



FIFTEENTH SUNDAY IN ORDINARY TIME

Saturday / Sunday July 9-10, 2016

MASS INTENTIONS

Sat. July 9: 5pm: † Allyson Kirkman

Sun. July 10: 7am:

8:30am: Bishop Michael C. Barber, SJ

10:30am: *Pro Populo*

12:30pm: Amy & her baby daughter

Mon. July 11: 8am: Rachel Durkin

6pm: † The Louhoo Family

Tues. July 12: 8am: Steven Durkin

6pm: Can. Olivier Meney

Wed. July 13: 8am: Margarita Doan

6pm: † Santiago E. Dakudao III

Thu. July 14: 8am: Bruce Del Fante

12pm: Ramon Lanzar
6pm: +Robert Banaugh

Fri. July 15: 8am: Joyce Durkin
6pm: † Eugenia Hunter

Sat. July 16: 8am: The Souls in Purgatory
10am: Brett and Zachary
5pm: Benjamin Del Fante

There are Masses still open for intentions on July 21-23, 25, 27 - 31.

Please keep in your prayers.... David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Patrick Ventanilla; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihira, Lianne Claver, Ann McHugh, Antonio J. Roberts, Mike Bozzardi.

In Memoriam: +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Rolando “Ron” Arnaldo, +Taro Yamaguchi, +Eugenia Hunter, +Ursula Edwards. ***Requiescant in pace.***

Witnesses To Freedom: **Little Sisters Of The Poor**

When a blind, paralyzed, elderly widow needed a place to live, Jeanne Jugan gave up her own bed so that the woman could have a comfortable place to sleep during her last years on earth.

What began as a small community of a few single women taking in poor strangers in rural France in the early 1800s became an order now known as the Little Sisters of the Poor.

The Little Sisters carry on the work of their founder, who was canonized by Pope Benedict XVI in 2009. The Little Sisters' mission is "to offer the neediest elderly of every race and religion a home where they will be welcomed as Christ, cared for as family and accompanied with dignity until God calls them to himself."

Continuing the tradition of St. Jeanne Jugan, the Little Sisters beg for all that they need to take care of the elderly poor, and they do not accept guaranteed forms of income.

The Little Sisters established roots in several countries, arriving in the United States in 1868. They now have 27 nursing homes across the U.S., where they take care of poor, elderly residents.

Unfortunately, a recent mandate from the U.S. Department of Health and Human Services (HHS) would force the Little Sisters to arrange for coverage of abortion-inducing drugs, contraceptives, and sterilization in their employee health plans. If the Little Sisters do not arrange for coverage of these "services," then they face massive fines from the federal government, totaling approximately \$70 million per year.

The Little Sisters were forced to sue the federal government in order to stave off these potentially crushing fines on their ministry. Their case has recently been heard before the U.S. Supreme Court, which will decide whether to vindicate the Little Sisters' rights to free exercise of religion under federal law. The Little Sisters have argued that religious freedom exists not only for houses of worship but also for those who serve others, such as in ministry to the poor, which is part and parcel of the Catholic faith.

The Little Sisters have dedicated their lives to following Christ in service to the world. We pray that the Court will uphold their freedom to

serve and that our government will respect the freedom of all people of faith to contribute to the common good.

Let us pray for the Little Sisters of the Poor!

(USCCB, Adhoc Committee For Religious Liberty)

MESSAGE FROM FR. GLENN NAGUIT:

On behalf of the Parish, I would like to congratulate **Laura Poon, Jacob Johnson, Matthew Hockel, Caroline Wiesbrock, and John Thomas Mansfield** on their recent Confirmation last weekend.

Many thanks to their teachers, **Robert Hill, John Burkart, Erik Keilholtz** for ministering to our young people. Special thanks also go to **John G. Burkart and Valerie** for working on the liturgy and preparing the reception. Many thanks!

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A couple of months ago we announced the **resettlement program** for refugee families which Catholic Charities is organizing, giving local parishes the opportunity to take up the invitation from Bishop Barber to sponsor a new family to the United States. A core group of parishioners has been formed. They have indicated their willingness to provide a welcome. More information will be forthcoming. If you wish to help in any way, please contact the Parish Office.

