



## **ELEVENTH SUNDAY IN ORDINARY TIME**

### **Saturday / Sunday June 11 & 12, 2016**

#### **MASS INTENTIONS**

- Sat. June 11: 5pm: All Graduates 2016
- Sun. June 12: 7am: † Jadwiga Oksaniuk  
8:30am: Bishop Michael C. Barber, SJ  
10:30am: *Pro Populo* (The People of St. Margaret Mary)  
12:30pm: † William Maderious
- Mon. June 13: 8am: † Felicula N. Porcuna  
6pm: Pam's Family
- Tues. June 14: 8am: † Eugenia Hunter  
6pm: Our Lady of Sorrows Prayer Group
- Wed. June 15: 8am: Novena for the Fathers (1)  
6pm: Special Intention
- Thu. June 16: 8am: Nancy & James Brady  
12pm: Novena for the Fathers (2)

6pm: +Giovanni Mancarti

Fri. June 17: 8am: Virginia Jose  
6pm: Novena for Fathers (3)

Sat. June 18: 8am: Novena for Fathers (4)  
10am: Novena for Fathers (5)  
5pm: *Pro Populo* (The People of St. Margaret Mary)

**There are Masses still open for intentions on  
June 30; July 10-16, and 18-31.**

**Please keep in your prayers....** David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Patrick Ventanilla; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Claudia Bermudez; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Cleaver, Ann McHugh, Antonio J. Roberts, Mike Bozzardi.

## **Witness To Freedom: Blessed Miguel Pro**

As he faced a firing squad for serving the Catholic faithful in Mexico at a time when Catholicism was outlawed and severely persecuted, Fr. Miguel Pro of the Society of Jesus made a request. He asked to have a moment to pray on his knees, then he stood up, stretched out his arms in the imitation of Christ on the cross and submitted himself to his martyrdom, shouting “Viva Christo Rey!”

This moment was photographed, and so we can look into the face of a martyr at the moment of his execution. What is astonishing about the images is the serenity with which Blessed Miguel submits himself to the state. He does not respond with violent resistance, because he is at peace with God. From that place of peace, the martyr triumphs over tyranny. Government cannot take away his inner freedom, the freedom that belongs to any person who submits himself totally to God.

Due in part to Blessed Miguel's witness, the Mexican government was shamed and an uprising gained the strength to stand up to religious persecution, as well as other injustices. He did not know it at the time, but his death inspired a larger defense of political and religious freedom that has since permitted the Church to live more publicly her call to holiness.

Freedom through surrender is a paradox that is hard to understand and at times harder to live. Nonetheless, we are all called, like Blessed Miguel, to live in the freedom that only comes through an imitation of Christ's faithful obedience.

Blessed Miguel's life and death remains a witness to complete surrender to Christ in a way to which we might struggle to relate. Yet, we are all called to order our lives to Christ. We may not be asked to die for our faith, but we are asked to give each moment of the day to the Lord. This capacity requires freedom from sin, freedom from selfishness, freedom from all those things that stand between us and God.

Blessed Miguel Pro reminds us that even in extreme circumstances, we find true freedom when we live first for Christ. That witness, when adopted in our lives, may even inspire others to similar acts of love.

Blessed Miguel Pro, pray for us.

(USCCB, Adhoc Committee for Religious Liberty)

# ANNOUNCEMENTS

Congratulations to the young adults of the Parish who celebrated their graduation last weekend at the 2nd annual Parish Baccalaureate Saturday Vigil Mass.

The graduates are:

(Graduating from College/University):

**Julianna Marie Durling and Bridget Poon**

(Graduating from High School):

**John Gabriel Burkart, Matea Nicole Ellingson, Elaina Rose Fealy, Daniella Hill, Joseph Patrick Mullen, Bernardino Navarini, Zachariah Price**

(Graduating from Middle-School):

**Geoffrey Behrens, Elleanor Behrens, Isaiah Joseph Cornett, Mya Grace Ellingson, Anthony Kindy-Baillet**



Please pray for our Confirmandi, **Laura Poon, Jacob Johnson, Matthew Hockel, Caroline Wiesbrock, and John Thomas Mansfield** as they continue to prepare to receive a new outpouring of the Holy Spirit through the Sacrament of Confirmation.



