



SIXTEENTH SUNDAY IN ORDINARY TIME

Saturday / Sunday July 16-17, 2016

MASS INTENTIONS

Sat. July 16: 5pm: Benjamin Del Fante

Sun. July 17: 7am:

8:30am: *Pro Populo*

10:30am: Fr. Kenneth Nobrega

12:30pm: Peter Martinez Family, Friends, & Relatives

Mon. July 18: 8am: Jean Macy
6pm: Laura & Carlo Benedetti

Tues. July 19: 8am: Barbara Mofitt
6pm: Mariane Martinez

Wed. July 20: 8am: Lianne Claver
6pm: Can. Jean - Marie Moreau

Thu. July 21: 8am: David Kelly, Daniel Kelly, & all in household

12pm: † Julia Pierce Fenske
6pm: +Fr. Peter Carota

Fri. July 22: 8am: † Margaret Mary McCauley
6pm: Sharon & Mike Arata

Sat. July 23: 8am: † Adrian Henriquez
10am: Yvonne Vail
5pm: *Pro Populo*

There are Masses still open for intentions on July 25, 27 - 30.

Please keep in your prayers.... David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Patrick Ventanilla; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Ann McHugh, Antonio J. Roberts, Mike Bozzardi.

In Memoriam: +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Rolando “Ron” Arnaldo, +Taro Yamaguchi, +Eugenia Hunter, +Ursula Edwards; +Jerica Alaire Harris.

Requiescant in pace.

Silent Action of the Heart

Fifty years after its promulgation by Pope Paul VI, will the Second Vatican Council’s Constitution on the Sacred Liturgy finally be read? *Sacrosanctum Concilium* is not in fact a simple catalogue of “recipes” for reform, but a true and proper Magna Carta for all liturgical action. In that

Constitution, the Ecumenical Council gives us a masterful lesson in methodology. Far from contenting itself with a disciplinary and external approach to the liturgy, the Council summons us to contemplate the liturgy in its essence. The Church's practice always flows from what she receives and contemplates from Revelation. Pastoral practice cannot be divorced from doctrine.

In the Church, "action is directed to contemplation" (cf. §2). The conciliar Constitution invites us to rediscover the Trinitarian origin of the work of the liturgy. Indeed, the Council affirms continuity between the mission of Christ the Redeemer and the liturgical mission of the Church. "Just as Christ was sent by the Father, so also he sent the apostles," so that "by means of sacrifice and sacraments, around which the entire liturgical life revolves" they might "accomplish the work of salvation" (§6).

The liturgy in action is thus none other than the work of Christ in action. The liturgy is in its essence *actio Christi*: "the work of Christ the Lord in redeeming mankind and giving perfect glory to God" (§5). He is the high priest, the true subject, the true protagonist of the liturgy (cf. §7). If this vital principle is not embraced in faith, one risks reducing the liturgy to a human action, to the community's celebration of itself.

On the contrary, the true work of the Church consists in entering into the action of Christ, participating intimately in the mission he has received from the Father. Thus "the fullness of divine worship was given to us," because "his humanity, united with the person of the Word, was the instrument of our salvation" (§5). The Church, the Body of Christ, must in turn become an instrument in the hands of the Word.

This is the ultimate meaning of the key concept of the conciliar Constitution, *participatio actuosa*. For the Church, this participation consists in becoming an instrument of Christ the Priest, so as to participate in his Trinitarian mission. The Church participates actively in the liturgical work of Christ insofar as she is his instrument.

(By Robert Cardinal Sarah from *L'Osservatore Romano*, June 12, 2015)

ANNOUNCEMENTS

The Parish is now a participant in the **resettlement program** organized by Catholic Charities. Through this program, local parishes are being given the opportunity during this Jubilee Year of Mercy **to put mercy into action** by welcoming the stranger in our midst.

The Parish is sponsoring a Christian family from Eritrea: a young mother and her 7-year old daughter who are fleeing their homeland due to persecution.

A core group of Parishioners have generously indicated their willingness to be of assistance to the family by welcoming them, visitations, mentoring, and providing direct material support. They are doing this on behalf of all of us. If you are interested in helping, please contact the Parish Office.



Thanks the generous support of parishioners to the **St. Vincent de Paul**, family three were able to transition from homelessness to an apartment and have supplies. are forever grateful to you. Thank you.



