



# **TENTH SUNDAY IN ORDINARY TIME**

## **Saturday / Sunday June 4 & 5, 2016**

### **MASS INTENTIONS**

Sat. June 4: 5pm: For peace in Tam Ho Family

Sun. June 5: 7am:

8:30am: *Pro Populo* (The People of St. Margaret Mary)

10:30am: Fr. Kenneth Nobrega

12:30pm: † Patricia Lucia

Mon. June 6: 8am: † All Souls in Tam Ho Family  
6pm: † Bruns Grayson

Tues. June 7: 8am: † Teresita Sulatan Abais, † Irene Omernik  
6pm: † Angelita Santiago, Feliza Alzate,  
Francisca and Domingo Guinayen

Wed. June 8: 8am: † Annie Bozzardi  
6pm: † Christopher Seal

Thurs. June 9: 8am: Graduates of 2016 from the Parish  
12pm: † Hugo da Silva

6pm: Keith Borchers

Fri. June 10: 8am: +Gabriel Naguit  
6pm: † Renee Louhoo

Sat. June 11: 8am:  
10am: † Jennie Maderious  
5pm: All Graduates of 2016

**There are Masses still open for intentions on June 9-11, 14, and 30.**

**Please keep in your prayers....** David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O'Leary; Titus Ekanem; Elisa & Giovanni Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Patrick Ventanilla; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Claudia Bermudez; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihira, Lianne Cleaver, Ann McHugh, Antonio J. Roberts, Mike Bozzardi.

***In Memoriam:*** †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao,  
†Taro Yamaguchi; +Lily Mc Williams. +Annie Bozzardi.

***Requiescant in pace.***

## **Meditations On The Sacred Heart Of Jesus**

Our most lovable Redeemer has given us His most loving Heart to be our treasure. It is an immense and inexhaustible treasure which enriches heaven and earth with infinite blessings. Let us draw from this treasure

whatever we need to pay our infinite debts to divine justice for our failings. Let us offer the Most Sacred Heart in satisfaction for our numberless sins, offenses and negligences.

If we lack a particular virtue, we must draw upon the treasure house of all virtues, the Sacred Heart of Jesus. If we need humility, let us beg Him to impart to us a share in His profound humility. If we need charity, let us implore Him by His most ardent charity to give us perfect charity. Likewise we may develop each virtue in turn.

When we need a special grace to meet certain circumstances, let us ask our Lord through His most benign Heart to grant it to us from His Sacred Heart, our treasure house.

If we desire to help the souls in purgatory, let us offer God our precious treasure that He Himself may take from it the price due His justice.

When the poor beg for alms, we should ask the Sacred Heart for the grace to respond to their appeal and give them a share in our heavenly treasure by saying this prayer: "O most benign and generous Heart of Jesus, have mercy upon all those who suffer."

When people ask to be remembered in our prayers, or make any request of us, we should lift up our hearts to Christ, our treasure, saying with true confidence and with deep humility: "O loving Saviour, arouse in me the feelings of Thy charitable Heart toward all who come to me for help."

The heart of every man is attached to whatever is his treasure. Let us so direct our life that all the affections of our heart may be concentrated on the greatest of all treasures, the most amiable Heart of Jesus.

We shall never be able to understand adequately and esteem at its full value the inconceivable grace our Lord has granted us through the gift of His Divine Heart. Let us picture a man who was such a favorite of a king that he could truthfully say: "The king's heart belongs to me." What happiness and joy to be so favored! But we have infinitely more than the heart of an earthly king. We have the Heart of the King of Kings, who loves us so ardently that each one of us can truly say: "The Heart of Jesus belongs to me."

(From *Meditations on Various Subjects* by St. John Eudes)

# ANNOUNCEMENTS

Congratulations to the young adults of the Parish who celebrate their graduation this weekend at the 3rd annual Parish Baccalaureate Saturday Vigil Mass.

The graduates are:

(Graduating from College/University):

**Julianna Marie Durling and Bridget Poon**

(Graduating from High School):

**John Gabriel Burkart, Matea Nicole Ellingson, Elaina Rose Fealy, Daniella Hill, Joseph Patrick Mullen, Bernardino Navarini, Zachariah Price**

(Graduating from Middle-School):

**Geoffrey Behrens, Eleanor Behrens, Isaiah Joseph Cornett, Mya Grace Ellingson, Anthony Kindy-Bailot**



This weekend is the final weekend with us of **Fr. Robert Verrill, O.P.** Fr. Verrill has assisted our Parish with Masses, Confessions, and especially with his preaching!

Father returns to the United Kingdom and then will return to the States to earn his doctorate. So

Please do not fail to say thanks to Fr. Verrill.