The following are the remaining events in our CCD & Religious Education Programs:

July 1: Confirmation **rehearsal**, Confessions (6-9pm)

July 3: **Sacrament of Confirmation** celebrated with Bishop Michael Barber (10.30am)



For the past four years the bishops of the United States have designated the days from June 21 (the vigil of Sts. Thomas More and John Fischer) until July 4, as the **Fortnight For Freedom**: a special time of prayer,

reflection, and celebration of the freedoms we as citizens enjoy, principally the freedom of religion.

During this **Fortnight**, the feasts of various saints fall: saints who in their own way have given witness, among other things, to the importance of freedom in the life of any society. The feasts of the Apostles Sts. Peter and Paul, St. John The Baptist, St. Thomas More, St. John Fischer, and the First Martyrs of the Holy Church are observed during this time. The **Fortnight** ends with the celebration of our nation's independence, July 4th.

Beginning today until the weekend after the 4th of July, the bulletin will feature the lives of brave individuals whose witness to freedom enabled them to also witness to the Catholic faith. The articles are found on page 2 of the bulletin.



The forms for our **Father's Day Novena of Masses** are now available. If you wish to include your dad in the names for whom the Masses are offered, please send the completed form back to us. The Novena Masses for our Fathers begin with the Noon Mass on June 16 (Thursday) and conclude with the 10am Mass on June 18 (Saturday). God bless these special men in our life.