ANNOUNCEMENTS

Please pray for the youths of the Parish who are preparing to receive a new outpouring of the Holy Spirit through the **Sacrament of Confirmation**.

The next Mass of Confirmation is to be held on Oct. 15 at 12.30pm offered by Bishop Michael Barber.

●

Thanks the generous support of parishioners to the **St. Vincent de Paul**, family three were able to transition from homelessness to an apartment and have supplies. are forever grateful to you. Thank you.



Thanks to Tom & Deanna Graves, Judy Wendel, Lianne Claver, Gloria Marquez, Ann Graves, Mary Sullivan, Alma Hill, Lori & Rebekah Libby, I-Wen Connick, Maria Cornett & family for serving our priests luncheon during the monthly Holy Hour for priests. Thanks for your willingness to serve our priests this year!

The **Holy Hour** is in hiatus during the summer months and will resume on September 16, 2016. It is held on the 3rd Friday of each month through May 2017.

You can get a group of friends and share in the task, or Lily Mullen can find help for you. If you would like to volunteer to set up, cook, serve or clean-up for any month, please contact Lily Mullen at lily.mullen@gmail.com or (925)827-1946.



A foot-long minor spire made of concrete fell from the tower several weeks ago. It landed by the side-entrance. For your protection a canopy has been installed by the side-entrance. Eventually scaffolding will be built so that workers may easily access the tower. Please exercise caution when using the side-entrance. We encourage you to use the Church's main entrance as much as possible.



The month of July is dedicated to the **Most Precious Blood of Our Lord**. To help foster our devotion, you may ask for a copy of the Litany of the Most Precious Blood from the Parish Office which you can pray after or before Mass. A copy may also be obtained from the sacristy.

Devotion to the Most Precious Blood is one of the oldest devotions in the Church. The twenty-four invocations in the Litany were written or personally supervised by Pope St. John XXIII.

●
Bishop Michael Barber, SJ will celebrate a special Mass on July 31 at 5:30 pm to commemorate the Feast Day of St. Ignatius of Loyola at the Cathedral. All are invited.

●
Using **ParishPay** allows you to charge your contribution directly to your own bank account or to any major credit card on either a monthly or one-time basis. There is no cost to you for this service. You may schedule your donations as far as one year in advance. To sign up online, go to the website: <https://www.parishpay.com> and click on “Start giving now”, or call 1-866-727-4741. They are available seven days a week, 24 hours a day.

Using ParishPay will be most beneficial during the weekends when you are away. You can still give to the Parish while on vacation.

Concerning second and special collections: all of the second and special collections for St. Margaret Mary Church through the rest of the year are listed on the Parish Pay website.

Concerning your weekly envelopes, you may make a notation of “pp” in the amount section on the envelope before placing it in the basket. For one-time donations, you may go to [parishpay.com](https://www.parishpay.com), enter the contribution amount in the “Special Collection” box, or call at 1.866.727.4741. Thank you for supporting our Parish.

●
The bishop’s **Confraternity of Eucharistic Devotion, Diocese of Oakland (CEDDO)** presents their monthly “Encounter with Jesus” on Saturday, July 9, 12:00 pm – 2:00 pm at the Church of the Good Shepherd, 3200 Harbor St., Pittsburgh. All are invited.

●
A special Mass in commemoration of those who work in the **healthcare professions** will be held in the Cathedral on October 29, 2016 at 10am with reception.

The Cathedral encourages all who provide healthcare services—direct

and administrative—to attend, as they pray for and recognize their energy, dedication, and generosity. For more details, updates, and invitations please see oakdiocese.org/BlessingHealers.



Enrollment in our **CCD/Religious Education Programs** will begin soon. The classes offered in fall include:

Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group.

If you are interested in enrolling your child, please contact Valerie Burkart at stmmworks@ymail.com.



If you or somebody you know is inquiring about being admitted into the Catholic Church, or if you or someone you know who is an adult is yet to receive the sacrament of Confirmation, please contact Fr. Glenn Naguit through the Parish Office. Or send email to gnaguit@stmargaretm.org or parishoffice@stmargaretm.org.



If you can help with floral arrangements for the Parish from mid-July to mid-August. Please contact **Joan Konrad** at (510) 915-2449 or janejoan@msn.com



Are you interested in subscribing to **Magnificat** Magazine at a discount? The cost to be part of this bulk subscription is \$35 for one year- a \$10 savings over a private subscription. The subscription will start with the month of October, 2016 and end with the September 2017 issue.

