



SIXTH SUNDAY OF EASTER APRIL 30 - MAY 1, 2016

MASS INTENTIONS

Sat. April 30: 5pm: *Pro Populo*

Sun. May 1: 7am:
8:30am: *Pro Populo*
10:30am: 1st Holy Communion
12:30pm: + Hugo da Silva

Mon. May 2: 8am: + Martha Marie Tork
6pm: Rosita Cervantez

Tues. May 3: 8am: Gladys Isedu
6pm: Catherine Clark, Cathryn Hicks, Caterina Laterza

Wed. May 4: 8am: Fr. Stan Zak
6pm: In Honor of the Holy Face

Thurs. May 5: 8am: Novena for Mothers (1)
12pm: Novena for Mothers (2)
6pm: +Fr. Raymond Gawronski

Fri. May 6: 8am: Novena for Mothers (3)
 11am: TORCH parents
 6pm: Novena for Mothers (4)

Sat. May 7: 8am: Novena for Mothers (5)
 10am: Novena for Mothers (6)
 5pm: *Pro Populo*

There are Masses still open for intentions on May 12, 19, 23-28, and 30.

Please keep in your prayers.... David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Fr. Vince Brylka; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa & Giovanni Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Annie Bozzardi; Francis Martinez, Mike Rodriguez; Patrick Ventanilla; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Claudia Bermudez; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihira, Lianne Cleaver, Ann McHugh, Lily Mc Williams, Antonio Jose Roberts.

In Memoriam: +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Rolando “Ron” Arnaldo, +Taro Yamaguchi, +Ursula Edwards, + Eugenia Hunter. ***Requiescat in pace.***

The Divine Lover’s Farewell

There would be a twofold glorification of [Jesus]: the one by the Father; the other by the Spirit; the one would take place in heaven, and the other on

earth. By the one, He is glorified in God Himself, and by the other, He is glorified in all who believe in Him:

He will glorify me, for everything that he makes know to you he will draw from what is mine. All that the Father has is mine, and that is why I said, Everything that he makes known to you he will draw from what is mine. (John 16:14, 15).

He would be glorified when His human nature would be seated at the right hand of the Father. But this heavenly spiritual glory could not be truly apprehended unless He sent the Spirit Who reveals the glory of Christ in them by dwelling and working within. Though they knew Christ by the flesh, they are now reassured that they would know Him so no longer.

Obedience was described as the necessary condition of receiving the Spirit: *If you love me you will obey my commands; and I will ask the Father and he will give you another to be your Advocate, who will be with you for ever—the Spirit of truth. (John 14:15,16).*

The Spirit came to Christ in the Jordan after His thirty years of obedience to His Heavenly Father and to His foster father Joseph and His mother. His second act of obedience was accepting the command of the Father to bear the Cross in response to the Divine “must.” It was only after obedience that the Spirit would be given to the Apostles. As He sent His Spirit because of His obedience to His Father, so His believers would receive the Spirit through obedience to Him. God dwelt in the temple of Jerusalem because they obeyed His instruction in building it. In the last two chapters of Exodus, eighteen times the expression had been made that all was done as the Lord had commanded. So now as Our Blessed Lord prepared to make human bodies the temples of His Holy Spirit, He too laid down the same condition that they obey His commandments.....

He next explained that the Spirit would teach them new truths by recalling the old truths, and would recall the old truths in the teaching of the new. Christ had communicated a germinal form of truth, but not its fullness. When He sent His Spirit, there would be an extraordinary refreshment of memory and a conviction of truth which would surpass even the preparatory

knowledge: *Your Advocate, the Holy Spirit whom the Father will send in my name will teach you everything...*

(Taken from *Life Of Christ* by Fulton J. Sheen)

MESSAGE FROM FR. GLENN

Many thanks for the spiritual bouquet I received from many of our folks. **Valerie and John Burkart** had organized a gracious reception for our CCD instructors and myself last weekend for which I thank them on behalf of all of us.

This weekend, **Felly Dean, Charles Nelson, Cyril Poon, Serafina Wilson, Sophie (Nassiri) and Samuel (Nassiri)** are receiving Our Lord's Body for the first time in Holy Communion. Congratulations to their family! Please pray for these our children and their families.

