



SOLEMNITY OF THE MOST HOLY TRINITY

Saturday / Sunday May 21 & 22, 2016

MASS INTENTIONS

Sat. May 21: 5pm: † Jovita Otorio Obispo

Sun. May 22: 7am: Traditional Latin Mass Society of SF

8:30am: Anora, Joseph Daniel & Family

10:30am: Fr. Kenneth Nobrega

12:30pm: Athena J. Hopwood

Mon. May 23: 8am: † Stanley Avila, † Sabas Manuel

6pm: Can. Jean-Marie Moreau

Tues. May 24: 8am: † Stanley Avila, † Sabas Manuel

6pm: Theresa Dinh & Dinh Family

Wed. May 25: 8am: † Stanley Avila, † Sabas Manuel

6pm: Deacon Alvin Antonio Yu

Thurs. May 26: 8am: † Stanley Avila, † Sabas Manuel

12pm: Karen Ann Walker

6pm: Frs. John Carillo, John Villa, Luis Lopez

Fri. May 27: 8am: † Stanley Avila, † Sabas Manuel

6pm: Bernice Lasse

Sat. May 28: 8am: Larysa Rutkowska

10am: † Odette Vierra

5pm: *Pro Populo* (The People of St. Margaret Mary)

There are Masses still open for intentions on June 7-11, 14, 22, 25, 30.

PLEASE KEEP IN YOUR PRAYERS.... DAVID SUNDAHL; FR. STAN ZAK,
FR. BILL MARSHALL; FR. VINCE BRYLKA; MARY WALKER; ALEX PORCUNA;
LEWIS MULLEN; CARMEL MAHONEY; NANCY DUENAS; BRAD O'LEARY; TITUS
EKANEM; ELISA & GIOVANNI MANCARTI; VIC AND NANCY MILOSLAVICH; KATHRYN
RIEGER; JUDY & LOUIS DELLIGATTI; ROSE BLOOM; STELLA LURTON; SUE
WEBER; CORNELIUS McCAULEY; LAURA MONTGOMERY; SARA ZENDEJAS;
ROSALINE WHITE; JOSEPHINE PALACIOS; ANNIE BOZZARDI; FRANCIS MARTINEZ,
MIKE RODRIGUEZ; PATRICK VENTANILLA; PAUL EHRFURTH; JOHN EHRFURTH; LILY
McWILLIAMS; ANAIDEL PEREZAREVALO; JANICE SILIGER; CLAUDIA BERMUDEZ;
ROBERT MARTINEZ, LAVERNE SELIGER; EDDIE MARTINEZ; SYLVESTER BELL,

**KEITH BORCHERS; ARTHUR CONNICK; THERESA KUNIHIRA, LIANNE CLEAVER, ANN
McHUGH, ANTONIO JOSE ROBERTS**

IN MEMORIAM: †VIRGIL GARCIA, †WANDA KRAWCZYK, †BILL LEITAO, †MICHAEL
SMITH, †ROLANDO ARNALDO, †TARO YAMAGUCHI; †URSULA EDWARDS; †EUGENIA
HUNTER, †LILY MC WILLIAMS.

Requiescant in pace.

TO FIND THE GRACE OF GOD, WE MUST DISCOVER MARY

Let us not imagine, then, as some misguided teachers do, that Mary being simply a creature would be a hindrance to union with the Creator. Far from it, for it is no longer Mary who lives but Jesus Christ himself, God alone, who lives in her. Her transformation into God far surpasses that experienced by St Paul and other saints, more than heaven surpasses the earth. Mary was created only for God, and it is unthinkable that she should reserve even one soul for herself. On the contrary she leads every soul to God and to union with him. Mary is the wonderful echo of God. The more a person joins himself to her, the more effectively she unites him to God. When we say "Mary", she re-echoes "God". When, like St Elizabeth, we call her blessed, she gives the honour to God. If those misguided ones who were so sadly led astray by the devil, even in their prayer-life, had known how to

discover Mary, and Jesus through her, and God through Jesus, they would not have had such terrible falls. The saints tell us that when we have once found Mary, and through Mary Jesus, and through Jesus God the Father, then we have discovered every good. When we say "every good", we except nothing. "Every good" includes every grace, continuous friendship with God, every protection against the enemies of God, possession of truth to counter every falsehood, endless benefits and unfailing headway against the hazards we meet on the way to salvation, and finally every consolation and joy amid the bitter afflictions of life.

