



# THE SUNDAY OF PENTECOST

## Saturday / Sunday May 14 & 15, 2016

### MASS INTENTIONS

Sat. May 14: 5pm: Shannon Brady, Joseph Brady

Sun. May 15: 7am: + Filemon Cruz  
8:30am: Bishop Michael C. Barber, S.J.  
10:30am: +Taro Yamaguchi  
12:30pm: *Pro Populo*: (The People of St. Margaret Mary)

Mon. May 16: 8am: + Gail Ignat  
6pm: + St. Lezin Family

Tues. May 17: 8am: † Gail Ignat  
6pm: Eve Ponitkoff

Wed. May 18: 8am: Fr. John Direen  
6pm: † Gen Pargett

Thurs. May 19: 8am:  
12pm: † Bruns Grayson

6pm: +Daniel Estrada

Fri. May 20: 8am: Fr. Glenn Naguit  
6pm: Special Intention

Sat. May 21: 8am: † Fred Torrisi  
10am: Pro Populo: (The People of St. Margaret Mary)  
5pm: † Jovita Otorio Obispo

**There are Masses still open for intentions on May 19, 26-28, and 30.**

**Please keep in your prayers....** David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Fr. Vince Brylka; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O'Leary; Titus Ekanem; Elisa & Giovanni Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Annie Bozzardi; Francis Martinez, Mike Rodriguez; Patrick Ventanilla; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Claudia Bermudez; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Cleaver, Ann McHugh, Antonio Jose Roberts.

**In Memoriam:** †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith, †Rolando Arnaldo, †Taro Yamaguchi; †Ursula Edwards; +Eugenia Hunter, Lily McWilliams.

**Requiescant in pace.**

**To Find The Grace Of God, We Must Discover  
Mary**

Mary is the great mould of God, fashioned by the Holy Spirit to give human nature to a Man who is God by the hypostatic union, and to fashion through grace men who are like to God. No godly feature is missing from this mould. Everyone who casts himself into it and allows himself to be moulded will acquire every feature of Jesus Christ, true God, with little pain or effort, as befits his weak human condition. He will take on a faithful likeness to Jesus with no possibility of distortion, for the devil has never had and never will have any access to Mary, the holy and immaculate Virgin, in whom there is not the least suspicion of a stain of sin.

Dear friend, what a difference there is between a soul brought up in the ordinary way to resemble Jesus Christ by people who, like sculptors, rely on their own skill and industry, and a soul thoroughly tractable, entirely detached, most ready to be moulded in her by the working of the Holy Spirit. What blemishes and defects, what shadows and distortions, what natural and human imperfections are found in the first soul, and what a faithful and divine likeness to Jesus is found in the second!

There is not and there will never be, either in God's creation or in his mind, a creature in whom he is so honoured as in the most Blessed Virgin Mary, not excepting even the saints, the cherubim or the highest seraphim in heaven. Mary is God's garden of Paradise, his own unspeakable world, into which his Son entered to do wonderful things, to tend it and to take his delight in it. He created a world for the wayfarer, that is, the one we are living in. He created a second world - Paradise - for the Blessed. He created a third for himself, which he named Mary. She is a world unknown to most mortals here on earth. Even the angels and saints in heaven find her incomprehensible, and are lost in admiration of a God who is so exalted and so far above them, so distant from them, and so enclosed in Mary, his chosen world, that they exclaim: "Holy, holy, holy" unceasingly.

Happy, indeed sublimely happy, is the person to whom the Holy Spirit reveals the secret of Mary, thus imparting to him true knowledge of her. Happy the person to whom the Holy Spirit opens this enclosed garden for him to enter, and to whom the Holy Spirit gives access to this sealed fountain where he can draw water and drink deep draughts of the living waters of

grace. That person will find only grace and no creature in the most lovable Virgin Mary.