This Sunday **Fr. Robert Herbst**, the Diocese's Judicial Vicar and Chancellor, celebrates at our Parish the 25th Anniversary of his ordination. He will offer Mass at 12.30pm on June 5th. Reception follows.

Congratulations Fr. Herbst.



Please pray for our Confirmandi, **Laura Poon, Jacob Johnson, Matthew Hockel, Caroline Wiesbrock, and John Thomas Mansfield** as they continue to prepare to receive a new outpouring of the Holy Spirit through the Sacrament of Confirmation.

●  
The following are the remaining events in our **CCD & Religious Education Programs:**

July 1: Confirmation rehearsal, Confessions (6- 9pm)

July 3: Sacrament of Confirmation celebrated with Bishop Michael Barber (10.30am)

●  
On June 11, (Saturday) the **Very Rev. Prior General Gilles Wach**, founder of the Institute of Christ The King Sovereign Priest, will visit our Parish on June 11 (Saturday). He will offer the Mass at 10am. Reception follows. Please join us to welcome the Prior General.

●  
The forms for our Father's Day Novena of Masses are now available. If you wish to include your dad in the names for whom the Masses are offered, please send the completed form back to us.

The Novena Masses for our Fathers begin with the Noon Mass on June 16 (Thursday) and conclude with the 10am Mass on June 18 (Saturday). God bless these special men in our life.

●  
The month of June is dedicated to the **Sacred Heart of Our Lord Jesus**. As a sign of our devotion to His Most Sacred Heart, after the 8am weekday Mass, the Litany of the Sacred Heart will be offered.

Please check **St. John Eudes' meditation** on the Sacred Heart on page 2 of this bulletin.

●  
As announced at Masses last weekend, a foot-long minor spire made of concrete fell from the tower several weeks ago. It landed by the side-entrance. For your protection a canopy is to be installed by the side-entrance. Eventually scaffolding will be built so that workers may easily access the tower. Please exercise caution when using the side-entrance.

We encourage you to use the Church's main entrance as much as possible.





"I'll have a soda."  
"With bourbon or scotch?"

(Taken from *Father's Flock of St. Margaret Mary's Parish*  
by Arden Glass)

## ANNOUNCEMENTS (continued):

Young men between the ages 13-18 are invited for a weekend dedicated to discerning their vocation and fostering their relationship with God.

This weekend of discernment is called the **Quo Vadis Camp**—which will be held from July 10 – 13 at the Youth Retreat Center at 1977 Relize Valley Rd., in Lafayette, CA.

To register, interested participants should receive their pastor's signature for endorsement to attend. Mail the registration form along with permission & health authorization/release form and \$50 check payable to the Vocations Office, Diocese of Oakland. Download registration form. For more information, contact Cielo Branco at 510-267-8356 or [C Branco@oakdiocese.org](mailto:C Branco@oakdiocese.org) The Registration form may be downloaded from [Oakdiocese.org/vocations](http://Oakdiocese.org/vocations)



To all volunteers of St. Margaret Mary's: our Parish is in the second cycle for **Safe Environment Training**, which is the cycle from July 1, 2015 to June 30, 2016. This means that volunteers who have not had the mandatory training for Safe Environment within the past three years, or have not had training at all, are required to do so before the cycle ends in June 2016.

All training is now online and all volunteers and employees of the Parish are required to do so every three years. The cost to train is \$8.00. The Parish will reimburse for the cost. Those who volunteer with children/youth are additionally required to take a LiveScan.

For information about LiveScan, accessing the site, and about the Safe Environment Program, please contact **Valerie Burkart** at [stmmworks@ymail.com](mailto:stmmworks@ymail.com).

Our volunteers are among the most active, most conscientious, most generous individuals in the community. They give freely of their time and resources to get the work of the Church done. The Parish owes them a lot. To help equip them in their work and to help them ensure that our Parish remains a safe place for children, the Diocese and the Parish are requiring this training of all its volunteers.



Are you interested in subscribing to **Magnificat Magazine** at a discount? The cost to be part of this bulk subscription is \$35 for one year- a \$10 savings over a private subscription. The subscription will start with the month of October, 2016 and end with the September 2017 issue. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact **Lily Mullen** at (925)827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com) before July 31.

## **The Difference Between Sex and Love**

The remedy for all the sufferings of the modern brain lies in the enlargement of the heart through love, which forgets itself as the subject and begins to love the neighbor as the object. But he who lives for himself will eventually find that nature, fellowman, and God are all against him. The so-called "persecution complex" is the result of egotism. The world seems against him who wants everything for himself.