Special thanks go to **Lucia Wyborny, Julianna Burkart, and Elizabeth Wyborny** who have guided these our little ones.

Pray also for our children who will be receiving their First Holy Communion in the Extraordinary Form of the Mass on May 15th.

ANNOUNCEMENTS:

The **Image of the Immaculate Heart of Mary** will visit our Parish on Saturday, May 7 (First Saturday) from 8am to 6pm. This Image was blessed by the Holy Father, Pope Francis on October 23, 2013. Please come with your family and friends for a day of prayer, meditation, and veneration.



The following are events for our **CCD & Religious Education** Programs:
May 1: **First Holy Communion and May Crowning of the Image of Our Blessed Mother** (10.30am)

July 1: Confirmation rehearsal, Confessions (6- 9pm)
July 3: **Sacrament of Confirmation** celebrated with Bishop Michael Barber (10.30am)



Please pray for our Confirmandi, **Laura Poon, Jacob Johnson, Matthew Hockel, Caroline Wiesbrock, and John Thomas Mansfield** as they continue to prepare to receive a new outpouring of the Holy Spirit through the Sacrament of Confirmation.



The forms for offering your intentions for the upcoming **Novena Masses For Mothers** are now available in the vestibule and in the side entrance of the Church. The Novena Masses begin on May 5th and continues through May 8th.