(Taken from *The Secret of Mary* by St. Louis de Montfort)



## ANNOUNCEMENTS:

The following are the remaining events for our **CCD & Religious Education** Programs:

July 1: Confirmation rehearsal, Confessions (6-9pm)

July 3: **Sacrament of Confirmation** celebrated with Bishop Michael Barber (10.30am)



Please pray for all of the children of the Parish who will still be receiving their **First Communion**. The First Communion Mass in the Extraordinary Form is today at 12.30pm.



Please pray for our Confirmandi, **Laura Poon, Jacob Johnson, Matthew Hockel, Caroline Wiesbrock, and John Thomas Mansfield** as they continue to prepare to receive a new outpouring of the Holy Spirit through the Sacrament of Confirmation.



Thanks to the generosity of our parishioners, the **St. Vincent de Paul Conference** was able to make a \$1,000 donation to the SVdP Women's Visitation Center in downtown Oakland. This Center provides showers,

clothing, counseling, and other critical services for homeless and low income women and their children. Thank you for your support!



If you customarily join us every Sunday at 8.30am, the **Gloria** will now be offered in song. So please open your Missalette to #17 on page 326. You will notice that the first easy melody repeats 3 times.

The next easy melody repeats 4 times and the last say melody is sung 3 times. Gloria, this beautiful ancient hymn of the Church, will be offered in English. Also at the 8.30am Mass, Lolita Morelli will continue to lead us in the singing of the Kyrie, #51 on page 341, Sanctus at #53 on page 343, and the Agnus Dei, #55 on page 344 in Latin.



To all volunteers of St. Margaret Mary's: our Parish is in the second cycle for **Safe Environment Training**, which is the cycle from July 1, 2015 to June 30, 2016. This means that volunteers who have not had the mandatory training for Safe Environment within the past three years, or have not had training at all, are required to do so before the cycle ends in June 2016.

All training is now online and all volunteers and employees of the Parish are required to do so every three years. The cost to train is \$8.00. The Parish will reimburse for the cost. The website is at [shieldthevulnerable.org](http://shieldthevulnerable.org). Those who volunteer with children/youth are additionally required to take a LiveScan.

For information about LiveScan, accessing the site, and about the Safe Environment Program, please contact **Valerie Burkart** at [stmmworks@ymail.com](mailto:stmmworks@ymail.com).

Our volunteers are among the most active, most conscientious, most generous individuals in the community. They give freely of their time and resources to get the work of the Church done. The Parish owes them a lot. To help equip them in their work and to help them ensure that our Parish remains a safe place for children, the Diocese and the Parish are requiring this training of all its volunteers.



Three additional parishioners have indicated that they wish to take part in the Parish's effort to participate in the Diocesan-wide **resettlement program** sponsored by Catholic Charities. There are now four households who have expressed a willingness to sponsor a refugee family. More households are needed.

If you are looking to participate, and/or you have some knowledge of available housing in the East Bay, knowledge of services available for new immigrants; or if you wish to help with the refugee family's household expenses for the first three months, or wish to donate furniture, please speak to Fr. Glenn.



Below is a special message from **Catholic Charities of the East Bay**:

“Pope Francis has called us to be the church on the streets, bringing mercy to the most vulnerable. But what is mercy? How can we make a difference when the problems seem so big?

“This is the second of three stories in which we will walk in the shoes of people whose lives were transformed by mercy thanks to your support for Catholic Charities of the East Bay, serving Alameda and Contra Costa counties.

“You are a high school student in Richmond from a broken home. Your daily life is full of violence and trauma. You don't fit in at school and no one understands you. You act out and face multiple suspensions. Your path is to drop out and end up in the streets or prison. Until Catholic Charities of the East Bay's trained practitioners begin working with your principal, teachers and counselors. Together, you and your school leaders learn a better way to resolve conflict and set goals, to provide structure and to replace suspensions with healing, graduation and hope for the future.”



Three new priests were ordained for the Diocese of Oakland last Friday, May 13th, at the Cathedral. They are Fathers **John Carillo, Luis Lopez, and John Villa.**

Two men are going to be ordained to the diaconate also this month (May 28). They are **Oscar Rojas and Matthew Murray.** They will be ordained at Mission San Jose in Fremont.

