



## **THIRTEENTH SUNDAY IN ORDINARY TIME** **Saturday / Sunday June 25-26, 2016**

### **MASS INTENTIONS**

Sat. June 25: 5pm: *Pro Populo*

Sun. June 26: 7am:

8:30am: Anora & Joseph Daniel, & Family

10:30am: Gladys Isedu

12:30pm: † Vicente Centeno, Sr.

Mon. June 27: 8am: Gladys Isedu

6pm: Teresa Ng, † Joseph Ng

Tues. June 28: 8am: Gladys Isedu

6pm: Stephen Patrick Evert

Wed. June 29: 8am: Gladys Isedu

6pm: Peter Martinez Family, Friends,  
& Relatives

Thu. June 30: 8am: Gladys Isedu

12pm: † Pepito C. Salgado

6pm: † Jack Riccio

Fri. July 1: 8am: Shannon Brady, Joseph Brady

6pm: † E.C. Geiger

Sat. July 2: 8am: Fr. Stan Zak

10am: Gladys Isedu

5pm: *Pro Populo*

**There are Masses still open for intentions on July 10-16, and 18-31.**

**Please keep in your prayers....** David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Patrick Ventanilla; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Cleaver, Ann McHugh, Antonio J. Roberts, Mike Bozzardi.

***In Memoriam:*** +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Rolando “Ron” Arnaldo, +Taro Yamaguchi, +Eugenia Hunter, +Ursula Edwards. ***Requiescant in pace.***

# Witnesses To Freedom: Sts. Thomas More and John Fisher

Sts. Thomas More and John Fisher were Renaissance men. Talented and energetic, they contributed to the humanist scholarship of early modern England. More wrote theological and philosophical treatises, while making a career as a lawyer and government official. Bishop John Fisher worked as an administrator at Cambridge, confronted the challenge Martin Luther presented to Christian Europe, and most importantly served as Bishop of Rochester. As a bishop, he is notable for his dedication to preaching at a time when bishops tended to focus on politics. These men were brilliant. They both corresponded with Erasmus, who helped Bishop Fisher learn Greek and Hebrew, and who also famously referred to More as a man *omnium horarium*, a man of all seasons.

St. John Fisher was a model shepherd and demonstrated remarkable humility. He remained in the small Diocese of Rochester his entire episcopal ministry, devoting himself to his local church rather than seeking promotion to a larger, more powerful diocese.

More and Fisher are well-known for opposing King Henry's divorce. Ultimately, it was their refusal to sign an oath of supremacy that led them to be executed. King Henry VIII claimed to be the supreme head of the Church in England, asserting sovereign power over English Christians. Neither Fisher nor More could abide this claim, and their steadfastness to their consciences put them in conflict with the king. They were convicted of treason.

When More made his way to the gallows, he is said to have stated, "I die the King's good servant, but God's first." Both More and Fisher were patriots. They never rose up to incite rebellion or foment revolution. They were no traitors. But when the law of the king came into conflict with the law of Christ, they chose Christ. These men gave their lives for the freedom of the Church and for freedom of conscience. They bear witness to the truth that no government can make a claim on a person's soul.

(Prayer: Sts. Thomas More and John Fisher, pray that we too will be good servants to our country, but God's first!)

(USCCB; Adhoc Committee for Religious Liberty)

## **ANNOUNCEMENT FROM FR. GLENN NAGUIT:**

It was announced last week that **Fr. Rafal Duda** has a new parish assignment. On July 1st he begins ministry as parochial vicar at the Parish of St. Francis of Assisi in Concord. We congratulate Fr. Duda and wish him well in his new ministry.

I would also like to thank Canon Meney, Abbe Kevin, and the many gracious parishioners who made the visit two weeks ago of the Institute's founder and Prior General, the **Very Reverend Gilles Wach**, a success. The Sacrifice of the Mass was beautiful and the reception done well. Thanks!

## **ANNOUNCEMENTS**

For the past four years the bishops of the United States have designated the days from June 21 (the vigil of Sts. Thomas More and John Fischer) until July 4, as the **Fortnight For Freedom**: a special time of prayer, reflection, and celebration of the freedoms we as citizens enjoy, principally the freedom of religion.

During this **Fortnight**, the feasts of various saints fall: saints who in their own way have given witness, among other things, to the importance of freedom in the life of any society. The feasts of the Apostles Sts. Peter and Paul, St. John The Baptist, St. Thomas More, St. John Fischer, and the First Martyrs of the Holy Church are observed during this time. The **Fortnight** ends with the celebration of our nation's independence, July 4th.

Beginning today until the weekend after the 4th of July, the bulletin will feature the lives of brave individuals whose witness to freedom enabled them

to also witness to the Catholic faith. The articles are found on page 2 of the bulletin.



