



NINETEENTH SUNDAY IN ORDINARY TIME **Saturday / Sunday August 6-7, 2016**

MASS INTENTIONS

Sat. August 6: 5pm: Joseph Brady

Sun. August 7: 7am: Linda San Nicolas
8:30am: Bishop Michael C. Barber SJ
10:30am: Fr. Kenneth Nobrega
12:30pm: Pro Populo

Mon. August 8: 8am: † Margarita Doan
6pm: Special Intentions and Thanksgiving

Tues. August 9: 8am: Fr. Paul Schmidt
6pm: Heracleo Salgado

Wed. August 10: 8am: Virginia Jose & Wesley Lawrence Stone
6pm: † Hugo da Silva

Thu. August 11: 8am: † Fawn Perry
12pm: † Maria Elba de Dominguez
6pm: † Will Glisson

Fri. August 12: 8am: † Regina Mullen
6pm: † Clark Baccay

Sat. August 13: 8am: Anne Dooher
10am: Concepcion Fonscea
5pm: Pro Populo

**There are Masses still open for intentions on August
16,18, 20, 23 - 26, and 29 - 31.**

Please keep in your prayers.... David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Ann McHugh, Mike Bozzardi.
In Memoriam: +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Rolando “Ron” Arnaldo,+Eugenia Hunter, +Ursula Edwards.

Requiescant in pace.



Silent Action of the Heart

As for the homily, it too is a liturgical act which has its own rules. The *participatio actuosa* in the work of Christ presupposes that one leaves behind the profane world in order to enter into “sacred action surpassing all others” (*Sacrosanctum Concilium*, §7). In fact, “we claim somewhat arrogantly to

remain in the human sphere so as to enter into the divine” (Robert Sarah, *God or Nothing*, Ignatius Press, Chapter IV).

In this sense it is deplorable that the sanctuary in our churches is not strictly reserved for divine worship, that people enter it in worldly garb, that the sacred space is not clearly delineated by the architecture. And since, as the Council teaches, Christ is present in his word when it is proclaimed, it is equally harmful when readers are not dressed in a way that shows they are pronouncing not human words, but the Word of God.

The liturgy is a fundamentally mystical and contemplative reality, and thus beyond the reach of our human action; even *participatio* is a grace from God. It presupposes on our part openness to the mystery being celebrated. For this reason the Constitution encourages full understanding of the rites (cf. §34) and at the same time prescribes that “the faithful...be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them” (§54).

In reality, an understanding of the rites is not achieved by human reason left to itself, as if it could grasp everything, understand everything, master everything. An understanding of the sacred rites is the fruit of the *sensus fidei*, which exercises living faith through symbol and understands more by affinity than by concept. Such understanding presupposes that one draws near to the mystery with humility.

But will we have the courage to follow the Council all the way to this point? Yet it is only such a reading, illumined by faith, which constitutes the foundation for evangelization. Indeed, “the liturgy... shows forth the Church to those who are outside as a sign lifted up among the nations, under which the scattered children of God may be gathered together” (§2).

It must cease to be a place of disobedience to the prescriptions of the Church. More specifically, the liturgy cannot be an occasion for divisions among Christians. Dialectical readings of *Sacrosanctum Concilium*, or the hermeneutics of rupture in one sense or another, are not the fruit of a spirit of faith. (By Robert Cardinal Sarah from *L'Osservatore Romano*, June 12) 2015)

MESSAGE FROM FR. GLENN NAGUIT:

I would like to thank all of our young volunteers who assisted in making this year's Vacation Bible School a fun time. Many thanks to Valerie Burkart, Lucia Wyborny, Mary Ann Fealy among others.

Please offer prayers for **Fr. Paul Schmidt**, former pastor of our Parish. He underwent an open heart surgery on July 28 which was went well. Please pray for his continued recovery.