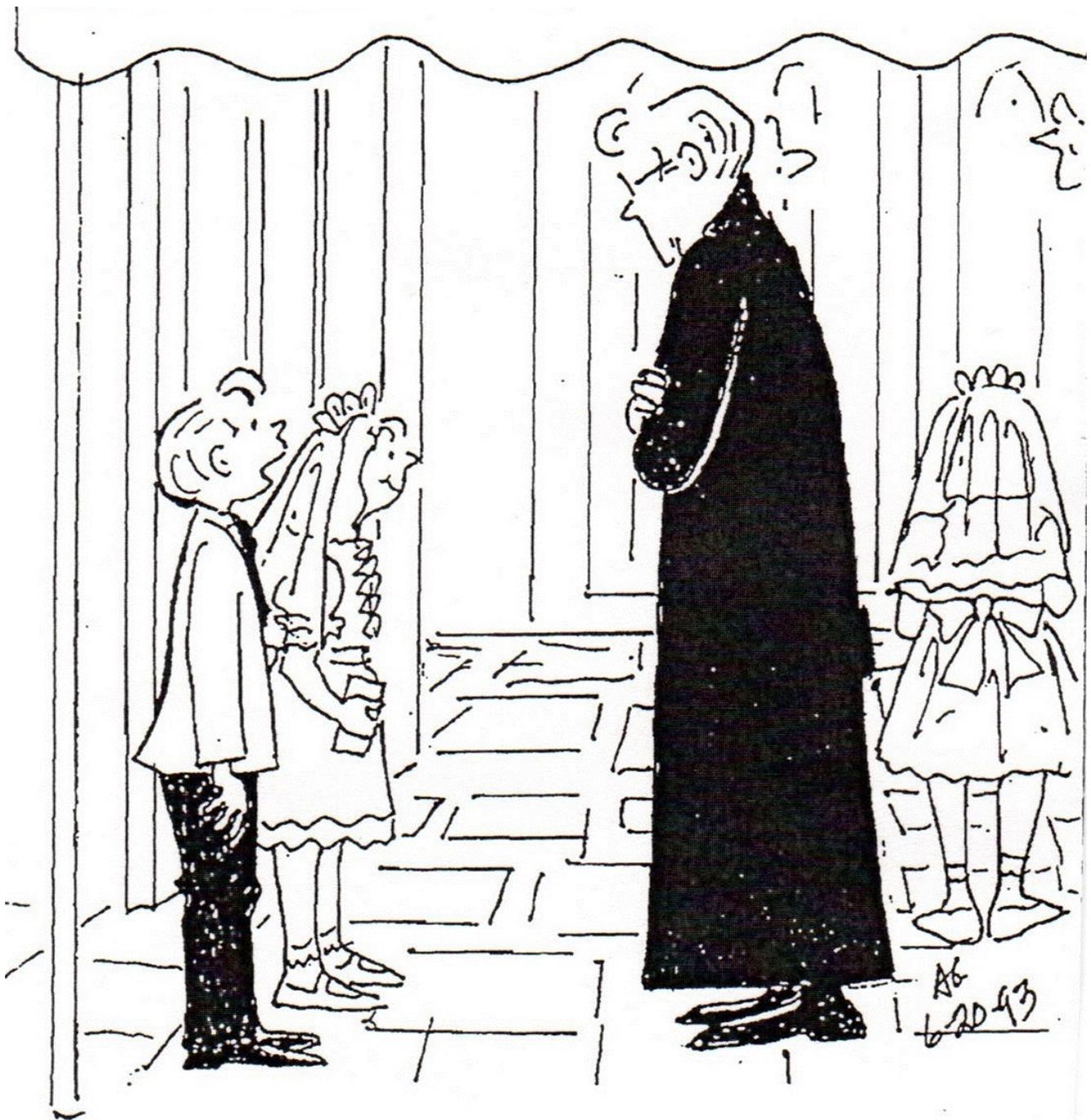


Please save the date! The Parish's **John Paul II Youth Group** will have its End of Year Party on Sunday, May 15, from 1.30pm-4pm. Details are forthcoming.



Thanks to the generosity of our parishioners, the **St. Vincent de Paul Conference** was able to make a \$1,000 donation to the SVdP Women's Visitation Center in downtown Oakland. This Center provides showers, clothing, counseling, and other critical services for homeless and low income women and their children. Thank you for your support!





"Father, when you retire, does that mean you will become a Grand-Father?"

*(From *Father's Flock of St. Margaret Mary's Parish* by Arden Glass)*

ANNOUNCEMENTS (continued):

If you customarily join us every Sunday at 8.30am, the **Gloria** will now be offered in song. So please open your Missalette to #17 on page 326. You will notice that the first easy melody repeats 3 times.

The next easy melody repeats 4 times and the last say melody is sung 3 times. **Gloria**, this beautiful ancient hymn of the Church, will be offered in English.

Also at the 8.30am Mass, Lolita Morelli will continue to lead us in the singing of the Kyrie, #51 on page 341, Sanctus at #53 on page 343, and the Agnus Dei, #55 on page 344 in Latin.



To all **volunteers of St. Margaret Mary's**: our Parish is in the second cycle for Safe Environment Training, which is the cycle from July 1, 2015 to June 30, 2016. This means that volunteers who have not had the mandatory training for Safe Environment within the past three years, or have not had training at all, are required to do so before the cycle ends in June 2016.

All training is now online and all volunteers and employees of the Parish are required to do so every three years. The cost to train is \$8.00. The Parish will reimburse for the cost. The website is at shieldthevulnerable.org. Those who volunteer with children/youth are additionally required to take a LiveScan.

For information about LiveScan, accessing the site, and about the Safe Environment Program, please contact **Valerie Burkart** at stmmworks@ymail.com.

Our volunteers are among the most active, most conscientious, most generous individuals in the community. They give freely of their time and resources to get the work of the Church done. The Parish owes them a lot. To help equip them in their work and to help them ensure that our Parish

remains a safe place for children, the Diocese and the Parish are requiring this training of all its volunteers.



Three additional parishioners have indicated that they wish to take part in the Parish's effort to participate in the Diocesan-wide resettlement program sponsored by Catholic Charities. There are now four households who have expressed a willingness to sponsor a refugee family. More households are needed. If you are looking to participate and you have some knowledge of available housing in the East Bay, knowledge of services available for new immigrants; or if you wish to help with the refugee family's household expenses for the first three months, or wish to donate furniture, please speak to Fr. Glenn.



The **13th of the Month** devotion to Our Lady of Fatima is going to be held on May 13th, Friday, at 7.30pm. Please join us.



Please pray for the men who will be ordained to the priesthood and to the diaconate in the month of May for our Diocese. The men who will be ordained to the priesthood on May 13th at the Cathedral in Oakland (7pm) are Deacons **John Carillo, Luis Lopez, and John Villa.**

Two men are going to be ordained to the diaconate also this month (May 28). They are **Oscar Rojas** and **Matthew Murray.** They will be ordained at Mission San Jose in Fremont.