Please pray for the youths of the Parish who are preparing to receive a new outpouring of the Holy Spirit through the **Sacrament of Confirmation**.

The Masses of Confirmation are to be held on July 3 at 10.30am and on Oct. 15 at 12.30pm, both offered by Bishop Michael Barber.



Registration for **St. Margaret Mary's Summer Catholic Vacation Bible School (VBS)** is now open. Spaces are limited. The Registration forms are found in the vestibule and side-entrance.

Turn forms into Parish Office: Attn: CCD - Vacation Bible School. for VBS is Sunday, July 3rd— Turn in your Registration Form in to secure your spot.



A foot-long minor spire made of concrete fell from the tower several weeks ago. It landed by the side-entrance. For your protection a canopy has been installed by the side-entrance. Eventually scaffolding will be built so that workers may easily access the tower. Please exercise caution when using the side-entrance. We encourage you to use the Church's main entrance as much as possible.



Young men between the ages 13-18 are invited for a weekend dedicated to discerning their vocation and fostering their relationship with God. This weekend of discernment is called the **Quo Vadis Camp**—which will be held from July 10 – 13 at the Youth Retreat Center at 1977 Relize Valley Rd., in Lafayette, CA. To register, interested participants should receive their pastor's signature for endorsement to attend. Mail the registration form along with permission & health authorization/release form and \$50 check payable to the Vocations Office, Diocese of Oakland. Download registration form. For more information, contact Cielo Branco at 510-267-8356 or

CBranco@oakdiocese.org The Registration form may be downloaded from  
Oakdiocese.org/vocations



To all volunteers of St. Margaret Mary's: our Parish is in the second cycle for **Safe Environment Training**, which is the cycle from July 1, 2015 to June 30, 2016. This means that volunteers who have not had the mandatory training for Safe Environment within the past three years, or have not had training at all, are required to do so before the cycle ends in June 2016.

All training is now online and all volunteers and employees of the Parish are required to do so every three years. The cost to train is \$8.00. The Parish will reimburse for the cost. Those who volunteer with children/youth are additionally required to take a LiveScan.

For information about LiveScan, accessing the site, and about the **Safe Environment**, please contact Valerie Burkart at stmmworks@ymail.com.



Are you interested in subscribing to **Magnificat** Magazine at a discount? The cost to be part of this bulk subscription is \$35 for one year- a \$10 savings over a private subscription. The subscription will start with the month of October, 2016 and end with the September 2017 issue. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact **Lily Mullen** at (925)827-1946 or lily.mullen@gmail.com before July 31.

## What Love Is

Knowledge can be either abstract or emotional. Geometry is abstract knowledge, but knowledge about sex is emotional knowledge. An isosceles triangle arouses no passions, but sex knowledge can do so! Those who advocate indiscriminate sex education to prevent sexual promiscuity forget that, because of the emotional tie-up, sex knowledge could lead to sex

disorders. It is argued that if a man knew there was typhoid fever in a house, he would lose the desire to go into it. True, but the knowledge of sex is not the same as the knowledge of typhoid fever. No one has a "typhoid" passion to break down doors with quarantine warnings, but the human being does have a sex passion, which needs a control.

One of the psychological reasons why decent people shrink from vulgar sex discussion is because by its very nature it is not a communicable kind of knowledge. Its method of communication is so personal as to make the two who are involved shrink from making it general. It is too sacred to be profaned. It is a psychological fact that those whose knowledge of sex has passed to a unifying love in marriage are least inclined to bring it back from the realm of their inner mystery to that of public discussion. It is not because they are disillusioned about sex but because it has passed on to love, and only two can share its secrets. On the other hand, those whose knowledge of sex has not been sublimated into the mystery of love, and who therefore are most frustrated, are those who want to talk incessantly about sex matters. Husbands and wives whose marriages are characterized by infidelity are most loquacious on sex; fathers and mothers whose marriages are happy never speak about it. Their knowledge has become love; therefore they do not need to gossip about it. They who presume to know so much about sex actually know nothing about its mystery, otherwise they would not be so gabby about it.

The third cause of love, besides goodness and knowledge, is similarity. This is a denial of the oft-repeated axiom that "opposites attract." Opposites do attract, but only superficially. Tall men marry short girls; fast talkers marry good listeners; and tyrants marry Milquetoasts. But in a more profound way, it is not unlikeness but likeness which attracts.

The likeness between persons can be twofold: one arises from two persons having the same quality actually, as, for example, a mutual love of music. This likeness causes the higher love of friendship, in which one wishes good to the other as to himself. This is what is meant when it is said that two persons are a "perfect match," or "they were made for each other."

