lay on the convex side of an S-shaped or horseshoe-shaped table. Nowhere in Christian antiquity could anyone have come up with the idea that the man presiding at the meal had to take his place versus populum. The communal character of a meal was emphasized by precisely the opposite arrangement, namely, by the fact that everyone at the meal found himself on the same side of the table (54f). (Spirit of the Liturgy by Joseph Ratzinger. Taken from Adoremus Bulletin – www.adoremus.org.)

ANNOUNCEMENTS

Enrollment in our CCD/Religious Education Programs begins. The classes offered in fall include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Registration Forms for CCD classes are located in the vestibule of the church or on the parish website <http://www.stmargmaryoak.org/>. Registration is mandatory and you must have your child's baptismal certificate to do so. You must have your child's Baptismal Certificate to register. Classes for 2016-2017 begin on Sunday, Sept. 11. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Valerie at stmmworks@gmail.com or the parish office 510.482.0596



Once again, Teen Talks will be offered several times throughout the year. The talks are geared towards today's topics, to help give support to our youth, to learn about Truth, to keep kids remain Catholic. Watch the bulletin for further information& dates.



The Refugee family from Eritrea is making good progress in their transition to life in the USA. Eleanor, the daughter, is now enrolled in first grade at Kaiser Elementary School in the Hiller Highland area of Oakland; and Semhar, the mother, is attending courses in English. The parish team assisting them needs help with transportation. If you live in or near Oakland, please consider volunteering to drive the daughter to or from school one morning and/or one afternoon each week. If you are able to contribute in this way, you may contact Jeff Hansen at (510) 967-8043 or by email at jshelfltd@gmail.com. If you wish to make a financial contribution to the family to help cover expenses, please write a check to St. Margaret Mary's with the note "Refugee family". Thank you for your support.



Coming soon! St. Margaret Mary's Young Adult Group for those in their 20's and 30's (18+) will launch on Tuesday, October 18th at 7PM in the parish hall. Please join us on Tuesdays to discuss interesting topics and then we'll attend a local establishment for some Catholic comraderie! Please note the second Tuesdays of the month the group will meet for Mass at 6PM and then head off to some local eatery. If you have any questions, please contact Joni at joni@durlingfamily.net or 925-550-3122.

Thanks to those who contacted Lily Mullen in order to sign up to prepare the priests' lunch for the monthly Holy Hour for Priests. We have volunteers through February, 2017. Volunteers are still needed for March, April and May.

There are usually 8-12 priests. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served. 2 people per Friday are needed to do this. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done - usually by 1 pm.

Get a friend (or two) and sign up for a particular month to do this act of charity towards the priests of our parish and those who join them for the morning of recollection. Almighty and Merciful God will richly bless your generosity towards them. Please contact Lily Mullen (925)827-1946 or lily.mullen@gmail.com for more information, or to put your name on the schedule.



If you or somebody you know is inquiring about being admitted into the Catholic Church, or if you or someone you know who is an adult is yet to receive the sacrament of Confirmation, please con-tact Fr. Glenn Naguit through the Parish Office. Or send an email to

gnaguit@stmargaretm.org or parishoffice@stmargaretm.org.



Don't miss out on this great opportunity to participate in the program Triduum For Mary beginning Thursday, October 6th with the movie "Fatima" a message more important now than ever. On Friday, October 7th there will be talks on the history of the Rosary and the Promises for those who Pray the Rosary, led by Canon Meney and Fr. Naguit. The program will conclude on Saturday, October 8th with your participation in the 6th Annual San Francisco Rosary Rally. Please, come and join Most Rev. Archbishop Cordileone, priests, seminarians, your fellow Catholics, on Saturday, October 8 in witnessing to the truth and beauty of the Catholic faith! The day will begin with two Masses, 8:00 and 10:00 AM, at St. Margaret Mary.

Afterwards travel to U.N. Plaza (on Market between 7th and 8th streets) and gather with your fellow parishioners. The rally begins in the Plaza at 12 noon. The rally will be completed and crowned with Adoration of the Blessed Sacrament and Benediction. For more details: grab a pamphlet at the back of the church or contact: Rosa Lawley 650.521.6350 or rosa@heartsformary.com



The annual Blue Mass honoring First Responders will take place at The Cathedral of Christ the Light on Friday, October 14 at 10:00 am. All Police, Fire, and other First Responders and their families are invited to attend this interfaith service of Mass. Bishop Michael C. Barber, SJ will be the principal celebrant. The public is invited to come and support these public safety officers with prayers for their safety and thanksgiving for their service. The day will include a display of equipment on the Cathedral Plaza and a memorial for those who lost their lives while serving our counties during the past year. A luncheon for the honorees and their families will be served following Mass (reservation required). More details, including the luncheon reservation form and a downloadable flyer, can be found at OakDiocese.org/BlueMass2016.