Please pray for these men who will be joining the ranks of the clergy in service to the local church, the Diocese of Oakland.



As an update on the current funds raised thus far for **Bishop's Appeal 2016:** The actual funds received on behalf of the Parish is \$6,640, which is 36% of the Parish Goal of \$18,424.95.



Marriage Bann: A wedding between Jebson Casale and Josen Vidanes is to be held in the Parish on May 7, 2016.

The Spirit Of Faith

Think of the window-pane as it shows on some evening of early autumn, when you have not the heart to draw the curtains on the lingering afterglow of sunset, yet have to confess that you cannot get on any longer without switching on the electric light. The effect of that upon insect life is curious. You may be watching it out of idle curiosity, or for the more practical purpose of swatting the mosquitoes. But how curious it is that the ones inside, the ones you want to swat, are all making for the daylight; the ones outside, which you find yourself trying to swat by mistake now and again, are making for the glow of your electric lamp! And for the hundredth time you reflect, how odd it must be to be an insect, and not understand about glass. To spend such a large part of your time beating your wings against an insuperable obstacle, convinced, because you can't see it, that it isn't there. If there is a bit of your window open, top or bottom, the insects sail freely in and out, but only the ones which have had the luck to try that special approach. Insects, apparently, don't feel the draught as we do, or their life would be made very much simpler. They see the light ahead of them and make for it; and it is all a matter of luck whether they happen to strike the real opening, or go on for hours pushing, pushing against this mysterious obstacle which they can't believe in.

It makes rather a good parable, don't you think, if one takes the room as representing the Church, and the glass as representing that curious thing for which we have no name—that sheath of simultaneous attraction and repulsion which surrounds the Church...How is it that you get two people, both attracted towards the Church, both as far as you can judge in thoroughly good dispositions, and yet one of them finds the way in and the other doesn't? Oh yes, I know there is a lot to be said about that on the theological side. But take it as a matter of psychology; how do you account for those

souls which seem to see their way perfectly, the whole Catholic idea is opening itself up to them and yet at the last moment they seem to come up against a wall of glass? I say “a wall of glass” because it is something we can’t account for, just as the moth which is trying to get into your room can’t account for the mysterious inhibition which retards its progress.

And it isn’t only on that side, is it? The unaccountable wall of glass, which makes it so hard for some people to get into the Church, makes it so hard for some people to get out of it.

(Taken from *A Retreat For Lay People* by Ronald Knox)

This week’s **second collection** is for the Insurance and Diocesan Assessment. Last week’s second collection for the Catholic Communications totaled \$892. Next week’s second collection will be for the Building Fund. Thank you for your support.

Weekly update	April 23 & 24	Year-to-Date
Actual - 1st Plate	\$4,291	\$86,837
Parish Pay 1st Plate	\$1,160	\$23,605
Total 1st Plate	\$5,451	\$110,442
Goal	\$6,400	\$112,400
Shortfall	\$949	(-\$1,958)

MUSIC

5pm (Sat.) 411 At the Lamb’s High Feast

“Danish Amen Mass” Kraehenbuehl/Frischmann.

Offertory: On This Day O Beautiful Mother. #546 Regina Caeli

Mass at 10:30am: “Bring Flowers of the Rarest” of the Blessed Virgin Mary (cum jubilo) #214, #546 Regina Caeli

Offertory: Stella Splendens. Communion: O Taste and See

Mass at 12:30pm: Missa Brevis

Organ Postlude: ”Ite Missa Est, Alleluia”, J. Albrechtsberger

Little Catechism Of The Life Of Prayer

Chapter IV: Meditation And Colloquy

Does God speak in this colloquy?

If we were the only ones to speak, ours would not be a “colloquy”; whereas St. Teresa has taught that God does speak when we pray from our heart. We ought not believe, however, that He makes His voice heard in an audible way. God replies by sending graces of light and love which make us understand His ways better, and they inspire our minds with fervor to embrace them with greater generosity. Therefore to listen means to accept these graces and to strive to profit by them.

Why does this colloquy happen to be called “contemplation”?