Please pray for these men who will be joining the ranks of the clergy in service to the local church, the Diocese of Oakland.

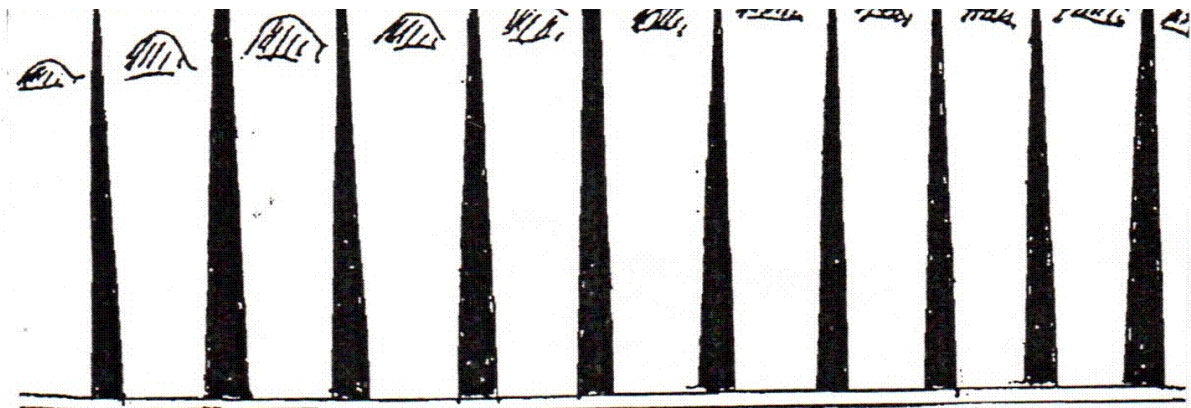


Are you interested in subscribing to **Magnificat Magazine** at a discount? The cost to be part of this bulk subscription is \$35 for one year- a \$10 savings over a private subscription. The subscription will start with the month of October, 2016 and end with the September 2017 issue. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact Lily Mullen at (925)827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com) before July 31.

What is **Magnificat Magazine**? It is a pocket sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, Essays on the lives of the saints of today and the past. In each Magnificat, you will also find an article giving valuable spiritual insight, into a masterpiece of sacred art. It is a very helpful tool to keep us in the heart of the Church, as we journey through our life to our eternal home.



As an update on the current funds raised thus far for **Bishop's Appeal 2016**: The actual funds received on behalf of the Parish is \$11,172.82, which is 61% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.



AG  
12-1-88

"Can you play  
'Bibbidy-Bobbidy-Boo'?"

Taken from *Father's Flock of St. Margaret Mary's Parish*  
by Arden Glass)



## **The Difference Between Sex and Love**

Sex is one of the means God has instituted for the enrichment of personality. It is a basic principle of philosophy that there is nothing in the mind which was not previously in the senses. All our knowledge comes from the body. We have a body, St. Thomas tells us, because of the weakness of our intellect. Just as the enrichment of the mind comes from the body and its senses, so the enrichment of love comes through the body and its sex. As one can see a universe mirrored in a tear on a cheek, so in sex can be seen mirrored that wider world of love. Love in monogamous marriage includes sex; but sex, in the contemporary use of the term, does not imply either marriage or monogamy.

Every woman instinctively realizes the difference between the two, but man comes to understand it more slowly through reason and prayer. Man is driven by pleasure; woman by the meaning of pleasure. She sees pleasure more as a means to an end, namely, the prolongation of love both in herself and in her child. Like Mary at the Annunciation, she accepts the love which is presented to her by another. In Mary, it came directly from God through an angel; in marriage, it comes indirectly from God through a man. But in both instances, there is an acceptance, a surrender, a Fiat: "Let it be unto me according to thy word." (Luke 1:28) The pagan woman who has not consciously thought of God is actually half woman and half dream; the woman who sees love as a reflection of the Trinity is half woman and half Spirit, and she waits upon the creative work of God within her body. Patience thus becomes bound up with her acceptance. Woman accepts the exigencies of love, as the farmer accepts the exigencies of nature, and waits, after the sowing of the seed, the harvest of autumn.