This does not mean that one who has discovered Mary through a genuine devotion is exempt from crosses and sufferings. Far from it! One is tried even more than others, because Mary, as Mother of the living, gives to all her children splinters of the tree of life, which is the Cross of Jesus. But while meting out crosses to them she gives the grace to bear them with patience, and even with joy. In this way, the crosses she sends to those who trust themselves to her are rather like sweetmeats, i.e. "sweetened" crosses rather than "bitter" ones. If from time to time they do taste the bitterness of the chalice from which we must drink to become proven friends of God, the consolation and joy which their Mother sends in the wake of their sorrows creates in them a strong desire to carry even heavier and still more bitter crosses.

(Taken from *The Secret Of Mary* by St. Louis de Montfort)

ANNOUNCEMENTS:

The following are the remaining events for our **CCD & Religious Education** Programs:

July 1: Confirmation rehearsal, Confessions (6- 9pm)

July 3: **Sacrament of Confirmation** celebrated with Bishop Michael Barber (10.30am)



Fr. David Link is celebrating the 25th Anniversary of his ordination this year (May 24). He is scheduled to assist at the Mass at 12.30pm this weekend with reception afterwards. Congratulations!



Please pray for our Confirmandi, **Laura Poon, Jacob Johnson, Matthew Hockel, Caroline Wiesbrock, and John Thomas Mansfield** as they continue to prepare to receive a new outpouring of the Holy Spirit through the Sacrament of Confirmation.



Thanks to the generosity of our parishioners, the **St. Vincent de Paul Conference** was able to make a \$1,000 donation to the SVdP Women's Visitation Center in downtown Oakland. This Center provides showers, clothing, counseling, and other critical services for homeless and low income women and their children. Thank you for your support!



If you customarily join us every Sunday at 8.30am, the **Gloria** will now be offered in song. So please open your Missalette to #17 on page 326. You will notice that the first easy melody repeats 3 times.

The next easy melody repeats 4 times and the last say melody is sung 3 times. Gloria, this beautiful ancient hymn of the Church, will be offered in English. Also at the 8.30am Mass, Lolita Morelli will continue to lead us in the singing of the Kyrie, #51 on page 341, Sanctus at #53 on page 343, and the Agnus Dei, #55 on page 344 in Latin.



To all volunteers of St. Margaret Mary's: our Parish is in the second cycle for **Safe Environment Training**, which is the cycle from July 1, 2015 to June 30, 2016. This means that volunteers who have not had the mandatory training for Safe Environment within the past three years, or have not had training at all, are required to do so before the cycle ends in June 2016.

All training is now online and all volunteers and employees of the Parish are required to do so every three years. The cost to train is \$8.00. The Parish will reimburse for the cost.

The website is at shieldthevulnerable.org. Those who volunteer with children/youth are additionally required to take a LiveScan.

For information about LiveScan, accessing the site, and about the Safe Environment Program, please contact **Valerie Burkart** at stmmworks@ymail.com.

Our volunteers are among the most active, most conscientious, most generous individuals in the community. They give freely of their time and resources to get the work of the Church done. The Parish owes them a lot. To help equip them in their work and to help them ensure that our Parish remains a safe place for children, the Diocese and the Parish are requiring this training of all its volunteers.



Three additional parishioners have indicated that they wish to take part in the Parish's effort to participate in the Diocesan-wide **resettlement program** sponsored by Catholic Charities. There are now four households who have expressed a willingness to sponsor a refugee family. More households are needed.

If you are looking to participate, and/or you have some knowledge of available housing in the East Bay, knowledge of services available for new immigrants; or if you wish to help with the refugee family's household expenses for the first three months, or wish to donate furniture, please speak to Fr. Glenn.



Below is a special message from **Catholic Charities of the East Bay:**

“Pope Francis has called us to be the church on the streets, bringing mercy to the most vulnerable. But what is mercy? How can we make a difference when the problems seem so big?

“This is the third of three stories in which we will walk in the shoes of people whose lives were transformed by mercy thanks to your support for

Catholic Charities of the East Bay, serving Alameda and Contra Costa counties.

“What is mercy? How can we make a difference when the problems seem hidden or too big to handle? Whether it is providing one time rental assistance to a grandmother facing eviction, offering mental health services to build bridges between at-risk students and their teachers, or welcoming refugees forced to flee their homelands due to persecution, your support of Catholic Charities of the East Bay brings God's love and mercy to those who suffer in Alameda and Contra Costa counties.

“Thank you for joining us to journey with our most vulnerable.”



Three new priests were ordained for the Diocese of Oakland on May 13th at the Cathedral. They are Fathers **John Carillo, Luis Lopez, and John Villa**. Please keep them in your prayers.

Two men are going to be ordained to the diaconate also this month (May 28). They are **Oscar Rojas and Matthew Murray**. They will be ordained at Mission San Jose in Fremont.