Because when we are speaking with God and listening to Him, we do not continue to reason as in meditation, but we give our attention in a general manner to the mystery we have pondered in the meditation itself, or else we simply gaze at Jesus or our heavenly Father with Whom we are speaking. In this simple regard is verified the traditional idea of “contemplation:” the simple gaze that penetrates truth. And since in this colloquy God is accustomed to communicate His light, so under this aspect there is verified in some way what in a fuller sense pertains to true contemplation, namely an infusion of heavenly light.

How long should this colloquy be prolonged?

There are no limits to it; it may even occupy the entire time of prayer. Rather the simplification of prayer consists really in making reflections less frequently in order to make more room for the affections and also in having these gradually take a more quiet form with prolonged acts. For beginners, however, it is not easy to remain so long in this simple expression of our love, therefore we may have recourse to the last acts of prayer, that is to say, to thanksgiving, to oblation, and to petition.

Why do we thank God?

Many motives urge us to express our own gratitude to God. From Him we have received so much, even personally, both in the natural and

supernatural order! Having been born of Catholic parents and baptized without delay, having been brought up in the true religion, and especially having received a vocation to the priesthood or religious state, all these are gratuitous gifts of our Lord, for which we can never sufficiently thank Him. Besides, how many graces does the Lord continually lavish upon us!

(By Fr. Gabriel of St. Mary Magdalene, O.C.D.)

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
St. Margaret Mary Catholic Church
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM*
PONTIFICUM
IN THE DIOCESE OF OAKLAND, CALIFORNIA

For Current Schedules & Events, please check the
Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

ST. JOSEPH THE WORKER
MAY 1, 2016

A BRIEF EXPLANATION OF SOME ASPECTS OF THE MASS IN ITS EXTRAORDINARY FORM (6)

To acquire a "notable liturgical formation and a deep, personal familiarity with the earlier form of the liturgical celebration" (Motu Proprio, Benedict XVI, July 2007) or an exploration into the theological, historical, devotional, liturgical, ritualistic, architectural, artistic, linguistic, practical, legalistic, mystical... aspects of the Holy Sacrifice of the Mass.

ST JOSEPH, THE WORKER

On Monday, 1st May, we will celebrate the Feast of St. Joseph, the Worker . He opens the month dedicated to the Blessed Virgin Mary, his most chaste spouse.

The devotion of St. Joseph has been developed since the beginning of the church and we find, in Nazareth, vestiges of what scholars believe to have been the Tomb of the Just Man (under the Convent of the Sisters of Nazareth), a sepulcher worthy of a prince. But the devotion to St. Joseph didn't really grow before modern times when Pope Pius IX, with the Decree 'Quemadmodum Deus', proclaimed St. Joseph Patron of the Universal Church (12/12/1870). In 1889, Leo XIII followed him and instituted a Mass in his favor for the Universal Church, to be celebrated on March 19th.

In 1930, Pius XI established St. Joseph, Patron of Russia and Pius XII created today's feast in 1955, offering him as a model to all the workers.

The devotion of Blessed John XXIII for St. Joseph went as far as to introduce in the Canon of the Mass his name next to the name of the Virgin Mary and before the princes of the Church, Ss. Peter and Paul (13 Nov. 1962). It was the first change into the canon since the council of Pius V (+?)

May our devotion to the Foster Father of Jesus, the guardian of the Blessed Virgin Mary, the Most Chaste Spouse of Mary and protector of purity, teach us to live with him on the side of the Mother and the Child.

OUR OAKLAND APOSTOLATE IS

IN NEED OF YOUR SUPPORT!

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click
on
"St. Margaret Mary Oakland, CA,"
then click on "Donate."

Many thanks for your support.

Adult Theology Class

Theology classes gather every 1st & 3rd Wednesday of the month and are based on Pope Benedict's book, *Jesus of Nazareth*. Classes are facilitated by Christopher Webster and Canon

Wednesday, May 4th at 7:15pm

Chapter 9: Peter's Confession

Classes are open to all and are free.

One can join at anytime.

Email any questions to oakland@institute-christ-king.org

5:30 pm: Confession

6:00 pm: Mass and Benediction in Atonement for the crimes of Isis

7:00 pm: Light Potluck

7:15 pm: Class

8:30 pm: Compline



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis