



TWENTY-SECOND SUNDAY IN ORDINARY TIME
Saturday / Sunday August 28-29, 2016

MASS INTENTIONS

- Sat. August 27: 5pm: Jeanne Van Till
- Sun. August 28: 7am:
8:30am: † Minnie Pearl
10:30am: † Regina Mullen
12:30pm: Pro Populo
- Mon. August 29: 8am: Gladys Isedu & Family
6pm: † Marian F. Isaac
- Tues. August 30: 8am: Larysa Rutkowska
6pm: Maria Hernandez
- Wed. September 1: 8am: † Claire Placzek
6pm: Paulina Kirola
- Thu. September 2: 8am: Fr. Stan Zak
12pm: ICKSP

6pm: Lianne Cleaver

Fri. September 3: 8am: Shannon Brady, Joseph Brady
11am: A successful school year for all TORCH families
6pm: Gladys Isedu

Sat. September 4: 8am: Gladys Isedu
10am: Ray Lanzar
5pm: † George Young

There are Masses still open for intentions on September 16,17,19-21,24, and 28.

Please keep in your prayers.... David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi.

In Memoriam: +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Rolando “Ron” Arnaldo,+Eugenia Hunter, +Ursula Edwards.

Requiescant in pace.

[Excerpt from an interview with Robert Cardinal Sarah on May 23 from the magazine “Famille Chretienne.” Here is a translation from the National Catholic Register from May 30, 2016]

How do we do this concretely?

Sarah: To convert is to turn towards God. I am profoundly convinced that our bodies must participate in this conversion. The best way is certainly to celebrate — priests and faithful — turned together in the same direction: toward the Lord who comes. It isn't, as one hears sometimes, to celebrate with the back turned toward the faithful or facing them. That isn't the problem. It's to turn together toward the apse, which symbolizes the East, where the cross of the risen Lord is enthroned.

By this manner of celebrating, we experience, even in our bodies, the primacy of God and of adoration. We understand that the liturgy is first our participation at the perfect sacrifice of the cross. I have personally had this experience: In celebrating thus, with the priest at its head, the assembly is almost physically drawn up by the mystery of the cross at the moment of the elevation.

But is this way of celebrating the Mass authorized?

Sarah: It is legitimate and conforms to the letter and the spirit of the Council. In my capacity as the prefect of the Congregation for Divine Worship and the Discipline of the Sacraments, I continue to remind all that the celebration toward the East (*versus orientem*) is authorized by the rubrics of the missal, which specify the moments when the celebrant must turn toward the people. A particular authorization is, therefore, not needed to celebrate Mass facing the Lord. Thus, in an article published by *L'Osservatore Romano* June 12, 2015, I proposed that the priests and the faithful turn toward the East at least during the Penitential Rite, during the singing of the Gloria, during the Propers and during the Eucharistic Prayer.

In the minds of many, the change of the orientation of the altar is tied to Vatican II. Is this accurate?

Sarah: More than 50 years after the closure of Vatican II, it becomes urgent that we read these texts! The Council never required the celebration facing the people! This question is not even brought up by the Constitution [on Sacred Liturgy], *Sacrosanctum Concilium*. ...

(Excerpt continues next week)

ANNOUNCEMENTS:

Enrollment in our **CCD/Religious Education Programs** will begin soon. The classes offered in fall include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group.

Registration Forms for **CCD classes** are located in the vestibule of the church or on the parish website <http://www.stmargmaryoak.org/>. Registration is mandatory and you must have your child's baptismal certificate to do so. You must have your child's Baptismal Certificate to register. Classes for 2016-2017 begin on **Sunday, Sept. 11.**

Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! For any questions, you can contact Valerie at stmmworks@ymail.com or leave a message at the parish office [510.482.0596](tel:510.482.0596)



Once again, Teen Talks will be offered several times throughout the year. The talks are geared towards today's topics, to help give support to our youth, to learn about Truth, to keep kids remain Catholic. Watch the bulletin for further information & dates.



The Parish is now a participant in the **resettlement program** organized by Catholic Charities. Through this program, local parishes are being given the opportunity during this Jubilee Year of Mercy to put mercy into action by welcoming the stranger in our midst. The Parish is sponsoring a Christian family from Eritrea: a young mother and her 6-year old daughter who are fleeing their homeland due to oppression. If you wish to help monetarily, you may write the check to St. Margaret Mary Church, and please indicate in the memo: "Refugee family." If in cash, please take one of our supplemental envelopes and write the same.



If you or somebody you know is inquiring about being admitted into the Catholic Church, or if you or someone you know who is an adult is yet to receive the sacrament of Confirmation, please contact Fr. Glenn Naguit

through the Parish Office. Or send an email to gnaguit@stmargaretm.org or parishoffice@stmargaretm.org.



There will be fundraiser for the Institute of Christ the King Sovereign Priest on Sept. 17 in the Parish. Please see flier in vestibule for details.



Save the date: **September 6**; Bishop Michael Barber, SJ, the Diocese of Oakland, and the Community of Sant'Egidio invite all to partake in **Mercy: the Heart of Peace**, an interfaith meeting of prayer for peace at the Cathedral Event Center.

Mercy: the Heart of Peace will continue the movement that has inspired many men and women of religion to gather together to pray for peace since the first meeting, called by Pope John Paul II, in Assisi in 1986. Thirty years after the first meeting, the Spirit of Assisi reaches the West Coast of the United States in the Diocese of Oakland. The Meeting will embody the message that peace lies at the heart of religion, and that believers are called to be peacemakers and instruments of mercy. The program will include a Prayer for Peace, a Panel Dialogue on “Mercy: the Heart of Peace,” and a Procession and Appeal for Peace. **Visit:** JubileeOfMercy-EB.org or Oakdiocese.org/InterfaithMeeting.



On Saturday, September 10, pro-life Americans throughout the country will gather at the gravesites of aborted babies and other memorial sites dedicated in their honor for the fourth annual **National Day of Remembrance for Aborted Children**.

Solemn vigils will commemorate the more than 55 million children who have lost their lives to legal abortion since 1973 and remind our society of the humanity of the unborn child.

The Diocese of Oakland has two memorial services planned for September 10: a recitation of the Joyful Mysteries of the Rosary at the Rachel Weeping Memorial Statue, Queen of Heaven Cemetery, Lafayette at 10am.

Then at 1pm, Walter B. Hoye II will be the keynote speaker at Corpus Christi Catholic Church, Fremont. Phone number to contact is 408-765-8955 or email at kofc@kofccorpuschristi.com.



Thanks to **Tom & Deanna Graves, Judy Wendel, Lianne Claver, Gloria Marquez, Ann Graves, Mary Sullivan, Alma Hill, Lori & Rebekah Libby, I-Wen Connick, Maria Cornett & family** for serving our priests luncheon during the monthly Holy Hour for priests. Thanks for your willingness to serve our priests this year.

Monthly Priests' lunch will resume on September 16, 2016. If you would like to volunteer to set up, cook, serve or clean-up for our priests' lunch on a 3rd Friday of any month, Sept.-May 2017, please contact Lily Mullen: lily.mullen@gmail.com or (925) 827-1946. You can get a friend or two and share in the task OR Lily can find helpers for you.



Married couples celebrating 25 + years in 2016 and their guests are invited to attend **the Diocese of Oakland Anniversary Celebration Mass** at 10 a.m. followed by reception on October 2 at the Cathedral of Christ the Light.

The Mass will be celebrated by **Bishop Michael C. Barber, SJ**. Anniversary couples will have the opportunity to take a photo with Bishop Barber. **Registration** is online: www.oakdiocese.org/anniversary or by phone: 510.267.8395. \$20 registration fee per couple, \$10 for each additional ADULT (16 + years), reception guest of the anniversary couple – must be registered and paid in advance. Anniversary celebrants should plan to arrive

by 8:30a.m. to pick up registration packet and for orientation. Pre – registration required by: September 23, 2016.



The annual **Blue Mass** honoring First Responders will take place at The Cathedral of Christ the Light on Friday, **October 14 at 10:00 am**. All Police, Fire, and other First Responders and their families are invited to attend this interfaith service of Mass. Bishop Michael C. Barber, SJ will be the principal celebrant. The public is invited to come and support these public safety officers with prayers for their safety and thanksgiving for their service. The day will include a display of equipment on the Cathedral Plaza and a memorial for those who lost their lives while serving our counties during the past year. A luncheon for the honorees and their families will be served following Mass (reservation required). **More details:** at OakDiocese.org/BlueMass2016.