ANNOUNCEMENTS:

Rev. Raju Pilla is speaking at Masses this weekend for the annual Mission Cooperative Appeal. He will speak about the works and needs of the Latin Archdiocese of Trivandrum in India. Trivandrum has about 270,000 Catholics. Ninety percent of the people are traditional fishermen who depend on fishing for their livelihood and 10% are farm workers who are recent converts from low caste Hindus. "Harvest is plentiful but Laborers are few!" Unemployment and poverty are most rampant in this community.

The Archdiocese depends on outside assistance to support its clergy, seminarians and Catechists and to continue its Spiritual, Educational and Economic developmental programs for the Community. Many coastal villages of the Archdiocese are still struggling to recover from the recent Tsunami devastation which destroyed many lives, homes and fishing equipment.

One of their challenges is to find ongoing assistance with food and lodge to support the poorest students who are admitted in their two special High Schools that were established after Tsunami. Won't you be as generous as you can in the second collection? Your sacrifice for the Missions is very much appreciated.



Fr. John Fischer will offer Masses in the Parish on the weekend of August 13-14 on behalf of **Cross Catholic Outreach**, founded to create a meaningful link between parishes in America and the priests and nuns working in the Church overseas in the Caribbean, Asia, Africa, Central and South America.

Fr. Fischer, ordained as a member of the Comboni Missionaries on July 1976, has worked in Comboni and Diocesan Missions in Kenya, East Africa.

Now as a priest of the Archdiocese of Cincinnati, Father has served as Hospital Chaplain, Mission Director, Tribunal Judge, and pastor between 1989 and 2011. In a wider ministry, he has served as president of the US Catholic Mission Association and on the National and International Catholic Committee on Scouting.



Enrollment in **our CCD/Religious Education Programs** will begin soon. The classes offered in fall include:

Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group.

If you are interested in enrolling your child, please contact Valerie Burkart at stmmworks@ymail.com.



Masses for the **Solemnity of the Assumption of the Blessed Virgin Mary** (August 15, Monday) will be held in the Parish at 8am and 6pm, Ordinary and Extraordinary Forms respectively.



If you or somebody you know is inquiring about being admitted into the Catholic Church, or if you or someone you know who is an adult is yet to receive the sacrament of Confirmation, please contact Fr. Glenn Naguit through the Parish Office. Or send email to gnaguit@stmargaretm.org or parishoffice@stmargaretm.org.



Using **ParishPay** allows you to charge your contribution directly to your own bank account or to any major credit card on either a monthly or one-time basis. There is no cost to you for this service. You may schedule your donations as far as one year in advance. To sign up online, go to the website: <https://www.parishpay.com> and click on “Start giving now”, or call 1-866-727-4741. They are available seven days a week, 24 hours a day.

Using ParishPay will be most beneficial during the weekends when you are away. You can still give to the Parish while on vacation.

Concerning second and special collections: all of the second and special collections for St. Margaret Mary Church through the rest of the year are listed on the Parish Pay website.

Concerning your weekly envelopes, you may make a notation of “pp” in the amount section on the envelope before placing it in the basket. For one-time donations, you may go to parishpay.com, enter the contribution amount in the “Special Collection” box, or call at 1.866.727.4741. Thank you for supporting our Parish.

ANNOUNCEMENTS (continued)

The Parish is now a participant in the **resettlement program** organized by Catholic Charities. Through this program, local parishes are being given the opportunity during this Jubilee Year of Mercy to put mercy into action by welcoming the stranger in our midst.

The Parish is sponsoring a Christian family from Eritrea: a young mother and her 6-year old daughter who are fleeing their homeland due to oppression. The Parish is raising funds to help the refugee family defray some of their housing costs for the next three to four months. If you wish to help monetarily, you may write the check to St. Margaret Mary Church, and please indicate in the memo: **“Refugee family.”** If in cash, please take one of our supplemental envelopes and write the same. Many thanks for considering this charitable opportunity.



Save the date: On August 20th, the Parish’s **Knights of Columbus** will be sponsoring a **picnic** to which all are invited. It will be held at Seawind Picnic Area at the Crown Memorial State Beach in Alameda.