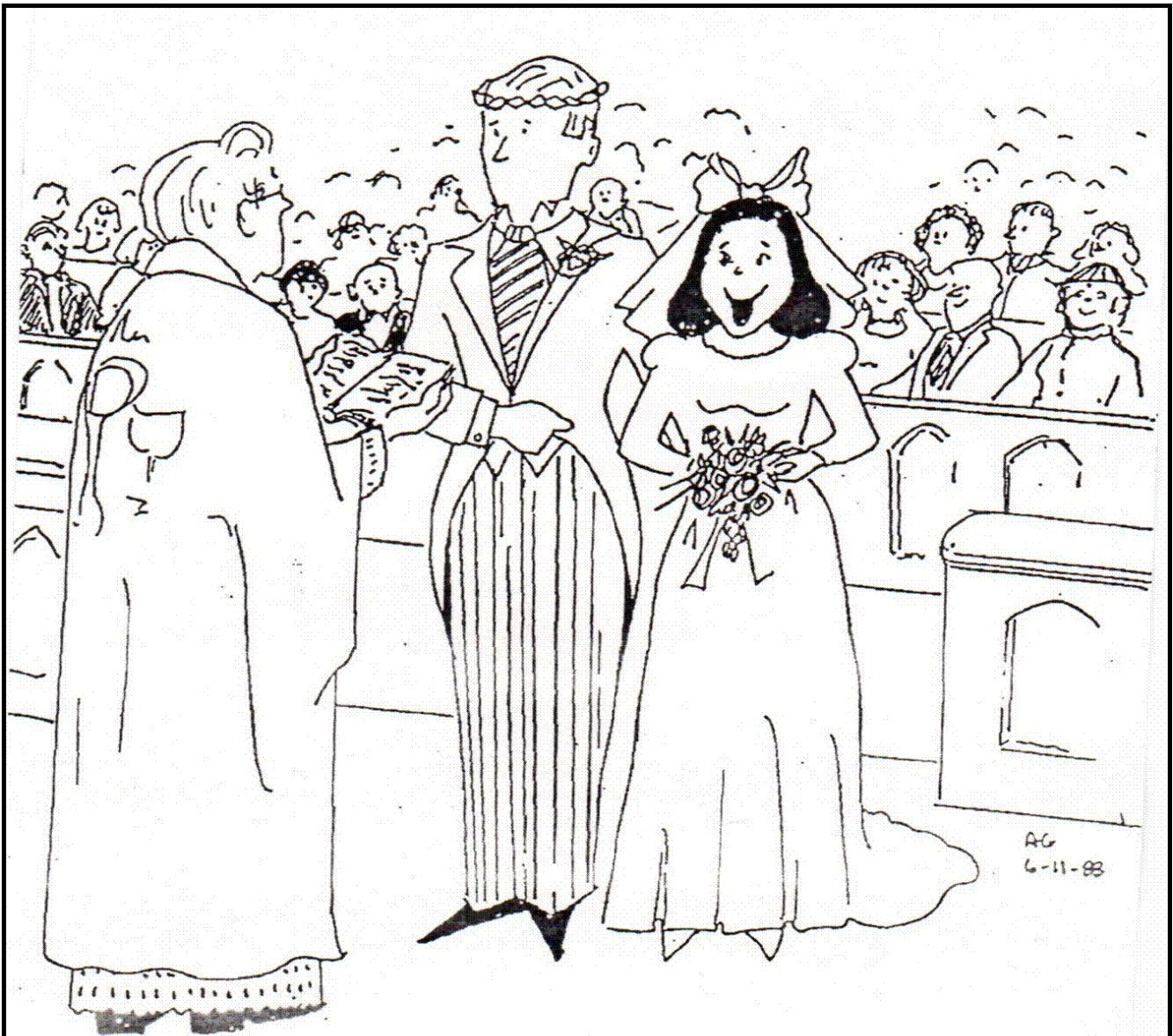


The month of June is dedicated to the **Sacred Heart of Our Lord Jesus**. As a sign of our devotion to His Most Sacred Heart, after the 8am weekday Mass, the Litany of the Sacred Heart will be offered.



As announced at Masses last weekend, a foot-long minor spire made of concrete fell from the tower several weeks ago. It landed by the side-entrance. For your protection a canopy has been installed by the side-entrance. Eventually scaffolding will be built so that workers may easily access the tower. Please exercise caution when using the side-entrance. We encourage you to use the Church's main entrance as much as possible.





*...and I promise to love, honor and obey and also keep up my membership in Quo Vadis and St. Anne's Guild and to help clean the church every fourth Saturday.*

**(Taken from *Father's Flock of St. Margaret Mary's Parish* by Arden Glass)**

## ANNOUNCEMENTS (continued)

Young men between the ages 13-18 are invited for a weekend dedicated to discerning their vocation and fostering their relationship with God.

This weekend of discernment is called the **Quo Vadis Camp**—which will be held from July 10 – 13 at the Youth Retreat Center at 1977 Relize Valley Rd., in Lafayette, CA.

To register, interested participants should receive their pastor's signature for endorsement to attend. Mail the registration form along with permission & health authorization/release form and \$50 check payable to the Vocations Office, Diocese of Oakland. Download registration form. For more information, contact Cielo Branco at 510-267-8356 or [C Branco@oakdiocese.org](mailto:C Branco@oakdiocese.org) The Registration form may be downloaded from [Oakdiocese.org/vocations](http://Oakdiocese.org/vocations)



To all volunteers of St. Margaret Mary's: our Parish is in the second cycle for **Safe Environment Training**, which is the cycle from July 1, 2015 to June 30, 2016. This means that volunteers who have not had the mandatory training for Safe Environment within the past three years, or have not had training at all, are required to do so before the cycle ends in June 2016.

All training is now online and all volunteers and employees of the Parish are required to do so every three years. The cost to train is \$8.00. The Parish will reimburse for the cost. Those who volunteer with children/youth are additionally required to take a LiveScan.

For information about LiveScan, accessing the site, and about the **Safe Environment**, please contact Valerie Burkart at [stmmworks@gmail.com](mailto:stmmworks@gmail.com).

Our volunteers are among the most active, most conscientious, most generous individuals in the community. They give freely of their time and resources to get the work of the Church done. The Parish owes them a lot. To help equip them in their work and to help them ensure that our Parish remains a safe place for children, the Diocese and the Parish are requiring this training of all its volunteers.



## What Love Is

It takes three to make love, for lover and beloved are bound together on earth by an ideal outside both. If we were absolutely perfect, we would have no need of loving anyone outside ourselves. Our self-sufficiency would prevent a hankering for what we have not. But love itself starts with the desire for something good. God is good. God is being, and therefore has no need of anything outside Himself. But we have being: Creation may be described as the introduction of the verb "to have" into the universe.

What makes us creatures is the fact that we are dependent; all that we have, we have received. Because we are not perfect, we constantly strive to make up for what is lacking, or to complement our having by having more. The craving for private property, for example, is one of the natural aspirations of man, for by it man hopes to enlarge his personality and to extend himself by owning things.

Love has three causes: goodness, knowledge and similarity. It is possible for man to mistake what is good for him, but it is impossible for him not to desire goodness. The prodigal son was right in being hungry: he was wrong in living on husks. Man is right in trying to fill up his life, his mind, his body, his house with what is good; he may be wrong perhaps in what he chooses as a good. But without the desire for goodness, there would be no love, whether it be love of country, love of friend, or love of spouse. Through love every heart seeks to acquire a perfection or a good which it lacks, or else to express the perfection that it already has.