You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact **Lily Mullen** at (925)827-1946 or lily.mullen@gmail.com before July 31.



What Love Is

The four effects of love are: unity, mutual indwelling, ecstasy, and zeal.

All love craves unity. This is evident in marriage where there is the unity of two in one flesh. When a person loves anything, he sees it as fulfilling a need and seeks to incorporate it to himself, whether it be the wine that he loves, or the science of the stars. In friendship, the other person is loved as another self, or the other half of one's soul. One seeks to do the same favors for him as one would do for oneself, and thus intensify the bond of union between the two. Whether it be love of wisdom, spouse, or friend, love is a unifying principle of both lover and beloved. Aristotle quotes Aristophanes as saying: "Lovers would wish to be united into one, but since this would result in either one or the other being destroyed, they seek a suitable or becoming union, to live together, speak together, and share the same interests."

Because love creates unity, we have explained why some heroic souls are willing to take on the sufferings and sins of others. A loving mother faced by a child's pain would take on that pain, if she could, in order to free her child of it. She feels the pain as her own, because her love has made her one with the infant. Just as love in the face of pain takes on the pain because of oneness with the beloved, so love in the face of evil takes on the sins of others, because of oneness with the beloved. This sacrificial love reached its highest psychological expression in the Garden of Gethsemane, where Christ so identified Himself with sinners that He began to sweat crimson drops of blood. It reached its greatest physical expression on Calvary, when He offered His life for those whom He loved. But before Gethsemane and Calvary, the law that love tends to unify the lovers produced the Incarnation, in which God, Who loved man, became man to save him from his sins

As saints become one with Our Lord through the identification of their will with God's Will, so those who love unto marriage become "two in one flesh." The human heart would never be reaching out for unity, either socially, economically, or sexually, were there not within it a fundamental sense of incompleteness, which only God can perfectly satisfy. The sense of emptiness in a person pushes him on to overcome his deficiencies, until ultimately he becomes one with what he loves. Incidentally, since love produces unity, it follows that one must be careful about that with which he is ultimately unified. Unity with God is necessarily immortal love.

(Taken from *Three To Get Married* by Fulton J. Sheen)

ANNOUNCEMENTS (continued):

What is **Magnificat** Magazine? It is a pocket sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, Essays on the lives of the saints of today and the past. In each Magnificat, you will also find an article giving valuable spiritual insight, into a masterpiece of sacred art. It is a very helpful tool to keep us in the heart of the Church, as we journey through our life to our eternal home.



Bishop's Appeal 2016 Update: The actual funds received on behalf of the Parish is \$12,857 which is 70% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.

Marriage Bann: A wedding between Norbert Bozyk and Grace Cortright will be held in the Parish on July 16, 2016.

This week's **second collection** is for the Bishop's Appeal. Thank you for your support.

Weekly update	July 2nd & 3rd	Year-to-Date
Actual - 1st Plate	\$4,260	\$127,281
Parish Pay 1st Plate	\$1,360	\$38,365
Total 1st Plate	\$5,620	\$165,646
Goal	\$6,400	\$176,400
Shortfall	(-\$780)	(-\$10,754)

MUSIC

Prelude: "Christus, der ist mein Leben", Karg-Elert (12:30)

Hymns for today: Opening 's a wideness in God's mercy Offertory The King of love my shepherd is Closing 480 To Jesus Christ, our sov'reign King

5pm (Sat.) "Heritage Mass", Owen Alstott.

10:30am: Missa Jubilate Deo, #200

12:30pm Missa Orbis Factor, Gregorian Mass XI

Postlude: "St. Anne" Fugue, Handel (12:30)