The Knights will provide hot dogs, hamburgers, soda, plates, cups, napkins, and plastic ware. Please bring a dish to share. The Knights are not charging for the picnic but they may ask for donations to defray the cost of the picnic.

Directions: Take the Webster Street Tube to Alameda and follow Webster Street to the end. Turn right on Central Avenue and then left on McKay Avenue. Parking lot will be on the left.



Shield For The Unborn is having a diaper drive. Help mothers in need by donating diapers and baby clothes. By placing your donation in the boxes at the vestibule, you'll be giving a loving hand to a young mother. Your donation will be given to a local pregnancy resource center, and be given directly to mothers in need.

This diaper drive ends this weekend, on Sunday August 7th. We thank you for your kind donation, and we thank you for helping mothers and their children. God bless you. Questions? Email shieldfortheunborn@gmail.com



Thanks to **Tom & Deanna Graves, Judy Wendel, Lianne Claver, Gloria Marquez, Ann Graves, Mary Sullivan, Alma Hill, Lori & Rebekah Libby, I-Wen Connick, Maria Cornett & family** for serving our priests luncheon during the monthly Holy Hour for priests. Thanks for your willingness to serve our priests this year.

Monthly Priests' lunch will resume on September 16, 2016. If you would like to volunteer to set up, cook, serve or clean-up for our priests' lunch on a 3rd Friday of any month, Sept.-May 2017, please contact Lily Mullen: lily.mullen@gmail.com or (925) 827-1946. You can get a friend or two and share in the task OR Lily can find helpers for you.



Please pray for the youths who are preparing to receive a new outpouring of the Holy Spirit through the **Sacrament of Confirmation**. The next Mass of Confirmation is to be held on Oct. 15 at 10am offered by Bishop Michael Barber.

What Love Is

No great ecstasy of flesh or spirit is ever given for permanent possession without casting out something. There is a price tag on every ecstasy! The glory of an Easter Sunday cost a Good Friday. The privilege of the Immaculate Conception was an ecstasy given before the payment, but

Mary had to pay for it at the foot of the Cross. Our Lord gave her "credit" but she later paid the debt.

Young couples who equate marriage and the thrill often refuse to reimburse Nature with children and thus lose love, as the violinist with a gift for music, who does not practice, loses the gift. "Take the talent away from him." (Matt. 25:28) The first love is not necessarily the lasting love. The thrill of the young priest at his First Solemn Mass, and the near ecstasy of the nun at her clothing, are like "candy" given by God to urge them to climb spiritually. Later on the sweetness is taken away, and it takes a supreme effort of the will to be all one ought to be. So with the honeymoon of marriage. The term itself indicates that at first the love is honey, but afterwards it is as changeable as the moon.

The first ecstasy is not the true ecstasy. The latter comes only after purging trial, fidelities through storm, perseverance through mediocrities, and pursuit of Divine destiny through the allurements of earth. The deep ecstatic love that some Christian fathers and mothers have after passing through their Calvaries is beautiful to behold. True ecstasy is really not of youth, but of age. In the first ecstasy, one seeks to receive all that the other can give. In the second ecstasy, one seeks to give everything to God. If love is identified with the first ecstasy, it will seek its duplication in another, but if it is identified with unifying, enduring love, it will seek the deepening of its mystery.

Too many married people expect their partner to give that which only God can give, namely, an eternal ecstasy. If man or woman could give that which the heart wants, he or she would be God. Wanting the ecstasy of love is right, but expecting it in the flesh that is not on pilgrimage to God is wrong. The ecstasy is not an illusion; it is only the "travel folder" with its many pictures urging the body and soul to make the journey to eternity. If the first ecstasy reaches its climax, it is an invitation not to love another, but to love in another way. And the other way is the Christ Way.

