



THE ASCENSION OF OUR LORD MAY 7-8, 2016

MASS INTENTIONS

Sat. May 7: 5pm: *Pro Populo*: (The People of St. Margaret Mary)

Sun. May 8: 7am:
8:30am: For mothers (7)
10:30am: For mothers (8)
12:30pm: For mothers (9)

Mon. May 9: 8am: +Edward Duffy
6pm: Bernardita Baccay

Tues. May 10: 8am: +Ursula Edwards
6pm: Shelly Fuller

Wed. May 11: 8am: Mimi Tanner
6pm: +Luis Enriquez

Thurs. May 12: 8am: Alexandra Campbell
12pm: John Franz
6pm: +Eugenia Hunter

Fri. May 13: 8am: Tam Ho Family
6pm: The Peter Martinez Family, Relatives, & Friends

Sat. May 14: 8am: Frs. Stan Zak and Rafal Duda
10am: Monica Roberts
5pm: Shannon and Joseph Brady

There are Masses still open for intentions on May 19, 23-28, and 30.

Please keep in your prayers.... David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Fr. Vince Brylka; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa & Giovanni Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Eugenia Hunter; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Annie Bozzardi; Francis Martinez, Mike Rodriguez; Patrick Ventanilla; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Claudia Bermudez; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Cleaver, Ann McHugh, Lily Mc Williams, Antonio Jose Roberts.

In Memoriam: †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith, †Rolando Arnaldo, †Taro Yamaguchi; †Ursula Edwards; +Eugenia Hunter. **Requiescant in pace.**

To Find The Grace Of God, We Must Discover Mary

We must discover a simple means to obtain from God the grace needed to become holy. It is precisely this I wish to teach you. My contention is that you must first discover Mary if you would obtain this grace from God. Let me explain:

(1) Mary alone found grace with God for herself and for every individual person. No patriarch or prophet or any other holy person of the Old Law could manage to find this grace.

(2) It was Mary who gave existence and life to the author of all grace, and because of this she is called the "Mother of Grace".

(3) God the Father, from whom, as from its essential source, every perfect gift and every grace come down to us, gave her every grace when he gave her his Son. Thus, as St Bernard says, the will of God is manifested to her in Jesus and with Jesus.

(4) God chose her to be the treasurer, the administrator and the dispenser of all his graces, so that all his graces and gifts pass through her hands. Such is the power that she has received from him that, according to St Bernardine, she gives the graces of the eternal Father, the virtues of Jesus Christ, and the gifts of the Holy Spirit to whom she wills, as and when she wills, and as much as she wills.

(5) As in the natural life a child must have a father and a mother, so in the supernatural life of grace a true child of the Church must have God for his Father and Mary for his mother. If he prides himself on having God for his Father but does not give to Mary the tender affection of a true child, he is an impostor and his father is the devil.

(6) Since Mary produced the head of the elect, Jesus Christ, she must also produce the members of that head, that is, all true Christians. A mother does not conceive a head without members, nor members without a head. If anyone, then, wishes to become a member of Jesus Christ, and consequently be filled with grace and truth, he must be formed in Mary through the grace of Jesus Christ, which she possesses with a fullness enabling her to communicate it abundantly to true members of Jesus Christ, her true children.

(7) The Holy Spirit espoused Mary and produced his greatest work, the incarnate Word, in her, by her and through her. He has never disowned her and so he continues to produce every day, in a mysterious but very real manner, the souls of the elect in her and through her.

(Taken from *The Secret of Mary* by St. Louis de Montfort)

ANNOUNCEMENTS:

The **13th of the Month devotion to Our Lady of Fatima** is going to be held on May 13th, Friday, at 7.30pm. Please join us.



The following are the remaining events for our **CCD & Religious Education** Programs:

July 1: Confirmation rehearsal, Confessions (6-9pm)

July 3: **Sacrament of Confirmation** celebrated with Bishop Michael Barber (10.30am)



Please pray for all of the children of the Parish who will still be receiving their **First Communion**. The First Communion Mass in the Extraordinary Form will be held on May 15 at 12.30pm.