The Knights of Columbus want to thank everyone for their generosity in support of this year's parish picnic. We had a wonderful time and look forward to doing it again next year! Vivat Jesus!



Bishop's Appeal 2016 Update: The actual funds raised on behalf of the Parish is \$15,296.88 which is 83% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.

This week's **second collection** is for the Insurance and Diocesan Assessment. Last week's second collection for the Building Fund totaled \$827. The second collection next week is for Building Fund. Thank you for your support.

Weekly update	August 20th & 21th	Year-to-Date
Actual - 1st Plate	\$3,514	\$164,188
Parish Pay 1st Plate	\$1,875	\$47,227
Total 1st Plate	\$5,389	\$211,415
Goal	\$6,400	\$221,200
Shortfall	(-\$1,011)	(-\$9,785)

MUSIC

Prelude: Andante #2, SPI, H. Schroeder

Hymns for today: #611 My Soul #621 Praise God From Whom

5pm (Sat.) “The People’s Mass” by Vermulst

10:30am: Mass of the Bl Virgin Mary (cum jubilo), #214

Communion: Cervus, Palestrina

12:30pm: Missa Orbis Factor

Postlude: “Fanfare” #6, SPI, H. Schroeder

The Three Tensions of Love

Despite the highest idealism, there are potentials for conflict in marriage. Marriage has three basic tensions which are always inseparable from it, because they are grounded in the metaphysical nature of man.

All love craves for unity, a moment when separatedness is vanquished and there is a fusion of entities in a center outside of both. Flesh, though a means to unity when united to a soul, is in itself an obstacle, because matter is impenetrable. A block of marble cannot be made one with another block without losing the identity of either. But the spiritual is a bond of unity. Two persons learn poetry without one depriving the other of his knowledge;

poetry thus becomes the bond of their unity. Matter is the basis of division; spirit the root of unity. The flesh is a means to unity because it is bound up with a soul in a living person. To the extent that love loses its soul, it loses its unity. When the spirit is gone, there is left only a mere body proximity which bores and fatigues.

This passion for a crescendo of intimacy until oneness is achieved cannot be completely satisfied in the physical order, because after the act of unity, there remains the status of two separate personalities, each with his or her individual mystery. The paradox is clear: the souls of lovers aspire to unity, but the body alone, though the momentary symbol of that unity, is nevertheless exclusive of it. The flesh is impervious to that kind of unity which alone can satisfy the spirit. No marriage is free from this tension. The tension increases as the body goes through the motions of love without the soul, and it decreases as the soul loves through the body. The greatest relief there is to this tension is the begetting of children, for here the seeming disproportion between a passion for unity and the failure to make it permanent is compensated for by the child, who becomes a new bond of unity outside father and mother. Husband and wife never feel the emptiness of their relations one with another when it is filled up with a new body and a soul directly infused by God, the Creator. God made man right, and man is unhappy as he tries to defeat those laws which make for his happiness.

The basic reason why erotic experiences outside of marriage create psychological strain is because the void between spirit and flesh is more closely felt. Here is the key to the different mental states following a true conjugal union and an adulterous excitement. The first is what is called the payment of a "debitum." "He, not she, claims the right over her body, as she, not he, claims the right over his." (1 Cor. 7:14). (From *Three To Get Married* by Fulton Sheen)

Using **ParishPay** allows you to charge your contribution directly to your own bank account or to any major credit card on either a monthly or one-time basis. There is no cost to you for this service. You may schedule your donations as far as one year in advance. To sign up online, go to the

website: <https://www.parishpay.com> and click on “Start giving now”, or call 1-866-727-4741. They are available seven days a week, 24 hours a day.

Using ParishPay will be most beneficial during the weekends when you are away. You can still give to the Parish while on vacation.

Concerning second and special collections: all of the second and special collections for St. Margaret Mary Church through the rest of the year are listed on the Parish Pay website.

Concerning your weekly envelopes, you may make a notation of “pp” in the amount section on the envelope before placing it in the basket. For one-time donations, you may go to [parishpay.com](https://www.parishpay.com), enter the contribution amount in the “Special Collection” box, or call at 1.866.727.4741. Thank you for supporting our Parish.