(Taken from *Three To Get Married* by Fulton J. Sheen)

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Bishop's Appeal 2016 Update: The actual funds raised on behalf of the Parish is \$14,257 which is 77% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.

●
This week's second collection is for the Mission Co-operative. Last week's second collection for the St. Vincent de Paul totaled \$717. The second collection next week is for Bishop's Appeal. Thank you for your support.

Weekly update	July 30th & 31st	Year-to-Date
Actual - 1st Plate	\$3,972	\$142,797
Parish Pay 1st Plate	\$1,160	\$43,005
Total 1st Plate	\$5,132	\$185,345
Goal	\$6,400	\$202,000
Shortfall	(-\$1,268)	(-\$16,655)

MUSIC

Hymns for today: #481 Crown him with many crowns #547 Salve Regina
5pm (Sat.) "The People's Mass" by Vermulst.

10:30am: Mass of the Bl Virgin Mary (cum jubilo), #214

Offertory: All Earth Rejoice, Vivaldi. Communion: #512 O Lord I am not Worthy.

12:30pm: Missa Brevis, the Pacific Collegium

Postlude: Rigaudon, Andre Campra

The Good Samaritan

"A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him, went away, leaving him half dead" (Lk. 10:23-37). That unfortunate man represents each

one of us. We too have encountered robbers on our way. The world, the devil, and our passions have stripped and wounded us. Who can say that he does not have in his own soul some wound, more or less deep, left by temptation or sin? But, on our route, there was also a good Samaritan, rather the Good Samaritan par excellence, Jesus, who, moved by compassion for our state, brought us help. With infinite love He bent over our open wounds, curing them with the oil and wine of His grace. The oil represents its gentleness and the wine its vigor. Then he took us in His arms and brought us to a safe place, that is, He entrusted us to the maternal care of the Church, to which He has consigned the price of our ransom, the fruit of His death on the Cross.

The parable of the good Samaritan thus delineates the story of our redemption, a story which is ever in action and which is renewed every time we draw near to Jesus, humbly and regretfully showing Him the wounds of our souls. It is actuated in a very special way in the Mass, where Jesus presents to the Father the price of our salvation, and renews His immolation for our benefit. We should go to Mass in order to meet Him, the Good Samaritan, to invoke and receive His sanctifying action. The more we recognize our own misery and our need of redemption, the more will Jesus apply the fruits of redemption to us. When he comes to us in Holy Communion, He will heal our wounds, not only our exterior wounds, but our interior ones also, abundantly pouring into them the sweet oil and strengthening wine of His grace.

This is how Jesus treats us, this is how He has treated mankind, which, by sin, had become a stranger, yes, and enemy to Him and even rejected Him, the Son of God!

Jesus, who by His redemptive work, had given us the highest example of a most merciful and compassionate charity, could fittingly conclude the parable of the good Samaritan with these words: “Go, and do thou in like manner”; and He might have added, as He did to His Apostles on the evening of the Last Supper: “For I have given you an example, that as I have done to you, so you do also”(Jn. 13:15).

To the scribes and Pharisees, the word neighbors meant friends, or at most, the Israelites, but never the pagans of the Samaritans. However, the Savior went beyond this narrow interpretation and suggested an act of charity to an enemy as concrete example of the charity which was commanded by the law.

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalen, OCD)

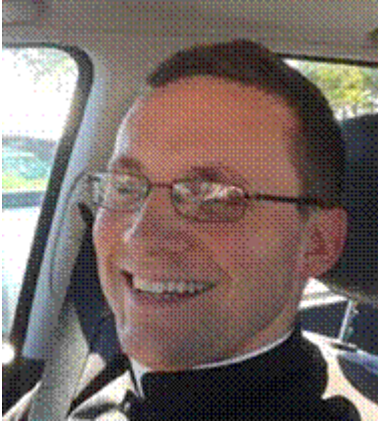
Institute of Christ the King Sovereign Priest
St. Margaret Mary Catholic Church
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM*
PONTIFICUM
IN THE DIOCESE OF OAKLAND, CALIFORNIA

For Current Schedules & Events, please check the
Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

12TH SUNDAY AFTER PENTECOST
AUGUST 7, 2016

THE 7 STEPS OF ORDINATION PART V THE ORDINATION OF PRIESTS



Abbe Ryan Post
4th year seminarian

Having seen the progression of a cleric through all the orders up to the priesthood, in this part of our series we will consider the ceremony of Ordination itself (according to the 1962 *Pontificale Romanum*) and what it teaches us about the priesthood.