Sex is moved by the desire to fill a moment between having and not having. It is an experience like looking at a sunset, or twirling one's thumbs to pass the time. It rests after one experience, because glutted for the moment, and then waits for the reappearance of a new craving or passion to be satisfied on a totally different object. Love frowns upon this notion, for it sees in this nothing but the killing of the objects loved for the sake of self-satisfaction. Sex would give birds flight, but no nests; hearts emotions but no homes; throw the whole world into the experience of voyagers at sea, but with no ports. Instead of pursuing an Infinite which is fixed, it substitutes the false infinity of never finding satisfaction. The infinite then becomes not the possession of love but the fruitless search for love, which is the basis of so many psychoses and neuroses. The infinite then becomes restlessness, a merry-go-round of the heart which spins only to spin again. Real love, on the contrary, admits the need, the thirst, the passion, the craving, but it also admits an abiding satisfaction by adhesion to a value which transcends time and space. Love unites itself to being and thus becomes perfect; sex unites itself to non-being and thus becomes irritation and anxiety. In love, poverty becomes integrated into riches; need into fulfillment; yearning into joy; chase



into capture. But sex is without the joy of offering. The wolf offers nothing when he kills the lamb. The joy of oblation is missing, for the egotist by his very nature seeks inflation. Love gives to receive. Sex receives so as not to give. Love

is soul contact with another for the sake of perfection; sex is body contact with another for the sake of sublimation.

A body can exhaust itself, but it cannot nourish itself. If man needed only nourishment, he could devour love as he devours food. But having a Spirit which needs the Divine Love as a unitive force, he can never be satisfied by devouring the love of another person. A potato has a nature; a man is a person. The former can be destroyed as a means to an end; the human may not. (Taken from *Three To Get Married* by Fulton J. Sheen)

### ANNOUNCEMENTS (continued):

What is **Magnificat Magazine**? It is a pocket sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, Essays on the lives of the saints of today and the past. In each Magnificat, you will also find an article giving valuable spiritual insight, into a masterpiece of sacred art. It is a very helpful tool to keep us in the heart of the Church, as we journey through our life to our eternal home.



As an update on the current funds raised thus far for **Bishop's Appeal 2016**: The actual funds received on behalf of the Parish is \$11,172.82, which is 61% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.

**This week's second collection is for the Building Fund. Last week's second collection for the St. Vincent de Paul \$1,588. Next week's second collection will be for the Bishop's Appeal. Thank you for your support.**

Weekly update	May 28 & 29	Year-to-Date
Actual - 1st Plate	\$4,378	\$107,568
Parish Pay 1st Plate (Adjusted end of month)		\$30,580
Total 1st Plate	\$4,378	\$138,148
Goal	\$6,400	\$144,400

Shortfall (-\$2,022) (-\$6,252)

## **MUSIC**

**Prelude:** in C Minor, Mendelssohn

**Hymns for today:** #560 The Church's One Foundation #544 Daily, Daily  
**5pm (Sat.)** "Mass of the Angels". Baccalaureate Mass for our graduates.

**10:30am:**"Missa Orbis Factor", #218. Offertory: Paradisi Porta.

**12:30pm:** Missa Brevis, the Pacific Collegium

**Organ Postlude:** Fugue in C Minor Mendelssohn

## **Little Catechism Of The Life Of Prayer**

Chapter V: Difficulties In Prayer

**May aridity also come from God?**

Certainly, and even in the preceding case it must be said that the aridity comes from God, since all circumstances of life are regulated by Divine Providence. But sometimes the suppression of comfort that is experienced in prayer is more directly the work of God, and particularly when He Himself makes it impossible for us to meditate with the aid of the imagination and to make sensible acts of love as we did before. This is a very common phenomenon that occurs almost always after a period of fervent application to the life of prayer. St. John of the Cross teaches that with this kind of aridity the Lord invites us to a more simple form of prayer which he calls “initial contemplation.”

### **How should we act in this aridity?**

We are not obliged to persist in wanting to continue our meditation, as we often think we are obliged to do; instead we should leave it aside simple and apply ourselves to remaining quietly in the presence of God, attentive to Him with a simple regard of faith and desirous of pleasing Him, cost what it may. Little by little this glance of faith will become easier, more loving, and from a state of painful aridity we shall gradually pass to a peaceful repose in God.

### **How can we know if the aridity comes from God?**

From the fact that, notwithstanding the aridity, we persevere in the practice of virtue and the exercise of devotion, even though experiencing nothing but disgust for them. Naturally, since the exercise of the virtues is much more difficult at this time, we will be less successful in it; but our repeated efforts show that the will has remained resolute. Such aridity, therefore, does not proceed from any culpability of the will, but is the work of our Lord.

