



FOURTEENTH SUNDAY IN ORDINARY TIME **Saturday / Sunday July 2-3, 2016**

MASS INTENTIONS

Sat. July 2: 5pm: *Pro Populo*

Sun. July 3: 7am: Amy & her baby daughter
8:30am: Harry Garland
10:30am: *Confirmation*
12:30pm: † Bruns Grayson

Mon. July 4: 8am: For peace in Tam Ho Family
6pm: Theodore Castillo

Tues. July 5: 8am: † Catalino Ponce & Rodolfo Ponce
6pm: † Clark & Mercedes Baccay

Wed. July 6: 8am: † Teresita Sulatan Abais, Fidela Labos
6pm: Josie Serrano

Thu. July 7: 8am: Rose Stone
12pm: † Hugo da Silva

6pm: † Julia Pierce Fenske

Fri. July 8: 8am: For protection and blessing of our Family's new home
6pm: † Angelita Santiago, Feliza Alzate,
Francisca and Domingo Guinayen

Sat. July 9: 8am: David Sundahl
10am: † Juanita Centeno
5pm: † Allyson Kirkman

There are Masses still open for intentions on July 21-23, 25, 27 - 31.

Please keep in your prayers.... David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O'Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Patrick Ventanilla; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Cleaver, Ann McHugh, Antonio J. Roberts, Mike Bozzardi.

Current Threats To Religious Freedom

During his September 2015 visit to the United States, Pope Francis emphasized the importance of religious freedom, saying in front of the White House that religious "freedom remains one of America's most precious possessions. And, as my brothers, the United States Bishops, have reminded us, all are called to be vigilant, precisely as good citizens, to preserve and defend that freedom from everything that would threaten or compromise it."

Although Americans generally do not face the kind of violent persecution endured by many people of faith around the world, Pope Francis

has recently spoken of a “polite persecution” that many people face, as “when someone is persecuted not for confessing Christ’s name, but for wanting to demonstrate the values of the Son of God”. Religious freedom continues to be threatened in the U.S.:

- HHS mandate for sterilization, contraception, and abortion-inducing drugs. The mandate of the Department of Health and Human Services forces religious institutions to facilitate or fund a product contrary to their own moral teaching. Further, the federal government tries to define which religious institutions are “religious enough” to merit protection of their religious liberty.

- Catholic foster care and adoption services. Boston, San Francisco, the District of Columbia, and the State of Illinois forced local Catholic Charities out of adoption or foster care services— by revoking their licenses, ending government contracts, or both—because they refused to place children with same-sex couples or unmarried opposite-sex couples who cohabit.

- State immigration laws. Several states have passed laws that forbid what they call “harboring” undocumented immigrants—and what the Church deems Christian charity and pastoral care to immigrants.

- Discrimination against small church congregations. New York City adopted a policy that barred the Bronx Household of Faith and other churches from renting public schools on weekends for worship services, even though non-religious groups could rent the same schools for other uses.

- Discrimination against Catholic humanitarian services. After years of excellent performance by the U.S. Conference of Catholic Bishops’ Migration and Refugee Services (MRS) in administering contract services for victims of human trafficking, the federal government changed its contract specifications to require MRS to provide or refer for contraceptive and abortion services in violation of Catholic teaching.

- **Christian students on campus.** In its over-100-year history, the University of California Hastings College of Law has denied student organization status

to only one group, the Christian Legal Society, because it required its leaders to be Christian and to abstain from sexual activity outside of marriage.

Pope Francis has asked American Catholics to preserve and defend religious freedom, both in the United States and throughout the world.

ANNOUNCEMENTS

Congratulations to **Laura Poon, Jacob Johnson, Matthew Hockel, Caroline Wiesbrock, and John Thomas Mansfield**. They are receiving the Sacrament of Confirmation this weekend at the 10.30am Mass offered by Bishop Michael Barber. Many congratulations to their parents and teachers.



For the past five years the bishops of the United States have designated the days from June 21 (the vigil of Sts. Thomas More and John Fischer) until July 4, as the **Fortnight For Freedom**: a special time of prayer, reflection, and celebration of the freedoms we as citizens enjoy, principally the freedom of religion.

During this **Fortnight**, the feasts of various saints fall: saints who in their own way have given witness, among other things, to the importance of freedom in the life of any society. The feasts of the Apostles Sts. Peter and Paul, St. John The Baptist, St. Thomas More, St. John Fischer, and the First Martyrs of the Holy Church are observed during this time. The **Fortnight** ends with the celebration of our nation's independence, July 4th.