Please pray for our Confirmandi, Laura Poon, Jacob Johnson, Matthew Hockel, Caroline Wiesbrock, and John Thomas Mansfield as they continue to prepare to receive a new outpouring of the Holy Spirit through the Sacrament of Confirmation.



Thanks to the generosity of our parishioners, the **St. Vincent de Paul Conference** was able to make a \$1,000 donation to the SVdP Women's Visitation Center in downtown Oakland. This Center provides showers, clothing, counseling, and other critical services for homeless and low income women and their children. Thank you for your support!

If you customarily join us every Sunday at 8.30am, **The Gloria will now be offered in song.** So please open your Missalette to #17 on page 326. You will notice that the first easy melody repeats 3 times.

The next easy melody repeats 4 times and the last say melody is sung 3 times. Gloria, this beautiful ancient hymn of the Church, will be offered in English. Also at the 8.30am Mass, Lolita Morelli will continue to lead us in the singing of the Kyrie, #51 on page 341, Sanctus at #53 on page 343, and the Agnus Dei, #55 on page 344 in Latin.

To all volunteers of St. Margaret Mary's: our Parish is in the second cycle for **Safe Environment Training**, which is the cycle from July 1, 2015 to June 30, 2016. This means that volunteers who have not had the mandatory training for Safe Environment within the past three years, or have not had training at all, are required to do so before the cycle ends in June 2016.

All training is now online and all volunteers and employees of the Parish are required to do so every three years. The cost to train is \$8.00. The Parish will reimburse for the cost. The website is at shieldthevulnerable.org. Those who volunteer with children/youth are additionally required to take a LiveScan.

For information about LiveScan, accessing the site, and about the Safe Environment Program, please contact **Valerie Burkart** at stmmworks@ymail.com.

Our volunteers are among the most active, most conscientious, most generous individuals in the community. They give freely of their time and resources to get the work of the Church done. The Parish owes them a lot. To help equip them in their work and to help them ensure that our Parish remains a safe place for children, the Diocese and the Parish are requiring this training of all its volunteers.



Three additional parishioners have indicated that they wish to take part in the Parish's effort to participate in the Diocesan-wide **resettlement program sponsored by Catholic Charities**. There are now four households who have expressed a willingness to sponsor a refugee family. More households are needed. If you are looking to participate, and/or you have some knowledge of available housing in the East Bay, knowledge of services available for new immigrants; or if you wish to help with the refugee family's household expenses for the first three months, or wish to donate furniture, please speak to Fr. Glenn.

Below is a special message from Catholic Charities of the East Bay:

“Pope Francis has called us to be the church on the streets, bringing mercy to the most vulnerable. But what is mercy? How can we make a difference when the problems seem so big?

“For the next three weeks, we will walk in the shoes of people in Alameda and Contra Costa counties whose lives were transformed by mercy thanks to your support for Catholic Charities of the East Bay. “You live and work in Oakland. Few would guess the road you traveled to get here. Your journey began as a member of Burma's Christian minority, living in a small rural village until one day the military invades. You hide to avoid death or forced military conscription. You flee to Thailand, spending twenty years in a refugee camp until you are cleared to come to the U.S. as a refugee. Catholic Charities of the East Bay becomes your resettlement sponsor and,

with love and support from the Catholic community, you are able to rebuild your life.”



Please pray for the men who will be ordained to the priesthood and to the diaconate in the month of May for our Diocese. The men who will be ordained to the priesthood on May 13th at the Cathedral in Oakland (7pm) are Deacons **John Carillo, Luis Lopez, and John Villa.**

Two men are going to be ordained to the diaconate also this month (May 28). They are **Oscar Rojas and Matthew Murray.** They will be ordained at Mission San Jose in Fremont.

Please pray for these men who will be joining the ranks of the clergy in service to the local church, the Diocese of Oakland.



On Saturday, April 16, a magnitude-7.8 earthquake struck coastal **Ecuador.** As of last Wednesday, over 500 people died and hundreds were still missing. The tremor caused widespread damage not only to infrastructure but to thousands of homes—the worst disaster the country has seen in decades. Catholic Relief Services is collaborating with the local church and our Caritas partners on the ground to assess where to respond and determine the most urgent needs.