The 8th annual Silver Chalice Awards Dinner benefiting the Order of Malta Clinic of Northern California is scheduled for 6pm on Tuesday, October 11, 2016 at the St. Francis Yacht Club in San Francisco. This year's Champion and recipient of the Silver Chalice Award, Dr. Robert Stein, KM. For more information, to donate or purchase tickets: orderofmaltaclinic.com.

The Order of Malta Clinic is a free medical clinic located at the Cathedral of Christ the Light since 2008. The Order does not discriminate on the basis of religion—they serve the uninsured and working poor between the ages of 18-65. The Clinic does not accept federal aid and all funding comes from private donations.



Join the San Damiano community for the following St. Francis Celebrations:

-Celebration of the Transitus of St. Francis (Reception to follow) October 3 at 7:00 pm

-Feast Day of St. Francis Mass October 4 at 10:00 am

The San Damiano Retreat community is located at 710 Highland Dr., Danville.

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Bishop's Appeal 2016 Update: The actual funds raised on behalf of the Parish is \$15,296.88 which is 83% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.

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This week's second collection is for the Building Fund. The amount from last week's second collection for the Insurance and Diocesan Assessment will be available at the next bulletin. The previous week's collection for the Diocesan Priests' Retirement totaled \$1,709. The second collection next week is for the Bishop's Appeal . Thank you for your support.



From Father's Flock of St. Margaret Mary's Parish by Arden Glass

The Road to our Eternal Home

The only road that takes us to our eternal home is that of the will of God. Anyone who sincerely seeks God's will and follows it, will be guided not by his own spirit, but by God's spirit, the Holy Spirit, and can be sure that he will not go astray. "Be ye filled with the Holy

Spirit,” exhorts St. Paul, “speaking to yourselves in psalms and hymns and spiritual canticles, singing and making melody in your hearts to the Lord...being subject to one another.” When a soul allows itself, with childlike docility, to be led by the Holy Spirit, He takes complete possession of it, filling it entirely with Himself; and from this plenitude, the spirit of prayer, virtue, humble submission and fraternal love spontaneously blossoms forth. To follow God’s will under the direction of the Holy Spirit is the quickest and safest way of reaching our heavenly home.

It is impossible to discover and walk in the way of God’s will without faith; today’s Gospel (John 4:46-53) expressly treats of this faith and the qualities it must have in order to be pleasing to God.

A certain ruler, having heard of the marvelous cures performed by Jesus, went to Him and begged Jesus to come to his house and “heal his son, for he was at the point of death.” This man had faith in the miraculous power of the Master, but he was far from believing that He was the Son of God. Jesus knew this and replied: “Unless you see signs and wonders, you believe not.” These words, which historically were addressed to the ruler and his companions, were meant for all whose faith depends on what they see and hear. There are very few who believe with simplicity in the Gospel, in Revelation, in the teachings of the Church; most people remain indifferent and are moved only in the presence of something unusual which strikes their senses. It is true that the Lord can use such things help our weakness, but this is not the faith which pleases Him. “Blessed are they that have not seen and have believed”, He said to Thomas, who would not believe unless he saw the place of the nails and put his finger into His wounds. True faith is not based on our experience, on what we see and touch, but on the authority of God. God has revealed Himself; he can neither deceive nor be deceived; and we believe firmly on His word. To believe on the word of God is supernatural faith, the pure faith which is pleasing to God.

Jesus who wished to lead the ruler to this true faith, said to him: “Go thy way, thy son liveth.’ The man believed the word which Jesus said to him, and went his way.”

(By Fr. Gabriel of St. Mary Magdalene, O.C.D.)