The bulletin will feature the lives of brave individuals whose witness to freedom enabled them to also witness to the Catholic faith. The articles are found on page 2 of the bulletin. This week however, an article on current threats to religious liberty is found therein.



Thanks to Tom & Deanna Graves, Judy Wendel, Lianne Claver, Gloria Marquez, Ann Graves, Mary Sullivan, Alma Hill, Lori & Rebekah Libby, I-

Wen Connick, Maria Cornett & family for serving our priests luncheon during the monthly **Holy Hour for priests**. Thanks for your willingness to serve our priests this year!



A foot-long minor spire made of concrete fell from the tower several weeks ago. It landed by the side-entrance. For your protection a canopy has been installed by the side-entrance. Eventually scaffolding will be built so that workers may easily access the tower. Please exercise caution when using the side-entrance. We encourage you to use the Church's main entrance as much as possible.



Young men between the ages 13-18 are invited for a weekend dedicated to discerning their vocation and fostering their relationship with God. This weekend of discernment is called the **Quo Vadis Camp**—which will be held from July 10 – 13 at the Youth Retreat Center at 1977 Relize Valley Rd., in Lafayette, CA.

To register, interested participants should receive their pastor's signature for endorsement to attend. Mail the registration form along with permission & health authorization/release form and \$50 check payable to the Vocations Office, Diocese of Oakland. Download registration form.

For more information, contact Cielo Branco at 510-267-8356 or C Branco@oakdiocese.org The Registration form may be downloaded from Oakdiocese.org/vocations



Bishop Michael Barber, SJ will celebrate a special Mass on July 31 at 5:30 pm to honor the **Feast Day of St. Ignatius of Loyola** at the Cathedral. All are invited. St. Ignatius of Loyola founded the Society of Jesus (the Jesuits). Pope Francis and Bishop Barber are among the 17,000 Jesuit priests and brothers worldwide.



The bishop's **Confraternity of Eucharistic Devotion, Diocese of Oakland (CEDDO)** presents their monthly "Encounter with Jesus" on Saturday, July 9, 12:00 pm – 2:00 pm at the Church of the Good Shepherd, 3200 Harbor St., Pittsburgh. All are invited.



Are you interested in subscribing to **Magnificat** Magazine at a discount? The cost to be part of this bulk subscription is \$35 for one year- a \$10 savings over a private subscription. The subscription will start with the month of October, 2016 and end with the September 2017 issue.

You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact **Lily Mullen** at (925)827-1946 or lily.mullen@gmail.com before July 31.



What Love Is

The likeness between persons can be twofold: one arises from two persons having the same quality actually, as, for example, a mutual love of music. This likeness causes the higher love of friendship, in which one wishes good to the other as to himself.

This is what is meant when it is said that two persons are a "perfect match," or "they were made for each other." The other kind of likeness arises from one having potentially, or by way of desire or inclination, a quality which the other has actually, for example, a poor girl wanting to marry a rich man. The stingy man loves the generous man because he expects from him something he desires. The vicious man can love the virtuous man when he sees virtue in conformity with what he would like to be. This kind of likeness causes love of concupiscence, or a friendship founded on usefulness or pleasure. In this kind of love, the lover loves himself more than his friend. That is why, if the friend ever prevents him from realizing what he wants, his love turns to hate.

Because we are imperfect beings, we seek to remedy our lack by possessions. Thus people who are "naked" on the inside, in the sense that they have no virtue in their soul, try to compensate for it by excessive luxury on the outside. What one person lacks it is hoped the other will supply. Because the human heart desires beauty as its perfection, the ugly young man seeks to marry a beautiful rather than an ugly girl. On the surface, it would seem that his ugliness is the opposite of her beauty, but really it is his love of beauty (which he does not possess actually), which attracts him to that which is beautiful.

The loves of all hearts are so many mirrors revealing their characters. Weak men in high positions surround themselves with little men, in order that they may seem great by comparison. Capitalists who became rich because they struck some of God's wealth in the earth, love to build libraries to parade a learning which they do not possess. They love in appearance that which is similar to what they love in hope and desire. The woman who wishes to be a social climber will cultivate friends who are "useful," because of this similarity. They have what she wants to have: social prestige. Saints love sinners, not because they both have vice in common, but because the saint loves the possible virtue of the sinner. The Son of God became the Son of Man because He loved man.

On this subject no one has written with greater precision than St. Thomas Aquinas, who in his monumental summary of Divine Wisdom points out that there are four effects of love.