Our Riches

Today again, as last Sunday, St. Paul, in the Epistle of the Mass (Rom. 8;12-17) compares the two lives which always struggle within us: the life of the old man, a slave to sin and the passions, from which come the fruits of death, and that of the new man, the servant, or better, the child of God, producing fruits of life. "If you live according to the flesh, you shall die, but if, by the spirit, you mortify the deeds of the flesh, you shall live." Baptism has begotten us to the life of the spirit, but it has not suppressed the life of the flesh in us; the new man must always struggle against the old man, the spiritual must fight against the corporeal. Baptismal grace does not excuse us from this battle, but it gives us the power to sustain it. We must be thoroughly convinced of this so that we will not be deceived or disturbed if, after many years of living a spiritual life, certain passions, which we thought

we had subdued forever, revive in us. This is our earthly condition: “The life of man upon earth is a warfare” (Jb. 7:1), so much so that Jesus said: “The kingdom of heaven suffereth violence” (Matt 11:12). But this continual struggle should not frighten us; for grace has made us children of God, and as such, we have every right to count on His paternal help. “You have not received the spirit of bondage again in fear,” says St. Paul, “but you have received the spirit of adoption of sons, whereby we cry: Abba, Father.” To increase our belief in this great truth, he adds, “The Spirit Himself giveth testimony to our spirit, that we are the sons of God.” It is not I who tell you this, but the Holy Spirit who says it and testifies to it within you.” The Holy Spirit is in us; in us he supplicates the heavenly Father, and in us He arouses confidence and trust. “You are not slaves,” He says to us, “but children; of what are you afraid?” This is our great treasure: to be children of God, co-heirs with Christ, temples of the Holy Spirit.

Today’s Gospel (Lk 16:1-9) teaches us by means of a parable—which at first sight seems a little disconcerting—how to be wise in administering the great riches of our life of grace. When Jesus spoke this parable, He certainly had no intention of praising the conduct of the “unjust” steward who, after wasting his master’s goods during his whole stewardship continued to steal even when he learned that he was to be discharged. However, Jesus did praise him for the clever way he made sure of his own future. The lesson of the parable hinges on this point: “The children of this world are wiser in their generation than the children of light...” Jesus exhorts the “children of light” not to be less shrewd in providing for their eternal interests than the “children of darkness” are in assuring for themselves the goods of earth. (From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalen)

Institute of Christ the King Sovereign Priest
St. Margaret Mary Catholic Church
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM*
PONTIFICUM
IN THE DIOCESE OF OAKLAND, CALIFORNIA

For Current Schedules & Events, please check the
Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

8TH SUNDAY AFTER PENTECOST
JULY 10, 2016

THE LEONINE PRAYERS

These prayers after Low Mass which were prescribed by Pope Leo XIII who composed the Prayer to Saint Michael the Archangel, and were reinforced by Pope Pius XI and Pope Pius XII to pray for the conversion of Russia.

Tradition relates that Pope Leo XIII had a vision that took place in 1884 - 1886

Pope Leo XIII was saying his Mass in his private chapel in presence of some cardinals. At the end of the Mass as he was ready to return to Sacristy, he stopped and stood in a trance white as snow. As he recovered his spirit he went to his office and composed the St. Michael's prayer as we know it today. He explained that he saw a conversation taking place between God and Satan. The devil pretended to be able to destroy the Church but being in need of time, and God according it willingly.

Leo XIII asked then that this prayer should be recited after every low Masses said in the world as a protection, an exorcism to prevent the misdeeds of the Evil one. It obviously works. The Church has the divine promises of God that the attacks of the devil will not prevail.

Successive intentions have been attributed to these prayers as such as the protection of the Church, the safeguard of Christians in Russia after the Revolution of 1917, the freedom of the Pontifical States...

These prayers, in contradiction to the usual rules, are to be said kneeling instead of standing in front of the Altar. Sign of humility.

In 1964, with the first reforms of the liturgy, the Leonine prayers were suppressed. They remain in the extraordinary form.

May St. Michael, the Blessed Virgin Mary and the Sacred Heart continue to protect the Church and increase our love for Our Mother the Church, the Holy Father and our bishops.

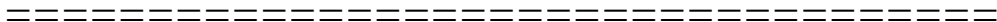
3 DAY SILENT RETREAT FOR WOMEN

In Spirit of St. Francis de Sales

preached by Canons Meney, Canon Ueda and Canon Estrada.

It will be held on
October 28th to October 30th
at St. Clare's Retreat House, Soquel, CA

Cost for the weekend: \$185
Please contact Canon Meney



OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click
on
"St. Margaret Mary Oakland, CA,"
then click on "Donate."
Many thanks for your support.



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of thhe Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.