It follows then that all love is produced by goodness, for goodness by its nature is lovable. It may be difficult to understand why certain people are loved, but of this we can be sure: those who love see a goodness in them which others do not see. God loves us because He puts His Goodness into us and finds it there. We love certain creatures because we find goodness in them. Saints love those whom no one else loves, because after the manner of God, they put goodness into other people and find them lovable. If it be asked why the drunkard loves alcohol, why the libertine loves perversion, or why the criminal loves stealing, it is because each of them sees some good in what he does. What each seeks is not the highest moral good, for endowed with free will, each can always choose a partial rather than a total good, thus making a god of his appetites. Evil in order to be attractive must at least wear



the guise of goodness. (Taken from *Three To Get Married* by Fulton J. Sheen)

**ANNOUNCEMENTS** (continued):

Are you interested in subscribing to **Magnificat** Magazine at a discount? The cost to be part of this bulk subscription is \$35 for one year- a \$10 savings over a private subscription. The subscription will start with the month of October, 2016 and end with the September 2017 issue. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact **Lily Mullen** at (925)827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com) before July 31.

What is **Magnificat** Magazine? It is a pocket sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, Essays on the lives of the saints of today and the past. In each **Magnificat**, you will also find an article giving valuable spiritual insight, into a masterpiece of sacred art. It is a very helpful tool to keep us in the heart of the Church, as we journey through our life to our eternal home.



As an update on the current funds raised thus far for **Bishop's Appeal 2016**: The actual funds received on behalf of the Parish is \$11,172.82, which is 61% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.



This week's **second collection** is for the Bishop's Appeal. Last week's second collection for the Building Fund totaled \$1,032. Next week's second collection will be for Peter's Pence. Thank you for your support.

<b>Weekly update</b>	<b>June 4th &amp; 5th</b>	<b>Year-to-Date</b>
<b>Actual - 1st Plate</b>	<b>\$4,137</b>	<b>\$111,705</b>
<b>Parish Pay 1st Plate</b>	<b>\$1,160</b>	<b>\$31,740</b>
<b>Total 1st Plate</b>	<b>\$5,297</b>	<b>\$143,445</b>
<b>Goal</b>	<b>\$6,400</b>	<b>\$150,800</b>
<b>Shortfall</b>	<b>(-\$1,103)</b>	<b>(-\$7,355)</b>

## **MUSIC**

**Prelude:** Fantasia, JS Bach

**Hymns for today:** #601 Alleluia! sing to Jesus, #607 Now Thank We

**5pm (Sat.)** “Heritage Mass”, Owen Alstott.

**10:30am:** ”Missa Orbis Factor”, #218.

**Offertory:** I have longed : Jesus We Adore Thee

**12:30pm:** Missa Orbis Factor, Chorus Magnificat

**Postlude:** Fugato, Van den Gheyn

## **Little Catechism Of The Life Of Prayer**

(By Fr. Gabriel of St. Mary Magdalene, OCD)

Chapter VI: The Presence Of God

### **What is the presence of God?**

The presence of God is an exercise of the spiritual life meant to keep the soul in contact with God during the various daily occupations. It is, one might say, mental prayer prolonged during the entire day. Like mental prayer, it is composed of a double element: thought and affection. It is a matter of thinking of God and of keeping the affections oriented toward Him.

### **What is the principal element of the presence of God?**

The principal element is not thought, as many believe, but affection, as in mental prayer. Thought serves to direct the heart, or rather the will, toward God, but then with the will we unite ourselves more intimately to our Lord,

directing to Him all our actions. Moreover, it is easier to remain longer in contact with God by means of the will than by the intellect.

**What is the cause of this difference?**

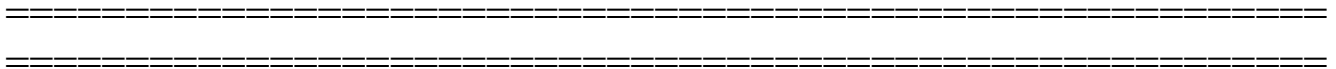
The difference in the application of the intellect and of the will comes from the fact that it is practically impossible to think of God uninterruptedly, because oftentimes our occupations demand all our attention and it is not possible to think of two different things at the same time. On the other hand, even when the intellect is entirely occupied in the work that is being done, the heart can remain orientated toward our Lord, because even work, no matter how distracting, can always be done for Him: to accomplish His will and to glorify Him.