Thanks to **Tom & Deanna Graves, Judy Wendel, Lianne Claver, Gloria Marquez, Ann Graves, Mary Sullivan, Alma Hill, Lori & Rebekah Libby, I-Wen Connick, Maria Cornett & family** for serving our priests luncheon during the monthly Holy Hour for priests. Thanks for your willingness to serve our priests this year.

The **Holy Hour** is in hiatus during the summer months and will resume on September 16, 2016. It is held on the 3rd Friday of each month through May 2017.

You can get a group of friends and share in the task, or Lily Mullen can find help for you. If you would like to volunteer to set up, cook, serve or clean-up for any month, please contact Lily Mullen

at lily.mullen@gmail.com or (925)827-1946.



Please pray for the youths of the Parish who are preparing to receive a new outpouring of the Holy Spirit through the **Sacrament of Confirmation**.

The next Mass of Confirmation is to be held on Oct. 15 at 12.30pm offered by Bishop Michael Barber.



Enrollment in our **CCD/Religious Education Programs** will begin soon. The classes offered in fall include:

Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group.

If you are interested in enrolling your child, please contact Valerie Burkart at stmmworks@ymail.com.



A foot-long minor spire made of concrete fell from the tower several weeks ago. It landed by the side-entrance. For your protection a canopy has been installed by the side-entrance.

Eventually scaffolding will be built so that workers may easily access the tower. Please exercise caution when using the side-entrance. We encourage you to use the Church's main entrance as much as possible.



The month of July is dedicated to the Most **Precious Blood of Our Lord**. To help foster our devotion, you may ask for a copy of the Litany of the Most Precious Blood from the Parish Office which you can pray after or before Mass. A copy may also be obtained from the sacristy.

Devotion to the Most Precious Blood is one of the oldest devotions in the Church. The twenty-four invocations In the Litany were written or personally supervised by Pope St. John XXIII.



Using **ParishPay** allows you to charge your contribution directly to your own bank account or to any major credit card on either a monthly or one-time basis. There is no cost to you for this service. You may schedule your donations as far as one year in advance. To sign up online, go to the website: <https://www.parishpay.com> and click on “Start giving now”, or call 1-866-727-4741. They are available seven days a week, 24 hours a day.

Using ParishPay will be most beneficial during the weekends when you are away. You can still give to the Parish while on vacation.

Concerning second and special collections: all of the second and special collections for St. Margaret Mary Church through the rest of the year are listed on the Parish Pay website.

Concerning your weekly envelopes, you may make a notation of “pp” in the amount section on the envelope before placing it in the basket. For one-time donations, you may go to [parishpay.com](https://www.parishpay.com), enter the contribution amount in the “Special Collection” box, or call at 1.866.727.4741. Thank you for supporting our Parish.

ANNOUNCEMENTS (continued)

The following is **Bishop Michael Barber’s statement** on the recent loss of life in Baton Rouge, Minneapolis, and Dallas:

“Our hearts are heavy as we mourn the senseless loss of life across our country this week, in Baton Rouge, in Minneapolis and in Dallas. We pray for mercy, for consolation and for healing for those who have lost loved ones, for those who have been killed and wounded, and for those whose hearts have been twisted by hatred.

“Let us also pray for courage, for each of us, to answer this escalating cycle of violence with more powerful acts of mercy and love. All lives

matter, no matter the color of our skin or the profession of faith we make. We are all children of God and all human life is sacred and precious.

“Please join me in seeking common ground, and in calling upon our civic leaders to work together to find resolution to this escalating violence. Love is stronger than hate, but it requires each of us to act with courage and compassion.

“Let us recall the words of Pope Francis, “May the God of peace arouse in all an authentic desire for dialogue and reconciliation. Violence cannot be overcome with violence. Violence is overcome with peace.” —Bishop Michael Barber



If you or somebody you know is inquiring about being admitted into the Catholic Church, or if you or someone you know who is an adult is yet to receive the sacrament of Confirmation, please contact Fr. Glenn Naguit through the Parish Office. Or send email to gnaguit@stmargaretm.org or parishoffice@stmargaretm.org.



Save the date: On August 20th, the Parish’s **Knights of Columbus** Council will be sponsoring a **picnic** to which all are invited. Please stay tuned for details.



Are you interested in subscribing to **Magnificat** Magazine at a discount?

The cost to be part of this bulk subscription is \$35 for one year- a \$10 savings over a private subscription.

The subscription will start with the month of October, 2016 and end with the September 2017 issue.