Please pray for these men who will be joining the ranks of the clergy in service to the local church, the Diocese of Oakland.



Are you interested in subscribing to **Magnificat Magazine** at a discount? The cost to be part of this bulk subscription is \$35 for one year- a

\$10 savings over a private subscription. The subscription will start with the month of October, 2016 and end with the September 2017 issue. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact Lily Mullen at (925)827-1946 or lily.mullen@gmail.com before July 31.

What is **Magnificat Magazine**? It is a pocket sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, Essays on the lives of the saints of today and the past. In each Magnificat, you will also find an article giving valuable spiritual insight, into a masterpiece of sacred art. It is a very helpful tool to keep us in the heart of the Church, as we journey through our life to our eternal home.





"The recession must be worse than we thought. Here's a note that says 'I.O.U.!'"

FROM "FATHER'S FLOCK" OF ST. MARGARET MARY'S PARISH
BY ARDEN GLASS

The Difference Between Sex and Love

There is the feeling of being hungry after having eaten, or of being disgusted with food, because it has nourished not the body, in the case of an individual, or another body, in the case of marriage. In the woman, this sadness is due to the humiliation of realizing that where marriage is only sex, her role could be fulfilled by any other woman; there is nothing personal, incommunicable, and therefore nothing dignified. Summoned by her God-implanted nature to be ushered into the mysteries of life which have their source in God, she is condemned to remain on the threshold as a tool or an instrument of pleasure alone, and not as a companion of love. Two glasses that are empty cannot fill up one another. There must be a fountain of water outside the glasses, in order that they may have communion with one another. It takes three to make love.

Every person is what he loves. Love becomes like unto that which it loves. If it loves heaven, it becomes heavenly; if it loves the carnal as a god, it becomes corruptible. The kind of immortality we have depends on the kind of loves we have. Putting it negatively, he who tells you what he does not love, also tells what he is. "*Amor pondus meum*: Love is my gravitation," said St. Augustine. This slow conversion of a subject into an object, of a lover into the beloved, of the miser into his gold, of the saint into his God, discloses the importance of loving the right things. The nobler our loves, the nobler our character. To love what is below the human, is degradation; to love what is human for the sake of the human, is mediocrity;

to love the human for the sake of the Divine, is enriching; to love the Divine for its own sake is sanctity.

Love is trinity; sex is duality. But there are many other differences between the two. Sex rationalizes; love does not. Sex has to justify itself with Kinsey Reports, "But Freud told us," or "No one believes that today"; love needs no reasons. Sex asks science to defend it; love never asks "Why?" It says, "I love you." Love is its own reason. "God is love." Satan asked a "Why?" of God's love in the Garden of Paradise. Every rationalization is farfetched and never discloses the real reason. He who breaks the Divine Law and finds himself outside of Christ's Mystical Body in a second marriage, will often justify himself by saying: "I could not accept the Doctrine of Transubstantiation." What he means is that he can no longer accept the Sixth Commandment.

(Taken from *Three To Get Married* by Fulton J. Sheen)



As an update on the current funds raised thus far for **Bishop's Appeal 2016**: The actual funds received on behalf of the Parish is \$11,172.82, which is 61% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.

This week's **second collection** is for the Insurance and Diocesan Assessment. Last week's second collection for the Catholic Charities totaled \$1,004. Next week's second collection will be for the St. Vincent de Paul. Thank you for your support.

Weekly update	May 14 & 15	Year-to-Date
Actual - 1st Plate	\$3,989	\$99,687
Parish Pay 1st Plate	\$1,160	\$29,435
Total 1st Plate	\$5,149	\$129,122
Goal	\$6,400	\$131,600
Shortfall	(-\$1,251)	(-\$2,478)

MUSIC

Prelude: "Nicaea", Healey Willan

Hymns: #460 Holy Holy Holy, #464 God Father praise and glory

5pm (Sat.) "Danish Amen Mass" Kraehenbuehl/Frischmann.

Communion: St. Patrick's Breastplate

10:30am: Mass of Hope, C. Ellis

Offertory: O Love how deep. After Communion: #621 Praise God from Whom

12:30pm: Missa Brevis

Postlude: Postlude in E Flat, R. Thygerson

Little Catechism Of The Life Of Prayer

Chapter V: Difficulties In Prayer

Whence comes this special difficulty with interior distractions?

The particular difficulty of avoiding interior distractions derives from the spontaneity of our natural inclinations that are like the intimate depth of our being. They manifest themselves with the easy appearance of images and thoughts concerning things we love, or else fear. When our attention is fixed on the subject of our meditation, the interior world of spontaneous inclinations remains more or less in the background, but as soon as our attention lessens these inclinations tend to awaken. Then there unite in our consciousness thoughts and memories that may even be greatly opposed to the act of prayer.