Please join in continued prayer for our Ecuadorian brothers and sisters facing this tragedy. For resources, in English and Spanish, to help communities pray, learn, act and give to support Ecuadorians in need please go to CRS.org. Regular updates on CRS' relief efforts in Ecuador are provided on their website in English and in Spanish. For questions or further information, please contact the CRS Diocesan Coordinator Marc McKimmey at 510-768-3176 or mmckimmey@cceb.org



As an update on the current funds raised thus far for **Bishop's Appeal 2016:** The actual funds received on behalf of the Parish is \$6,640, which is 36% of the Parish Goal of \$18,424.95.



"You know, Father, we were married on Mother's Day. Do you think that was an omen?"

from "Father's Flock", St. Margaret Mary's Parish, by Arden Glass

Weekly update	April 30 & May 1	Year-to-Date
Actual - 1st Plate	\$4,564	\$91,401
Parish Pay 1st Plate	2,335	\$25,940
Total 1st Plate	\$6,899	\$117,341
Goal	\$6,400	\$118,800
Shortfall	\$0	(-\$1,459)

The Difference between Sex and Love

Love is primarily in the will, not in the emotions or the glands. The will is like the voice; the emotions are like the echo. The pleasure associated with love, or what is today called "sex," is the frosting on the cake; its purpose is to make us love the cake, not ignore it. The greatest illusion of lovers is to believe that the intensity of their sexual attraction is the guarantee of the perpetuity of their love. It is because of this failure to distinguish between the glandular and spiritual--or between sex which we have in common with animals, and love which we have in common with God--that marriages are so full of deception. What some people love is not a person, but the experience of being in love. The first is irreplaceable; the second is not. As soon as the glands cease to react with their pristine force, couples who identified emotionalism and love claim they no longer love one another. If such is the case they never loved the other person in the first place; they only loved being loved, which is the highest form of egotism. Marriage founded on sex passion alone lasts only as long as the animal passion lasts. Within two years the animal attraction for the other may die, and when it does, law comes to its rescue to justify the divorce with the meaningless words "incompatibility," or "mental torture." Animals never have recourse to law courts, because they have no will to love; but man, having reason, feels the need of justifying his irrational behavior when he does wrong.

There are two reasons for the primacy of sex over love in a decadent civilization. One is the decline of reason. As humans give up reason, they

resort to their imaginations. That is why motion pictures and picture magazines enjoy such popularity. As thinking fades, unrestrained desires come to the fore. Since physical and erotic desires are among the easiest to dwell upon, because they require no effort and because they are powerfully aided by bodily passions, sex begins to be all-important. It is by no historical accident that an age of anti-intellectualism and irrationalism, such as our own, is also an age of carnal license.

The second factor is egotism. As belief in a Divine Judgment, a future life, heaven and hell, a moral order, is increasingly rejected, the ego becomes more and more firmly enthroned as the source of its morality. Each person becomes a judge in his own case. With this increase of selfishness, the demands for self-satisfaction become more and more imperious, and the interests of the community and the rights of others have less and less appeal. (Taken from *Three To Get Married* by Fulton J. Sheen)

This week's **second collection** is for the Bishop's Appeal. Last week's second collection for the Building Fund totaled \$806. Next week's second collection will be for the Catholic Charities. Thank you for your support.



MUSIC

Prelude: O Sons and Daughters, arr. Flor Peeters.

Hymns: #430 Hail the day that sees him rise; 102 Vidi Aquam; 546 Regina Caeli

5pm (Sat.) "Danish Amen Mass" Kraehenbuehl/Frischmann.

10:30am: Mass of the Blessed Virgin Mary (cum jubilo) #214

Offertory: A Hymn of Glory. During Communion: To You do we Come

12:30pm: Missa Brevis

Postlude: "Fughetta on Regina Caeli", R. Peters



Little Catechism Of The Life Of Prayer

Chapter IV: Meditation And Colloquy

What can we “offer to God?”