You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact **Lily Mullen** at (925)827-1946 or lily.mullen@gmail.com before July 31.

What Love Is

A love that has no higher destiny than the flesh will share the corruption of the flesh. Our Lord made the fact of sex identification one of the reasons for His condemnation of divorce. "But I tell you that the man who puts away his wife (setting aside the matter of unfaithfulness) makes an adulteress of her, and whoever marries her after she has been put away, commits adultery." (Matt. 5:32)

Sex love creates a completeness between man and woman which goes far beyond any other unities of the social or political order! That is why the State which respects the family unity as the basis of civilization is much more unified than a civilization which ignores it. A divorce-ridden civilization is already in cause, a disrupted civilization. It may take a few decades for the cracks in the family to become earthquakes in the political order, but one must not conclude, because its tombstone is not yet erected, that the civilization is not already dead. "Thou dost pass for a living man, and all the while art a corpse." (Apoc. 3:1) The State may break the outer bond uniting husband and wife through divorce, but it can never break the inner bond which unity in one flesh has created. To justify their breaking of the unity, they may say: "Love has deceived me." Rather it is they who have deceived love. And

their deceit began with the day when they confused love and "sex thrill." They never loved in the first place, for love never takes back that which it gives, even in unfaithfulness. God never takes back His love, though we are sinners. We may betray Him, but He never abandons us.

Mutual indwelling, the second effect of love, literally means that in love one inheres or exists in the other. The passion of love is not satisfied with mere possession but even seeks to assimilate the other into itself. There is hardly a woman in the world who has ever held a babe, who did not say: "This child is so sweet. I would like to eat it." Hidden in these words is the mystery of assimilation which reaches its peak in Holy Communion, where the God Incarnate satisfies our desire for complete inherence with His Divinity and Humanity, under the form and appearance of bread.

If love did not imply inherence, there would be no psychological explanation for the fact that the harm and injury which is done to our friends can be felt as done to us. This love in the supernatural order becomes an

inherence which is identical with fixation. Sanctity is fixation in the love of God. Married love is fixation in human love for the love of God. (Taken from *Three To Get Married* by Fulton J. Sheen)

ANNOUNCEMENTS (continued):

What is **Magnificat** Magazine? It is a pocket sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, Essays on the lives of the saints of today and the past. In each Magnificat, you will also find an article giving valuable spiritual insight, into a masterpiece of sacred art. It is a very helpful tool to keep us in the heart of the Church, as we journey through our life to our eternal home.



Bishop's Appeal 2016 Update: The actual funds raised on behalf of the Parish is \$14,045.88 which is 76% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.



Last week's second collection for the Bishop's Appeal totaled \$1,189. There is no second collection this weekend. The second collection next week is for the Insurance and Diocesan Assessment. Thank you for your support.

Weekly update	July 9th & 10th	Year-to-Date
Actual - 1st Plate	\$4,117	\$131,398
Parish Pay 1st Plate	\$1,160	\$39,525
Total 1st Plate	\$5,277	\$170,923
Goal	\$6,400	\$182,800

Shortfall

(-\$1,123)

(-\$11,877)

MUSIC

Prelude: Prelude on a melody by Orlando Gibbons, Willan (12:30) Hymns for today: Opening: 612 Praise to the Lord, the Almighty Offertory: 611 Praise my soul, the King of heaven; Closing 600 All creatures of our God and King

5pm (Sat.) “Heritage Mass”, Owen Alstott.

10:30am: Missa Jubilate Deo, #200

12:30pm Missa Orbis Factor, Gregorian Mass XI

Postlude: Prelude in G Major (BWV 541), Bach (12:30)

Correspondence With Grace

Today the liturgy invites us to consider the grave problem of our correspondence with grace. It does this by showing us the sad picture of the sufferings of Israel, the chosen people, upon whom God had showered His benefits, whom He had surrounded with graces, protected with jealous care, and who, in spite of all this, were lost through their own infidelity. In the Epistle (1Cor. 10:6-13), St. Paul, after mentioning certain points about Israel’s unfaithfulness concludes: “Now all these things happened to them in figure, and they are written for our correction...” This is a strong call to vigilance and humility.