### **What purpose does God have in sending aridity?**

By this trial God intends to deliver us from childish dependence on sensible consolations in order to bring us to the purer and more solid plane of the will. In fact, no longer finding help for our spiritual life in the beautiful imaginings and sweet emotions of former times (when everything was going well), we are now constrained to cling with the will to the exercise of faith and love. Since this is precisely the will of God, the action of grace comes to

the help of the effort of the creature who will undoubtedly make great progress in the spiritual life, which will become more substantial than before. (By Fr. Gabriel of St. Mary Magdalene, O.C.D.)

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Institute of Christ the King Sovereign Priest  
**St. Margaret Mary Catholic Church**  
**DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE**  
**FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM***  
***PONTIFICUM***  
**IN THE DIOCESE OF OAKLAND, CALIFORNIA**

For Current Schedules & Events, please check the  
Institute of Christ the King's Weekly Bulletin:

[www.institute-christ-king.org/oakland](http://www.institute-christ-king.org/oakland)

**EXTERNAL SOLEMNITY SACRED HEART OF JESUS**  
**(3RD SUNDAY AFTER PENTECOST)**  
**JUNE 5, 2016**

**MONSIGNOR GILLES WACH WAS BORN IN TROYES, FRANCE IN 1956. HIS SACERDOTAL FORMATION WAS FULFILLED AT THE SEMINARY OF CARDINAL SIRI IN GENOA WHO ORDAINED HIM DEACON IN JUNE 29, 1978 AND A PRIEST JUNE 24, 1979 BY POPE JOHN PAUL II IN ST. PETER'S BASILICA IN ROME, AT THE SAME TIME THAT EIGHTY-SEVEN DEACONS, INCLUDING PHILIPPE MORA, HIS FRIEND AND COOPERATOR SINCE DAY ONE AT THE SEMINARY.**



Both continued their studies in the Eternal City where Father Gilles Wach was received as doctor of theology at the Pontifical University of the Angelicum November 26, 1983 after a thesis on St. Francis de Sales. His thesis for a Master's was Father Feliks Bednarski, the Confessor of John Paul II. At this particular time, Father Wach was working for Cardinal Silvio Oddi, then Prefect of the Congregation for the Clergy. He also became part of the Opus Sacerdotale, a French association promoting priestly vocation.

In 1989, he was appointed General Vicar of the diocese of Mouila in Gabon, Africa, by Bishop Cyriaque Obamba. His successor Bishop D. Bonnet makes him General Vicar emeritus. The title of Monsignor is then used to address him.

In 1990, Father Phillippe Mora and Msgr. G. Wach dived into the incredible adventure of founding a Society of Apostolic Life, the Institute of Christ the King Sovereign Priest for the sanctification of its members and of the good of souls. One of the charism of the Institute is to promote the 'Extraordinary Form of the Roman Rite'. In 2008, Benedict XVI establishes the Institute as being of "Pontifical Rite". Msgr. Wach is confirmed as superior of the Institute for 6 years. At the canonical election of 2014, he was reelected for six more years.

**It is great honor to receive the visit of  
Monsignor Wach in our small Apostolate.  
Please join us for the occasion on  
Saturday, June 11 at 10:00 am at Saint Margaret Mary.  
Solemn High Mass will be followed by a reception in the Hall.**



**3<sup>RD</sup> ANNUAL ST. MICHAEL'S PATROL**  
**BOYS YOUTH CAMP**

(Boys 11 to 18 years old)  
in Alamo, CA

June 30th to July 2nd

Registration is now open

See Canon Meney or Abbe Kevin

**OUR OAKLAND APOSTOLATE IS  
IN NEED OF YOUR SUPPORT!**

**Please donate**  
to the Institute for our Apostolate.

You can give your donation to Canon Meney.  
Checks payable to Institute of Christ the King.  
Envelopes are provided in the back of the church.

You can also go to the Institute's website at [www.institute-christ-king.org](http://www.institute-christ-king.org) and click  
on  
"St. Margaret Mary Oakland, CA,"  
then click on "Donate."  
**Many thanks for your support.**



Canon Meney

**YOU ARE AT SAINT MARGARET MARY  
CATHOLIC CHURCH  
HUB OF THE LATIN MASS LITURGY IN  
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.



The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

## **Traditional Latin Mass Schedule**

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

### **Reception**

Every Sunday after 12:30 PM Mass

### **Feast Days**

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

## **Homebound Visits, House Blessings, Spiritual Direction**

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

## **CONFESSIONS**

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

**Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.**