But when sex is divorced from love there is a feeling that one has been stopped at the vestibule of the castle of pleasure; that the heart has been denied the city after crossing the bridge. Sadness and melancholy result from such a frustration of destiny, for it is the nature of man to be sad when he is pulled outside himself, or exteriorized without getting any nearer his goal. There is a closer correlation between mental instability and the animal view of sex than many suspect. Happiness consists in interiority of the spirit,

namely, the development of personality in relationship to a heavenly destiny. He who has no purpose in life is unhappy; he who exteriorizes his life and is dominated, or subjugated, by what is outside himself, or spends his energy on the external without understanding its mystery, is unhappy to the point of melancholy.

(From *Three To Get Married* by Fulton J. Sheen)

This week's **second collection** is for the Catholic Charities. Last week's second collection for the Bishop's Appeal totaled \$873.06. Next week's second collection will be for the Insurance and Diocesan Assessment. Thank you for your support.

<b>Weekly update</b>	<b>May 7 &amp; May 8</b>	<b>Year-to-Date</b>
Actual - 1st Plate	\$4,297	\$95,698
Parish Pay 1st Plate	\$2,335	\$28,275
Total 1st Plate	\$6,632	\$123,973
Goal	\$6,400	\$125,200
Shortfall	\$0	(1,227)

## **MUSIC**

**Prelude:** Vari on Veni Creator, Durufle

**Hymns** #443 Holy Ghost #102 Vidi Aquam, Recess: #546 Regina Caeli

**5pm (Sat.)** "Danish Amen Mass" Kraehenbuehl/Frischmann.

**10:30am:** Missa cum júbilo

**Offertory:** #441 Veni, Creator Meditation: Seeking

**12:30pm:** Missa Brevis

**Postlude:** Toccata on Veni Creator, Peeters.

# Little Catechism Of The Life Of Prayer

## Chapter V: Difficulties In Prayer

### **What are the principal difficulties encountered in prayer?**

Since prayer consists in raising the mind to God, that is to say, in thinking of Him and loving Him, the difficulties in prayer have their source in all that hinders or renders more arduous this double application of the mind. With respect to knowledge we meet with “distractions,” with respect to the affections, “aridity.”

### **What is meant by “distractions?”**

By distractions we mean the intrusion, in prayer, of thoughts incompatible with it, which lead us to occupy ourselves with other things. The appearance of extraneous thought and those contrary to the recollection of the mind in God may occur in two ways: voluntarily and involuntarily. There is a great difference between the two.

### **What is meant by a voluntary distraction?**

A voluntary distraction is the provoked admission of or consent to thoughts that turn the mind away from the divine subject with which we are occupied. A willful distraction suspends or at least interrupts prayer. Doing this without a sufficient motive renders us guilty of irreverence toward our Lord. Therefore a voluntary distraction during prayer is more than a difficulty, it is an infidelity. If on the contrary the distracting thought that present itself to the mind is not provoked or accepted, the distraction is described as involuntary.

### **What are the causes of involuntary distractions?**

We must recognize a two-fold cause: the first is “occasional,” the second “natural.” The first is made up of sense impressions; the second of the innate tendencies of nature, that spontaneously generate images and thoughts. According to their source, therefore, we may distinguish distractions as “exterior” and “interior.”

### **Is it possible to avoid distractions in prayer?**

We may to a great extent avoid exterior distractions by keeping a careful guard over the senses, and especially by selecting a retired place for prayer, as our Lord Jesus Christ counsels in the Holy Gospel. Above all we may avoid many distractions caused by the eyes by keeping them closed, or else fixing them on some religious object or on our meditation book. It is much more difficult, however, to avoid interior distractions. (By Fr. Gabriel of St. Mary Magdalene, O.C.D.)

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**INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST**  
**St. Margaret Mary Catholic Church**  
**DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE**  
**FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM***  
***PONTIFICUM***  
**IN THE DIOCESE OF OAKLAND, CALIFORNIA**

For Current Schedules & Events, please check the  
Institute of Christ the King's Weekly Bulletin:

[www.institute-christ-king.org/oakland](http://www.institute-christ-king.org/oakland)

**PENTECOST**  
**MAY 15, 2016**

**A BRIEF EXPLANATION OF SOME ASPECTS OF THE MASS IN ITS EXTRAORDINARY FORM (6)**

To acquire a "notable liturgical formation and a deep, personal familiarity with the earlier form of the liturgical celebration" (Motu Proprio, Benedict XVI, July 2007) or

an exploration into the theological, historical, devotional, liturgical, ritualistic, architectural, artistic, linguistic, practical, legalistic, mystical... aspects of the Holy Sacrifice of the Mass.

## THE HOLY SPIRIT AND THE MASS

What is the place given to the Holy Ghost in the Sacrifice of the Mass?

‘Veni Sancificator omnipotens aeterne Deus, et Bene+dic hoc sacrificium tuo sancto nomini preparatum’

‘Come, the Sanctifier, O almighty and eternal God, and bless+ this sacrifice prepared for the glory of Thy holy name’

“This invocation is directed to the Holy Ghost to whom all sanctifying graces and charismatical gifts is ascribed. These concluding words implore the blessing of the Holy Ghost over the gifts of bread and wine.

‘Benedicere’, properly means to speak well, to say what is good, to exalt, magnify praise or glorify . The blessing of God is efficacious and all powerful, it is an actual benefit and infallibly impart good to the creature.

In this place there is question especially of the blessing of consecration, which is the descent of the Holy Spirit. No higher blessing can be assuredly be imparted to the prepared gifts. The priest implores the miracle of the Eucharistic consecration to be wrought by the Holy Ghost, the ‘Almighty, Eternal God,’ who by reason of his unlimited power, can bestow and impart every blessing.

The reason of invoking the Third Person, the Holy Ghost lies in the analogy which the consecration bears to the consecration. The Incarnation is, in a manner, renewed and enlarged in the Eucharist consecration. As it is said in the Creed, that the son of God ‘became incarnated, by the Holy Ghost, of the Virgin Mary,’ we also acknowledge that the Holy Ghost, by His creative power changes the inanimate elements of bread and wine into Christ’s body and blood”

*(from the Sacrifice of the Holy Mass by N. Ghir)*

**OUR OAKLAND APOSTOLATE IS  
IN NEED OF YOUR SUPPORT!**

**Please donate**  
to the Institute for our Apostolate.

You can give your donation to Canon Meney.  
Checks payable to Institute of Christ the King.  
Envelopes are provided in the back of the church.

You can also go to the Institute's website at [www.institute-christ-king.org](http://www.institute-christ-king.org) and click  
on

“St. Margaret Mary Oakland, CA,”  
then click on “Donate.”

**Many thanks for your support.**

**Adult Theology Class**

Theology classes gather every 1st & 3rd Wednesday of the month and are based on Pope Benedict's book, Jesus of Nazareth. Classes are facilitated by Christopher Webster and Canon

**Wednesday, May 18th at 7:15pm**  
Chapter 9: The Transfiguration

Classes are open to all and are free.  
One can join at anytime.

Email any questions to [oakland@institute-christ-king.org](mailto:oakland@institute-christ-king.org)

5:30 pm: Confession

6:00 pm: Mass and Benediction in Atonement for the crimes of Isis

7:00 pm: Light Potluck

7:15 pm: Class

8:30 pm: Compline



Canon Meney

**YOU ARE AT SAINT MARGARET MARY  
CATHOLIC CHURCH  
HUB OF THE LATIN MASS LITURGY IN  
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

### **Traditional Latin Mass Schedule**

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

#### **Reception**

Every Sunday after 12:30 PM Mass

#### **Feast Days**

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

### **Homebound Visits, House Blessings, Spiritual Direction**

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

### **CONFESSIONS**

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

**Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.**