Having received everything from the Lord, it is praiseworthy on our part to offer ourselves entirely to Him, declaring that we wish to employ all our powers in His service. Religious, then, who have consecrated their whole life to God by their holy profession, may opportunely renew it. We must not, however, be content with these general offerings which, because of their indefiniteness do not always exercise a great influence on our conduct. It is well to settle on some particular resolution and to offer to the Lord the will to practice a definite virtue, to struggle generously against a temptation, or to accept with all our heart some trial or suffering. These particular resolutions put prayer into closer contact with daily life. For that reason it is advisable for everyone to end prayer with a practical resolution, even if we do not make the so-called “oblation.”

For whom should we pray?

Our great poverty urges us to have continual recourse to prayer. Jesus, having taught that “without Him we can do nothing,” added: “Ask and you shall receive, knock and it shall be opened to you.” Spiritual progress, therefore, depends very much on prayer which for that reason we make with earnestness and confidence. Moreover, we should also pray for others, for their temporal and spiritual needs, especially for their salvation and sanctification. We should interest ourselves not only in particular souls, but in the whole people of God, in religion Orders, in our spiritual family, in Holy Church. Since we know, however, that persons more pleasing to our Lord are more powerful over His Heart, and being desirous of obtaining much, we will strive to render ourselves acceptable to Him by a life detached from the world and directed solely towards the quest for intimacy with Him. In this way we shall realize the ideal proposed by St. Teresa to her daughters: to become intimate friends of our Lord, Who makes use of this friendship to bestow divine graces on the world.

Chapter V: Difficulties In Prayer

What are the principal difficulties encountered in prayer?

Since prayer consists in raising the mind to God, that is to say, in thinking of Him and loving Him, the difficulties in prayer have their source in all that hinders or renders more arduous this double application of the mind...(By Fr. Gabriel of St. Mary Magdalene, O.C.D.)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
St. Margaret Mary Catholic Church
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM*
PONTIFICUM
IN THE DIOCESE OF OAKLAND, CALIFORNIA

For Current Schedules & Events, please check the
Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

SUNDAY AFTER THE ASCENSION
MAY 8, 2016

A BRIEF EXPLANATION OF SOME ASPECTS OF THE MASS IN ITS EXTRAORDINARY FORM (6)

To acquire a "notable liturgical formation and a deep, personal familiarity with the earlier form of the liturgical celebration" (Motu Proprio, Benedict XVI, July 2007) or an exploration into the theological, historical, devotional, liturgical, ritualistic, architectural, artistic, linguistic, practical, legalistic, mystical... aspects of the Holy Sacrifice of the Mass.

Priest turning his back to the People?

It is a common remark heard about the Latin Mass. The distance expressed between the celebrant - getting himself behind a closed communion rail, setting himself up above everyone, not looking at the people; facing the altar - and the people remaining silent is striking. This has been the case for some 2000 years...?

Simply because the Mass is not considered as a social moment to which the faithful are invited to party at. It is foremost the renewal of the Single Act of Christ, offering Himself once and for all at the Last Supper, consummating His Sacrifice on the Cross, and continuing the very same Act at each Mass. It is Christ celebrating Mass. Not any individual priest. The faithful are privileged witnesses of it.

The position of the Priest is clearly not random. He and all the congregation are East. St John in the Book of Apocalypse promised that Christ will come back like the rising Sun in all His Glory.

At Mass we all face "Oriens" that is East, waiting for our Divine Risen Master to come!

In the Roman style, many churches had "oculi" that were little windows kept opened behind the altar. Our very own St. Margaret Mary sanctuary is an example of this tradition. The purpose for this is to avoid missing the coming of Our Lord Jesus Christ if it would happen during the celebration of Mass.

OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click
on
"St. Margaret Mary Oakland, CA,"
then click on "Donate."
Many thanks for your support.

Adult Theology Class

Theology classes gather every 1st & 3rd Wednesday of the month and are based on Pope Benedict's book, Jesus of Nazareth. Classes are facilitated by Christopher Webster and Canon

Wednesday, May 18th at 7:15pm
Chapter 9: The Transfiguration

Classes are open to all and are free.
One can join at anytime.

Email any questions to oakland@institute-christ-king.org

5:30 pm: Confession

6:00 pm: Mass and Benediction in Atonement for the crimes of Isis

7:00 pm: Light Potluck

7:15 pm: Class

8:30 pm: Compline



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.