(Taken from *Three To Get Married* by Fulton Sheen)

Father's Flock is taking a summer hiatus. It will return in the Fall. Happy Summer!

Using **ParishPay** allows you to charge your contribution directly to your own bank account or to any major credit card on either a monthly or one-time basis. There is no cost to you for this service. You may schedule your donations as far as one year in advance. To sign up online, go to the

website: <https://www.parishpay.com> and click on “Start giving now”, or call 1-866-727-4741. They are available seven days a week, 24 hours a day.

Concerning second and special collections: all of the second and special collections for St. Margaret Mary Church through the rest of the year are listed on the Parish Pay website.

Concerning your weekly envelopes, you may make a notation of “pp” in the amount section on the envelope before placing it in the basket. For one-time donations, you may go to [parishpay.com](https://www.parishpay.com), enter the contribution amount in the “Special Collection” box, or call at 1.866.727.4741. Thank you for supporting our Parish.

The Holy Hour is in hiatus during the summer months and will resume on September 16, 2016. It is held on the 3rd Friday of each month through May 2017.

You can get a group of friends and share in the task, or Lily Mullen can find help for you. If you would like to volunteer to set up, cook, serve or clean-up for any month, please contact **Lily Mullen** at lily.mullen@gmail.com or (925)827-1946.



The Parish has recently received communication from the **Safe Environment** Coordinator for the Diocese, Diana Bitz, acknowledging that our Parish is now in full compliance with the Safe-Environment Mandates for the Diocese this year.

Special thanks go out to **Valerie Burkart** for working on getting the Parish in compliance, for communicating with the various volunteers in the Parish and keeping records. If you’re a volunteer and haven’t taken the online training, or have questions regarding the online training, please, contact Valerie at stmmworks@ymail.com Thanks !



What is Magnificat Magazine? It is a pocket sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, essays on the lives of the saints of today and the past. In each **Magnificat**, you will also find an article giving valuable spiritual insight, into a masterpiece of sacred art. It is a very helpful tool to keep us in the heart of the Church, as we journey through our life to our eternal home.



Bishop's Appeal 2016 Update: The actual funds received on behalf of the Parish is \$12,272, which is 67% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.



Marriage Bann: A wedding between Norbert Bozyk and Grace Cortright is to be held in the Parish on July 16, 2016.



Last week's second collection for the Insurance and Diocesan Assessment totaled \$733. Next week's second collection is for the Bishop's Appeal. Thank you for your support.

Weekly update	June 25th & 26th	Year-to-Date
Actual - 1st Plate	\$3,759	\$123,021
Parish Pay 1st Plate	\$2,945	\$37,005
Total 1st Plate	\$6,704	\$160,026
Goal	\$6,400	\$170,000
Shortfall	\$0	(-\$9,974)

MUSIC

Prelude: Arabesque, Vierne (12:30)

Hymns at the 5pm #602 At the Name of Jesus, #579 I heard the voice of Jesus; #547 Salve Regina

5pm (Sat.) “Heritage Mass”

10:30 Confirmation Mass: Hymns:#602 At the Name of Jesus, closing:The Salve Regina

10:30am: The Resurrection Mass, C. Ellis.

12:30pm Missa Orbis Factor, Gregorian Mass XI

Postlude: Trumpet Voluntary in D, Boyce (12:30)

The Fruits Of Life

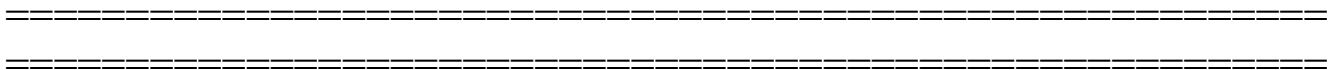
Both the Epistle (Rom. 6:19-23) and the Gospel (Matt. 7:15-21) for today speak of the true fruits of the Christian life and invite us to ask ourselves what fruit we have produced so far. “When you were the servants of sin, “ says St. Paul, you brought forth the fruits of death, “but now, being made free from sin and become servants of God, you have your fruit unto sanctification.” Our sanctification should be on this point. What progress are we making in virtue? Are we faithful to our good resolutions?