(From *Three To Get Married* by Fulton J. Sheen)

## ANNOUNCEMENTS (continued):

The theme is: of Mercy: Good Samaritan. VBS is from Monday, July 25th through Friday, July 29th. : :30am - 12:00 noon. The week will be filled with lots of fun activities, skits, songs all 100% Catholic.join your friends & make new ones where Faith & Fun are celebrated! Children age 5 through 5th grade may participate.

Teens are welcome to volunteer! Complete front and back of form and return to church office at 1219 Excelsior Ave, Oakland, CA 94610 stmmworks@ymail.com on or before Sunday, July 3rd. (Volunteers by June 26th ).



Registration is now open for the **St. Michael's Patrol Youth Camp** for boys ages 11 to 18. The camp is held in Alamo, CA from June 30th to July 2nd. Please check the flyers in the vestibule of the Church, or contact Canon Meney or Abbé Kevin.



**Father's Flock is taking a summer hiatus. It will return in the Fall. Happy Summer!**



Using **ParishPay** allows you to charge your contribution directly to your own bank account or to any major credit card on either a monthly or one-time basis. There is no cost to you for this service. You may schedule your donations as far as one year in advance. To sign up online, go to the website: <https://www.parishpay.com> and click on "Start giving now", or call 1-866-727-4741. They are available seven days a week, 24 hours a day.

Concerning second and special collections: all of the second and special collections for St. Margaret Mary Church through the rest of the year are listed on the Parish Pay website.\_

Concerning your weekly envelopes, you may make a notation of “pp” in the amount section on the envelope before placing it in the basket. For one-time donations, you may go to parishpay.com, enter the contribution amount in the “Special Collection” box, or call at 1.866.727.4741. Thank you for supporting our Parish.



What is **Magnificat** Magazine? It is a pocket sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, Essays on the lives of the saints of today and the past. In each Magnificat, you will also find an article giving valuable spiritual insight, into a masterpiece of sacred art. It is a very helpful tool to keep us in the heart of the Church, as we journey through our life to our eternal home.



As an update on the current funds raised thus far for **Bishop’s Appeal 2016**: The actual funds received on behalf of the Parish is \$11,172.82, which is 61% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.



**Marriage Bann**: A wedding between John York and Ann DePaschalis will be held in the Parish on July 2, 2016.



This week’s **second collection** is for the Insurance and Diocesan Assessment. Last week’s second collection for Peter’s Pence totaled \$940. Thank you for your support.

<b>Weekly update</b>	<b>June 18th &amp; 19th</b>	<b>Year-to-Date</b>
Actual - 1st Plate	\$3,770	\$119,262
Parish Pay 1st Plate	\$1,160	\$34,060
Total 1st Plate	\$4,930	\$153,322
Goal	\$6,400	\$163,600
Shortfall	(-\$1,470)	(-\$10,278)

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## MUSIC

**Prelude:** Brother James Air, arr. Carl Simone

**Hymns for today:** #610 On this day, the first of days #591 Ye holy angels bright

**5pm (Sat.)** “Heritage Mass”, Owen Alstott.

**10:30am:** ”Missa Orbis Factor”, #218.

**Offertory** "Maria Mater Gratiae”

Communion: "Come let us Sing to the Lord"

**12:30pm:** Missa Orbis Factor, Chorus Magnificat

**Postlude:** Praise Him with the Sound of Trumpet, Carl Simone

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## Little Catechism Of The Life Of Prayer

Chapter VI: The Presence Of God

### **What is the “intellectual” practice of the presence of God?**

The “intellectual” practice of the presence of God consists in calling to mind the remembrance of God by means of some element of our faith. We may remember, for example, the continual presence of the most Holy Trinity in our heart, seeking to please our divine Guests. Or we may consider our duties as manifestations of the divine will, uniting ourselves continually to

his divine will. The supernatural light of faith makes us “see” all circumstances of life arranged by Divine Providence and invites us to repeat to our heavenly Father: “I am content with everything.” Or, knowing we are always under the watchful eye of God, we seek to do everything in the way that can render it most pleasing to Him.

### **What is the best way to practice the presence of God?**

It is the one that suits us best, and this is not determined theoretically or by reasoning, but by experience. Nevertheless, in the practice of the presence of God we do not have to attach ourselves in an exclusive way to a definite form, but may very well vary it according to circumstances. Usually, however, we will prefer one particular form, choosing that which has proved most useful to us. Hence here too, we may use a holy liberty.

### **Can the exercise of the presence of God be united to the most ordinary actions and even to those that are for recreation?**

Undoubtedly; for in this exercise we will find the most practical way to sanctify such actions. In eating we can raise our heart to God, and instead of seeking satisfaction in food, we eat with holy indifference for the purpose of restoring our strength and of taking up again with greater resoluteness the service of God. St. Paul teaches us: “Whether you eat or whether you drink, do all for the Glory of God.” Indeed the very same may be said of recreation or relaxation which we offer to our Lord with the intention of acquiring new energy to work for His glory. We should also have the same intention for our rest, making an explicit offering of it to our Lord before going to bed. Thus the exercise of the presence of God will enable us to live both day and night an intense life of love.