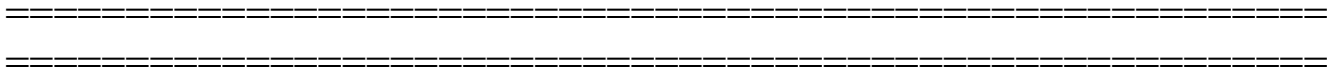
The Gospel (Lk 19:41-47) continues the same subject of the Epistle and shows us Jesus weeping over Jerusalem. The Creator, the Lord, the Redeemer weeps over the ruin of His creatures, the people whom he has loved with predilection, even choosing them as the companions of His earthly life, and whom he had desired to save at any price.

“Jerusalem, Jerusalem...how often would I have gathered together thy children as the hen doth gather her chickens under her wings, and thou wouldst not!” (Mt 23:37). This was the constant attitude of Jesus toward the holy city, but it always remained blind to every light, deaf to every invitation, and the Savior, shortly before going to His Passion, broke forth into his last

sorrowful admonition: “If thou also hadst known and that in this thy day, the things that are to thy peace!” But again the city resists, and Jesus, after having loved it so much, and after having wept over it as a mother weeps over her son who has gone astray, predicts its ruin: “Thy enemies...shall not leave in thee a stone upon a stone, because thou hast not know the time of thy visitation.”

Do you know how to recognize the moments in which Our Lord visits your soul? A word read or heard, perhaps even by chance, an edifying example, an interior inspiration, a new light which makes you see your faults more clearly and opens new horizons of virtue and of good—all are visits from Jesus. And you, how do you correspond? Is your soul sensitive to these lights, to these admonitions? Do you not sometimes turn your gaze away, fearing that the light you have glimpsed may ask you for sacrifices which are too painful for your self-love?

Oh! If you had always recognized the moment in which the Lord visited you! If you had always been open to His action! Try then to begin again today, resolve to commence anew each time that you happen to give in to nature. “The things that are to your peace,” your good, your sanctification, are precisely here, in this continual adherence to the impulses of grace. (*Divine Intimacy* by Fr. Gabriel of St. Mary Magdalen)



Institute of Christ the King Sovereign Priest
St. Margaret Mary Catholic Church
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM*
PONTIFICUM
IN THE DIOCESE OF OAKLAND, CALIFORNIA

For Current Schedules & Events, please check the
Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

9TH SUNDAY AFTER PENTECOST
JULY 17, 2016

THE 7 STEPS OF ORDINATION
Part II

EXORCIST AND ACOLYTE

As read in Part I, the six Minor and Major Orders, are training and preparations for the fulfillment of the great responsibility of assuming the Order of Melchisedech. The Porter assumes the care of keeping the grounds of the church safe before becoming the guardian of its most precious treasure, the Holy Eucharist. The Lector learned to familiarize himself with Holy Scripture before preaching them.

The third minor order, Exorcist, gives a real participation to the young apprentice of the power given to the priest to chase the devil. Every priest deals daily with the devil. His mission is to bring souls to Heaven and therefore to save them from the devil's grip. They do so, in particular, as they baptize or give absolution in the Sacrament of Penance. Some priests are appointed by their bishop to be the exorcists of the diocese. Exorcism is a power bound to the Bishop.

The seminarian is therefore also invested with this power. He cannot use it publicly but nothing forbids him to use it privately. Father Berto offers the following traditional prayer learned as a seminarian "Ego ut Dei minister praecipio tibi, spiritus immunde, ut recedas ab hac creatura Dei, in Nomine Patris, et Filii et Spiritus Sancti" I, as a minister of God, order you evil spirit to leave this creature of God, in the name of the" Fr. Berto has testified of the great power of this prayer.

With the Order of Acolyte, the seminarian is lead to enter the Sanctuary. By ordination, he is committed to bring the "gifts", bread and wine to the altar, to serve the celebrant in all his needs. Technically the ordered acolyte does not do anything more than any altar boy does.... And yet what he does is totally different, since he does it as a future priest, by mission, as "a minister of God". The tradition of having male servers at Mass flows from this reality.

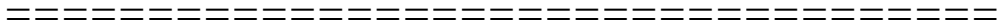
3 DAY SILENT RETREAT FOR WOMEN

In Spirit of St. Francis de Sales

preached by Canons Meney, Canon Ueda and Canon Estrada.

It will be held on
October 28th to October 30th
at St. Clare's Retreat House, Soquel, CA

Cost for the weekend: \$185
Please contact Canon Meney



OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click
on
"St. Margaret Mary Oakland, CA,"
then click on "Donate."
Many thanks for your support.



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of thhe Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.