Jesus Our Life

In the Mass of today there is a dominant thought, so often repeated in the liturgy and so dear to our hearts: Jesus is our life. Whatever good there is in us is the fruit of His grace, by which we remain steadfast in good (Collect) and live in the Spirit (Ep); by His grace we rise from sin (Gosp), and eating His flesh, we nourish His life within us (Communion). Without Jesus we would abide in death; without Him we could never live the glorious life of the Spirit described by St. Paul in today’s Epistle (Gal.5:25,26-6:1-10).

It would be well to glean a few thoughts from this. “Let us not be made desirous of vainglory, provoking one another. For if any man think himself to be something, whereas he is nothing, he deceiveth himself.” True humility is presented here as the basis of fraternal charity; anyone who is proud carries about with him a hotbed of discord for, preferring himself to others, he will often be provocative, envious, haughty, and disdainful of those whom he considers his inferiors.

“If a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness.” One who wishes to scale the heights must

never be critical of him whose way is not so high, nor be scandalized at the faults of another. If duty requires us to admonish anyone, we should do so with sweetness and kindness. This sweetness is another fruit of humility, because when we correct others, we should always take heed to ourselves: “lest thou also be tempted.”

“And in doing good, let us not fail; for in due time we shall reap, not failing.” We must not allow ourselves to be discouraged by difficulties in the spiritual life, even when we do not succeed in overcoming them. God does not ask us to succeed but to continually renew our efforts, although the results may not be apparent. “In due time,” that is, when God wills and in the way that pleases Him, we shall reap the fruit, provided we “fail not.”

The thought that Jesus is our Life shines forth even more in the Gospel (Lk 7:11-16). The Master meets the sad funeral procession of a young man. His mother is walking beside the bier, weeping. “And the Lord, seeing her, had compassion on her, and said to her: Weep not. And he came near and touched the bier...And he said: Young man, I say to thee, arise...And He gave him to his mother.” Jesus is our Savior who sympathizes with us in our trials and uses His divine omnipotence to alleviate them. Today we see Him work a miracle in order to console a widowed mother; He restores her dead son to life.

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, O.C.D.)

Institute of Christ the King Sovereign Priest
St. Margaret Mary Catholic Church
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM*
PONTIFICUM
IN THE DIOCESE OF OAKLAND, CALIFORNIA

For Current Schedules & Events, please check the
Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

15TH SUNDAY AFTER PENTECOST
AUGUST 28, 2016

Fall / French Dinner at St Margaret Mary

September 17th, 2016, 7:00 pm

Canon Meney and Father Naguit invite you to a benefit dinner at Saint Margaret Mary to profit the work of the Institute and to assist with the needs of Saint Margaret Mary.

Offering: \$35.00 per person.

Family Discount available

*Program : Conference , Skit by Canon and Abbe,
Silent Auctions, French Auction ...*



Hors d'oeuvres

Bruschetta

Italian Appetizers, tomatoes on toasted bread

Boeuf Bourguignon

*Braised Beef slowly cooked in a Merlot wine Sauce
Served with Mash Potatoes and Creamed Spinach*

Cake for desert

Fall / French Dinner at St. Margaret Mary -September 17th, 2016, 7:00 pm

Name:

Address:

City and Zip Code:

Phone Number with Area Code:

Email Address:

Please list the names in your party (used for name tags):Return form with payment to the church office,

1219 Excelsior Ave, Oakland, CA 94610

If you have any questions,
call (510) 604-0391

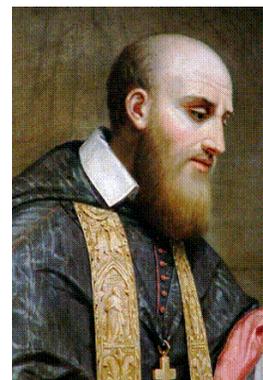
3 DAY SILENT RETREAT FOR WOMEN

In Spirit of St. Francis de Sales

preached by Canons Meney, Canon Ueda and Canon Estrada.

It will be held on
October 28th to October 30th
at St. Clare's Retreat House, Soquel, CA

Cost for the weekend: \$185
Please contact Canon Meney



OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click
on
"St. Margaret Mary Oakland, CA,"
then click on "Donate."
Many thanks for your support.



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of the Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.