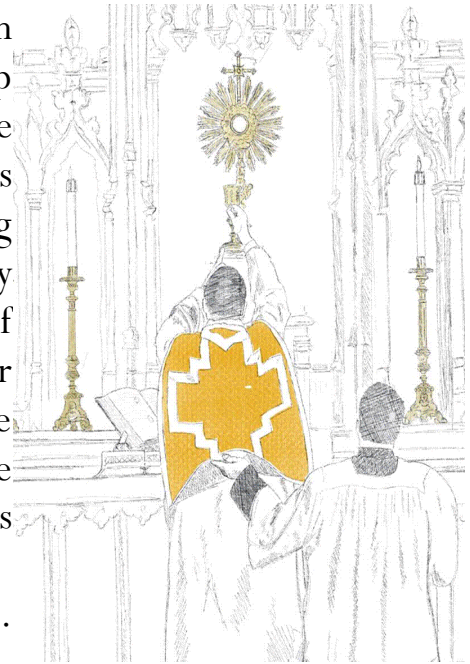
The vocation to the priesthood is represented by a dialogue between the archdeacon and the ordaining Bishop which happens after the Gradual of the Mass. The archdeacon proposes the candidates for the ordination and the Bishop asks whether they are worthy or not. The Bishop then addresses himself to the people, asking whether they know of anything that should prevent one of the candidates from being ordained (similar to the Banns published before a wedding). The consent of the whole people and clergy, united to the call of the Bishop, shows that the vocation of the priesthood objectively comes from God through his Church, and not from the private initiative of man, for: “neither doth any man take the honour to himself, but he that is called by God, as Aaron was” (Hebrews 5:4 Douay-Rheims)

This ceremony is followed by the Litany of the Saints. The *ordinandi* lie prostrate on the floor while the congregation calls upon the aid of all of the angels and saints of heaven, thereby manifesting the intimate communion of the mystical body of Christ. At the same time, the act of lying face-down upon the ground is a touching sign of the humility required of the future priests in order to respond worthily to a call which far surpasses their personal merits.

After the Litany, there is the laying on of hands and the consecratory preface. These two parts were defined by Pope Pius XII in the Apostolic Constitution *Sacramentum Ordinis* (1947) as the essential *matter* and *form* of the sacrament of Order. In silence, the Bishop lays both hands upon the head of each of the *ordinandi*. All of the

priests in attendance then do the same (even though priests cannot ordain other priests). Then the Bishop sings a consecratory preface, similar to the preface before the Canon of the Mass. The essential form of this preface (the part that confers the sacrament) according to *Sacramentum Ordinis* is the following prayer: “Almighty Father, we pray that you bestow on these servants of yours the dignity of the priesthood. Renew in their hearts the spirit of holiness, so that they may be steadfast in this second degree of the priestly office received from you, O God, and by their own lives suggest a rule of life to others.”

To be continued...



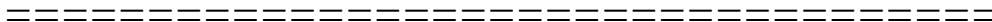
3 DAY SILENT RETREAT FOR WOMEN

In Spirit of St. Francis de Sales

preached by Canons Meney, Canon Ueda and Canon Estrada.

It will be held on
October 28th to October 30th
at St. Clare's Retreat House, Soquel, CA

Cost for the weekend: \$185
Please contact Canon Meney



**OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!**

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click
on

“St. Margaret Mary Oakland, CA,”
then click on “Donate.”

Many thanks for your support.



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of the Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.