**How can we more easily keep our heart turned toward God?**

We can do this by directly feeding the affections with loving acts such as: ejaculatory prayers, pious invocations, the offering of our actions, asking for aid, or by means of shorts conversations with God in which we manifest to Him our love and confidence. However, this will not be possible if the thought of God is not often recalled to our minds.

**How should we frequently recall the thought of God?**

There are various methods; or rather the different “forms” of the exercise of the presence of God are usually distinguished according to the methods used for recalling the thought of God to mind. Thus we may distinguish the “external,” the “imaginary,” and the “intellectual” practice of the presence of God.



Institute of Christ the King Sovereign Priest  
**St. Margaret Mary Catholic Church**  
**DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE**  
**FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM***  
***PONTIFICUM***  
**IN THE DIOCESE OF OAKLAND, CALIFORNIA**

For Current Schedules & Events, please check the  
Institute of Christ the King's Weekly Bulletin:

[www.institute-christ-king.org/oakland](http://www.institute-christ-king.org/oakland)

**4TH SUNDAY AFTER PENTECOST**  
**JUNE 12, 2016**

**A BRIEF EXPLANATION OF SOME ASPECTS OF THE MASS IN ITS EXTRAORDINARY FORM**

**The following question has been asked to several priests  
around the world:**

**What part of the Mass, words or rubrics, in its extraordinary form moves  
you the best?**

Father Louis, OSB: the words uttered by the priest: He took bread into His Holy and venerable hands (page 35 in red booklet). My hands are neither holy nor venerable! They are the ones of a poor sinner. The Liturgy however invites me to take great care of this fragile Host and my hands are not mine any more but the one of Jesus who takes me in His own. "My Lord, I am holding Thee, I do not want to let Thee go."

Father Emmanuel Marie de Saint Jean: "I am always more and more touched by the self-effacement of the priest who disappears behind Christ. The more the presence of the Priest goes away, the more Christ grows."

Canon Alban Denis, ICRSP. : "The continuity and permanency of the Liturgy. The priest is never alone celebrating. He is with the entire Church. He is with the cohort of all the priests who celebrated before him. I say Mass the exact same way as Saint John Bosco; I pronounce the same words as the Curé of Ars did; I make the same movement as Pius X and all others.... We will meet in Heaven. This is a great source of

humility and stimulation. Far from feeling to be limited by rules and rubrics, the rubrics carry me in my daily celebration.”

Father Benedict Joseph: "The celebration 'ad orientem'. The orientation of the priest toward the East expresses well the function of the priest as Pontiff. Being all turned together in the same direction, gives a vivid image of the unity of the militant Church walking towards Heaven. It is also a great help to avoid any kind of self-centeredness.

Father Laurent-Marie, Servant of Jesus and Marie: “this Liturgy expresses the 'Mysterium Fidei' in a particular good and proper way, with the sense of contemplation, recollection and reverence. Even in the celebration of the greatest feast of the year, with the use of multiple ministers, incense, polyphonic choirs and even orchestras, all leads to the great silence of the Canon and the Consecration. God always establishes his masterpieces in an eternal silence.”

Father Claude Barthe: "The prayer of the 'Suscipe': May this Sacrifice be brought to the Altar. That is the Roman Epiclesis. These words bring us up to Heaven."



3<sup>RD</sup> ANNUAL  
ST.  
MICHAEL'S  
PATROL  
BOYS YOUTH  
CAMP

(Boys 11 to 18 years old)  
in Alamo, CA

June 30th to July 2nd

Registration is now open

See Canon Meney or Abbe Kevin

**OUR OAKLAND APOSTOLATE IS**  
**IN NEED OF YOUR SUPPORT!**

**Please donate**  
to the Institute for our Apostolate.

You can give your donation to Canon Meney.  
Checks payable to Institute of Christ the King.  
Envelopes are provided in the back of the church.

You can also go to the Institute's website at [www.institute-christ-king.org](http://www.institute-christ-king.org) and click  
on  
"St. Margaret Mary Oakland, CA,"  
then click on "Donate."

**Many thanks for your support.**



Canon Meney

**YOU ARE AT SAINT MARGARET MARY  
CATHOLIC CHURCH  
HUB OF THE LATIN MASS LITURGY IN  
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.



The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

## **Traditional Latin Mass Schedule**

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

### **Reception**

Every Sunday after 12:30 PM Mass

### **Feast Days**

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

## **Homebound Visits, House Blessings, Spiritual Direction**

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

## **CONFESSIONS**

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

**Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.**