MUSIC

Prelude: “Largo”, D. Zipoli

Hymns: #484 Come thou almighty King #547 Salve Regina

5pm (Sat.) The People's Mass, by Vermulst

10:30am: Gregorian Mass IV, Credo III

offertory: “O Queen of the Holy Rosary”

communion: Come Let us Sing Unto the Lord (ps 95)

Postlude: “Festival Postlude”, Domenico Zipoli

Three Tensions of Love

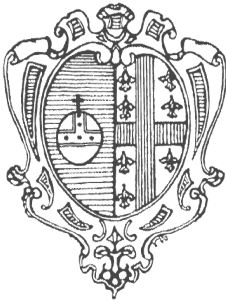
Man has his feet in the mud of the earth, his wings in the skies. He has sensations like the beasts and ideas like the angels, without being either pure beast or pure spirit. He is a mysterious composite of body and soul, with his body belonging to a soul, and his soul incomplete without the body. The true order is the subjection of body to soul and the whole personality to God. "It is all for you, and you for Christ, and Christ for God." (1 Cor. 3:23). Man is the pontiff of the universe, the "bridge builder" between matter and spirit, suspended between one foundation on earth and the other in heaven. He is also, fundamentally, a being in tension with an anxiety of the kind felt by a sailor halfway up to a crow's nest on a stormy sea. His duty calls him to the nest above; his earth-bound character makes him fear falling from his ladder.

No action of man in all its aspects can be said to be completely animal nor completely spiritual. Though he can generate spiritual thoughts, like "fortitude," yet the raw material for such thinking has to come through his senses. Eating and mating not only imply decision on the part of the spirit, but even delight the spirit. Sleeping is a human act; the will to sleep is the act of a human being.

There is not a single error of history which is not a perversion of this mysterious body-soul unity. Some considered the body impure, such as the Manicheans; some considered the soul a parasite or a myth, such as Freud or Nietzsche. Everyone must decide for himself how this pull of opposites is to be resolved. There are only two answers possible: one is to give primacy to the body, in which case the soul suffers; the other is to give primacy to the soul, in which case the body is disciplined. The Christian answer to this polarity is unmistakable: "How is a man the better for it, if he gains the whole world at the cost of losing his own soul?" (Matt. 16:26) "And there is no need to fear those who kill the body, but have no means of killing the soul; fear him more, who has the power to ruin body and soul in hell." (Matt. 10:28).

This ontological tension inherent in man, because of his composition of dust and living breath, has been accentuated into disorder by original sin, and is the basic reason why man suffers temptations. "The impulses of nature and the impulses of the spirit are at war with one another." (Gal. 5:17) "Watch and pray, that you may not enter into temptation; the spirit is willing enough, but the flesh is weak." (Matt. 26:41). (Excerpt from *Three To Get Married* by Fulton Sheen)

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**INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
St. Margaret Mary Catholic Church**



**DIOCESAN APPROVED TRADITIONAL LATIN
MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU
PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA**

For Current Schedules & Events, please check the Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

EXTERNAL SOLEMNITY OF OUR LADY OF THE ROSARY

20TH SUNDAY AFTER PENTECOST

OCTOBER 2, 2016

[A BRIEF EXPLANATION OF SOME ASPECTS OF THE MASS IN ITS EXTRAORDINARY FORM](#)

to acquire a "notable liturgical formation and a deep, personal familiarity with the earlier form of the liturgical celebration" (Motu Proprio, Benedict XVI, July 2007) or an exploration into the theological, historical, devotional, liturgical, ritualistic, architectural, artistic, linguistic, practical, legalistic, mystical... aspects of the Holy Sacrifice of the Mass.

Haec Sancta Sacrificia illibata....

This Prayer already calls the bread and wine to be consecrated as an "Holy Sacrifice". Indeed, they have been set apart from any other use. That is why they are placed on a consecrated Altar Stone, cloths, corporal and gilded vessels exclusively destined to receive this oblation to God. They are indeed from now on previewed as part, as being the matter to become the Body and Blood of Jesus Christ. That is the reason why once the Canon of the Mass is started, Mass must be achieved: If a priest would die after this point of the Celebration... another priest would need to come to finish and complete the Sacrifice.

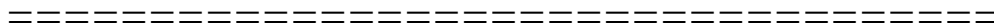
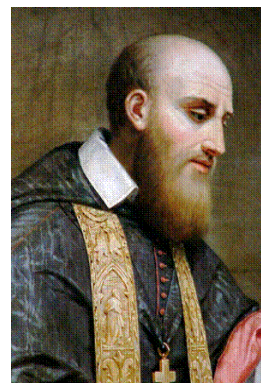
3 DAY SILENT RETREAT FOR WOMEN

In Spirit of St. Francis de Sales

preached by Canons Meney, Canon Ueda and Canon Estrada.

It will be held on
October 28th to October 30th
at St. Clare's Retreat House, Soquel, CA

Cost for the weekend: \$185
Please contact Canon Meney



OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click

on

“St. Margaret Mary Oakland, CA,”
then click on “Donate.”

Many thanks for your support.



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of the Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.