Is it possible to counteract interior distractions?

Yes, it is possible, at least to a certain degree, to provide a remedy for them, either directly or indirectly. The way to resist these distractions directly is to bring the attention back to the pious subject that we are considering, or simply to God, making an act of faith and of love. The indirect way is to intensify our spiritual life; and as this becomes more profound, it acquires new energy that will sustain the mind's adherence to God, resisting the natural distracting tendencies. Obviously such a result will not be accomplished very quickly, but will be the fruit of long application to the spiritual life.

Are interior distractions sometimes “inevitable?”

They may be simply because they are so instinctive. Especially when we have difficulty in fixing our attention, can interior distractions be very strong, insistent, and annoying. This difficulty may sometimes have its source in an accidental cause, or from an habitual disposition, as happens with certain very temperamental persons. If, however, we continue to experience displeasure in seeing ourselves distracted and do what we can to remain attentive to God, these painful distractions, far from being harmful, will become an instrument of moral purification and are an occasion of supernatural merit.

What is meant by aridity?

Aridity is the withdrawal of the comfort we often experience in the spiritual life, especially at the beginning of a conversion to a better life. In

fact when we become aware of possessing a more intense spiritual life, we experience a certain joy, for it is a psychological law that man rejoices when he knows he possesses a great good....(continued)

(By Fr. Gabriel of St. Mary Magdalene, O.C.D.)

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Margaret Mary Catholic Church

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM*

PONTIFICUM

IN THE DIOCESE OF OAKLAND, CALIFORNIA

For Current Schedules & Events, please check the
Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

TRINITY SUNDAY

MAY 22, 2016



CANON JEAN-BAPTISTE COMMINS, ORDAINED JULY 2015

A BRIEF EXPLANATION OF SOME ASPECTS OF THE MASS IN ITS
EXTRAORDINARY FORM

To acquire a "notable liturgical formation and a deep, personal familiarity with the earlier form of the liturgical celebration" (Motu Proprio, Benedict XVI, July 2007) or an exploration into the theological, historical, devotional, liturgical, ritualistic, architectural, artistic, linguistic, practical, legalistic, mystical... aspects of the Holy Sacrifice of the Mass.

The Traditional Latin Mass: a love story!

was 17 when I came to know and appreciate the Traditional Latin Mass. To discern my vocation, and to choose the seminary where to go, my first criterion was: "what is the degree of charity in that community?" between the members themselves, and with the other communities. You might ask yourselves: but what is the link, the relation between Charity and the Latin Mass? If we consider the Eucharist as the best proof of the love of God for us which it is, then we understand that all that covers the mystery of the Presence of Christ, blood, body, soul and divinity, has to be perfectly performed, with gravity, with beauty, with solemnity. The Traditional Liturgy makes clear the adoration of God made flesh, religion of the Incarnation, everything in that

Liturgy lifts up our heart and our body to the most transcendent reality. The entire faculties of our human nature are satisfied, filled with the music, the silence, the incense, and the gestures. All our senses are attracted to the beauty of the Liturgy. The Spouse is giving himself to his Wife, our Mother the Church, and in response to that gift, the Church tries to express her love for Him. The Liturgy as the public official prayer of the Church, tries to imitate the eternal liturgy of the angels and of the saints in Heaven. To conclude this short note, let me quote Pope Benedict XVI: Sacred Liturgy transforms our lives of Catholics. Indeed, “the encounter with the beautiful can become the wound of the arrow that strikes the heart and in this way opens our eyes.”

OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!

Please donate

to the Institute for our Apostolate.

You can give your donation to Canon Meney.

Checks payable to Institute of Christ the King.

Envelopes are provided in the back of the church.

You can also go to the Institute’s website at www.institute-christ-king.org and click

on

“St. Margaret Mary Oakland, CA,”

then click on “Donate.”

Many thanks for your support.

Adult Theology Class

Theology classes gather every 1st & 3rd Wednesday of the month and are based on Pope Benedict’s book, Jesus of Nazareth. Classes are facilitated by Christopher Webster and Canon

Wednesday, May 18th at 7:15pm

Chapter 9: The Transfiguration

Classes are open to all and are free.

One can join at anytime.

Email any questions to oakland@institute-christ-king.org

5:30 pm: Confession

6:00 pm: Mass and Benediction in Atonement for the crimes of Isis

7:00 pm: Light Potluck

7:15 pm: Class

8:30 pm: Compline



**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

Canon Meney

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy,

complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute’s spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is “Live the truth in charity.” The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391

Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.