(By Fr. Gabriel of St. Mary Magdalene, OCD)

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Institute of Christ the King Sovereign Priest  
**St. Margaret Mary Catholic Church**  
**DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE**  
**FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM***  
***PONTIFICUM***  
**IN THE DIOCESE OF OAKLAND, CALIFORNIA**

For Current Schedules & Events, please check the  
Institute of Christ the King's Weekly Bulletin:

[www.institute-christ-king.org/oakland](http://www.institute-christ-king.org/oakland)

**6TH SUNDAY AFTER PENTECOST**  
**JUNE 26, 2016**

BRIEF EXPLANATION OF SOME ASPECTS OF THE MASS IN ITS EXTRAORDINARY FORM

**The Latin**

Latin is the ordinary Liturgical Language of all the Catholics of the Roman Church, even though translations are authorized. Many rites cohabit under the same language, Ambrosian (from Milan), Mozarabic (in Spain), Carthusian or Dominican (proper to the respective religious orders). Latin appears therefore as a link between all the Catholics of the world but also between those of all ages in the past and present times. As Latin is a dead language and doesn't change, it is particularly fit to express the immutable dogmas. In the Eastern churches, diverse liturgical languages are used for the same reason (Aramaic, Arabic, Syrian, Coptic...).

Latin is then the official language of the Church and all the official documents are written in this language.

As Latin is not the proper language of any country, it is suitable for the Universal Church.

“Latin is a universal language without frontier, and the Holy See is very attached to it. We address the young people in particular: May they welcome the patrimony of Latin and make it bearing fruits.” JP II (27/11/78)

Do we need to know Latin to follow the Liturgy of the Mass? Let’s consider first what is Mass? Mass is nothing less than the continued Sacrifice of God made man, who died on a Cross and continuously offers Himself—Body, Blood, Soul and Divinity—as Food for our souls. Could any language ever explain that? It is the Mystery of Faith. The Sacredness of the Latin Language helps us to enter into this mystery. At Mass, it is with reverence that we enter into the Unique Sacrifice of Our Lord Jesus Christ, words being far from giving justice to the Sacred Reality of the Divine and Substantial presence of Jesus Christ on the Altar.

Saint Paul in the Epistle to the Hebrews develops the similitudes existing between the priesthood of the two persons. The whole Epistle insists indeed on the fact that Our Lord Jesus Christ is the High Priest who entered by His death and resurrection in Heaven. Showing His blood to His Father, He obtained once, for all and forever the remission of all sins. He sealed a new and a better Alliance between God and men.

Our Lord and Melchisedech appear to have much in common. They have the same function: They are Priests of the Most High, they are both King of Justice (such is the meaning of the word Melchisedech in Hebrew) and King of Peace (Salem). One “appears”, the other has “no origin”. None of them is born from the priestly tribe of Levi. They even claim to be above the priesthood of Levi and Aaron. Both are unique and without successor and both offered only One Sacrifice.

They both offered wine and bread but in a different manner. The sacrifice of Melchisedech was only a prefiguration, an announcement of the Mass, the True Sacrifice to come. This leads us to a better understanding of the Highest Sacrifice offered at the Last Supper and the Mass. The priest is not offering a sacrifice of food

any more, but Jesus Himself.



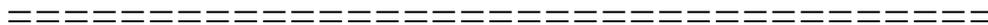
3<sup>RD</sup> ANNUAL  
ST.  
MICHAEL'S  
PATROL  
BOYS YOUTH  
CAMP

(Boys 11 to 18 years old)  
in Alamo, CA

June 30th to July 2nd

Registration is now open

See Canon Meney or Abbe Kevin



**OUR OAKLAND APOSTOLATE IS  
IN NEED OF YOUR SUPPORT!**

**Please donate**  
to the Institute for our Apostolate.

You can give your donation to Canon Meney.  
Checks payable to Institute of Christ the King.  
Envelopes are provided in the back of the church.

You can also go to the Institute's website at [www.institute-christ-king.org](http://www.institute-christ-king.org) and click  
on

“St. Margaret Mary Oakland, CA,”  
then click on “Donate.”

**Many thanks for your support.**



Canon Meney

**YOU ARE AT SAINT MARGARET MARY  
CATHOLIC CHURCH  
HUB OF THE LATIN MASS LITURGY IN  
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

## **Traditional Latin Mass Schedule**

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

### **Reception**

Every Sunday after 12:30 PM Mass

### **Feast Days**

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

## **Homebound Visits, House Blessings, Spiritual Direction**

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

## **CONFESSIONS**

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

**Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.**