Every Christian may consider himself a tree in the Lord’s vineyard; the divine gardener, Jesus Himself, has planted it in good, fertile, productive ground in the garden of the Church, where it is watered by the living water of grace. He has given it the most tender care, cut off its useless branches by means of trials, cured its diseases by His Passion and death, and watered its roots with His previous Blood. He has taken such good care of it that he can say: “What is there that I ought to do more to My vineyard, that I have not done to it?” (Is. 5:4). After all this solicitude, one day Jesus comes to see what kind of fruit this tree is bearing, and by its fruit he judges it, for “a good tree cannot bring forth evil fruit, neither can evil tree bring forth good fruit.” Before the Redemption, mankind was like a wild tree which could bring forth

only fruits of death; but with the Redemption, we have been grafted into Christ, and Christ, who nourishes us with His own Blood, has every right to find in us fruits of sanctity, of eternal life. This is why words and sighs and even faith are not enough, for “faith...if it have not works, is dead in itself” (Jas. 2:17).

In the Gospel of the day, Jesus directs our attention to the “false prophets” who appear “in the clothing of sheep, but inwardly are ravening wolves.” There are many who claim to be teachers in spiritual or moral matters, but they are false teachers because their works do not correspond to their words. It is easy, in fact, to speak well, but it is not easy to live well. Sometimes false doctrines are offered to us, even though they may not seem false at first because they have the appearance of truth. Thus any doctrine which, in the name of an evangelical principle, offends other doctrines is false: for example, that which in the name of compassion for individuals does harm to the common good, or that which in the name of charity sanctions injustice or leads to a neglect of obedience to lawful superiors. Equally false is any doctrine which tends to make us lax, disturbs peace and harmony, or under the pretext of a greater good, brings about dissension between superiors and subjects, or does not submit to the voice of authority.

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalen, OCD)



Institute of Christ the King Sovereign Priest
St. Margaret Mary Catholic Church
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM*
PONTIFICUM
IN THE DIOCESE OF OAKLAND, CALIFORNIA

For Current Schedules & Events, please check the
Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

6TH SUNDAY AFTER PENTECOST
JULY 3, 2016

The 7 Steps of Ordination: Part I

In the process of his elevation to the Priesthood, the seminarian will receive 7 ordinations.

They are degrees instituted by the Church through which a candidate access to the priesthood itself called by the Fathers of the Church the "Highest Dignity". This divine and magnificent function requires then great dispositions. That is why the Church leads its candidates through these 'Novitiates' to methodically prepare them to carry this burden.

The four first ordinations are the "inferior" or "minor" orders and the very first of them is the order of Porter.

The Seminarian on his ordination day will receive the power of the Keys. Incredible power by which the priest will be given the power to bind or unbind, to open or close Paradise. The Porter is initiated to this higher power by receiving the responsibility of the doors of the church and of everything contained therein, sacred vestments and vessels, relics of the saints and more importantly the safe keep of the Tabernacle. On his ordination he touches the keys of the church. The proper virtue of the Porter is the virtue of detachment. He who is the guardian of the richness's of the

Church has nothing but the desire to preserve the received heritage. With detachment comes also the zeal for the House of God. He will therefore care for the cleanliness of the church.

Another function of the porter is to ring the bells. On this he is the voice of God leading to the teaching of the church. Spiritually they prepare themselves to speak as loud and clear as a bell does.

This order is so important that some souls dedicated their whole lives to this particular and humble office. Nothing is small in the Church. All is august and mysterious hiding treasures of graces. The order of Porter can be given only by a bishop.

The second Order is Lector. The seminarian receives in his hands the deposit of the Holy Scripture. It comes immediately after the first order. Indeed the church has two treasures: The Holy Eucharist reserved in the Tabernacle and the Holy Scriptures. The Holy Scriptures have been entrusted to the Church and it is convenient that a special order is dedicated for this purpose. The attention given to the book, the perfection of its use in the careful recitation of the office, and the personal purity of life are the proper virtues of the Lector. *Accipe librum and devora illum*. Receive the book and eat it. By these words Christ invites the Lector to meditate, to make the Scriptures his own that later, as a priest, he might speak them with ease.

3 DAY SILENT RETREAT FOR WOMEN

In Spirit of St. Francis de Sales

preached by Canons Meney, Canon Ueda and Canon Estrada.

It will be held on
October 28th to October 30th
at St. Clare's Retreat House, Soquel, CA

Cost for the weekend: \$185
Please contact Canon Meney



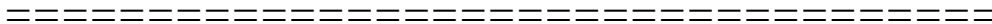


3RD ANNUAL
ST.
MICHAEL'S
PATROL
BOYS YOUTH
CAMP

(Boys 11 to 18 years old)
in Alamo, CA

June 30th to July 2nd

Registration is now open
See Canon Meney or Abbe Kevin



OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click
on
"St. Margaret Mary Oakland, CA,"
then click on "Donate."
Many thanks for your support.



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.