



TWENTIETH SUNDAY IN ORDINARY TIME **Saturday / Sunday August 13-14, 2016**

MASS INTENTIONS

Sat. August 13: 5pm: Pro Populo

Sun. August 14: 7am:

8:30am: Pro Populo

10:30am: † Bruns Grayson

12:30pm: Can. Jean-Marie Moreau

Mon. August 15: 8am: † Christopher Rutkowski
6pm: John, Joshua, & Dimitri

Tues. August 16: 8am: † Linda Guzman San Nicolas
6pm: David Sundahl

Wed. August 17: 8am: † Alejandro M. Porcuna, Sr.
6pm: Benjamin Rutkowski

Thu. August 18: 8am:

12pm:
6pm: Fr. Paul Schmidt

Fri. August 19: 8am: † Jeremy Mullen
6pm: † Maria Elba de Dominguez

Sat. August 20: 8am:
10am: Sarah Roberts
5pm: Jean Macy

**There are Masses still open for intentions on August
18, 20, 23 - 26, and 29 - 31.**

Please keep in your prayers.... David Sundahl; Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O’Leary; Titus Ekanem; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Cornelius McCauley; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi.

In Memoriam: +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Rolando “Ron” Arnaldo,+Eugenia Hunter, +Ursula Edwards.
Requiescant in pace.

Silent Action of the Heart

The Council did not intend to break from the liturgical forms inherited from tradition – indeed, it desired to deepen them. The Constitution establishes that “any new forms adopted should in some way grow

organically from forms already existing” (§23). In this sense, it is necessary that those who celebrate according to the *usus antiquior* do so without a spirit of opposition, and thus in the spirit of *Sacrosanctum Concilium*.

By the same token, it would be a mistake to consider the extraordinary form of the Roman Rite as deriving from a different theology than that of the reformed liturgy. And one could hope that a future edition of the Missal might include the penitential rite and the offertory of the *usus antiquior*, so as to underscore the fact that the two liturgical forms shed light one upon the other, in continuity and without opposition.

If we live in this spirit, the liturgy will cease to be the locus of rivalries and criticisms, and we will be brought at last to participate actively in that liturgy “which is celebrated in the holy city of Jerusalem toward which we journey as pilgrims, where Christ is sitting at the right hand of God, a minister of the holies and of the true tabernacle” (§8).

(By Robert Cardinal Sarah from *L'Osservatore Romano*, June 12, 2015)

[Robert Cardinal Sarah was born on June 15, 1945 in Guinea. He was appointed Prefect of the Congregation for Divine Worship and the Discipline of the Sacraments by Pope Francis on 23 November 2014. He previously served as Secretary of the Congregation for the Evangelization of Peoples and President of the Pontifical Council *Cor Unum*.

He has written a book entitled, *God Or Nothing: A Conversation On Faith*, published by Ignatius Press on September 1, 2015.

Next week, the Bulletin will reprint an interview that Cardinal Sarah gave to the magazine *Famille Chretienne* on May 23, 2016.]

ANNOUNCEMENTS:

Fr. John Fischer will offer Masses in the Parish this weekend. He will speak on behalf of **Cross Catholic Outreach**, founded to create a meaningful

link between parishes in America and the priests and nuns working in the Church overseas in the Caribbean, Asia, Africa, Central and South America.

Fr. Fischer, ordained as a member of the Comboni Missionaries on July 1976, has worked in Comboni and Diocesan Missions in Kenya, East Africa.

Now as a priest of the Archdiocese of Cincinnati, Father has served as Hospital Chaplain, Mission Director, Tribunal Judge, and pastor between 1989 and 2011. In a wider ministry, he has served as president of the US Catholic Mission Association and on the National and International Catholic Committee on Scouting.



Enrollment in our **CCD/Religious Education Programs** will begin soon. The classes offered in fall include:

Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group.

Registration Forms for **CCD classes** are located in the vestibule of the church or on the parish website <http://www.stmargmaryoak.org/>. Registration is mandatory and you must have your child's baptismal certificate to do so. You must have your child's Baptismal Certificate to register. Classes for 2016-2017 begin on **Sunday, Sept. 11**.

Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! For any questions, you can contact Valerie at stmmworks@ymail.com or leave a message at the parish office [510.482.0596](tel:510.482.0596)



Once again, Teen Talks will be offered several times throughout the year. What are TEEN TALKS, you ask? TALKS that are geared towards today's topics, to help give support to our youth, to learn about Truth, to keep kids Catholic. Watch the bulletin for further information & dates.



The Parish is now a participant in the **resettlement program** organized by Catholic Charities. Through this program, local parishes are being given the opportunity during this Jubilee Year of Mercy to put mercy into action by welcoming the stranger in our midst. The Parish is sponsoring a Christian family from Eritrea: a young mother and her 6-year old daughter who are fleeing their homeland due to oppression. The Parish is raising funds to help the refugee family defray some of their housing costs for the next three to four months. If you wish to help monetarily, you may write the check to St. Margaret Mary Church, and please indicate in the memo: “Refugee family.” If in cash, please take one of our supplemental envelopes and write the same. Many thanks for considering this charitable opportunity.



Save the date: On August 20th, the Parish’s **Knights of Columbus** will be sponsoring a picnic to which all are invited. It will be held at Quail Picnic Area at Redwood Regional Park. It has BBQ pits, tables, large grass area, and very close parking lot. Parking is \$ 5.

The Knights will provide hot dogs, hamburgers, soda, plates, cups, napkins, and plastic ware. Please bring a dish to share. The Knights are not charging for the picnic but they may ask for donations to defray the cost of the picnic.

Address: **7867 Redwood Road,
Oakland, Ca 94619**

Using **ParishPay** allows you to charge your contribution directly to your own bank account or to any major credit card on either a monthly or one-time basis. There is no cost to you for this service. You may schedule your donations as far as one year in advance. To sign up online, go to the website: <https://www.parishpay.com> and click on “Start giving now”, or call 1-866-727-4741. They are available seven days a week, 24 hours a day.

Using ParishPay will be most beneficial during the weekends when you are away. You can still give to the Parish while on vacation.

Concerning second and special collections: all of the second and special collections for St. Margaret Mary Church through the rest of the year are listed on the Parish Pay website.

Concerning your weekly envelopes, you may make a notation of “pp” in the amount section on the envelope before placing it in the basket. For one-time donations, you may go to parishpay.com, enter the contribution amount in the “Special Collection” box, or call at 1.866.727.4741. Thank you for supporting our Parish.

ANNOUNCEMENTS (continued)

Thanks to **Tom & Deanna Graves, Judy Wendel, Lianne Claver, Gloria Marquez, Ann Graves, Mary Sullivan, Alma Hill, Lori & Rebekah Libby, I-Wen Connick, Maria Cornett & family** for serving our priests luncheon during the monthly Holy Hour for priests. Thanks for your willingness to serve our priests this year.

Monthly Priests’ lunch will resume on September 16, 2016. If you would like to volunteer to set up, cook, serve or clean-up for our priests’ lunch on a 3rd Friday of any month, Sept.-May 2017, please contact Lily Mullen: lily.mullen@gmail.com or (925) 827-1946. You can get a friend or two and share in the task OR Lily can find helpers for you.



If you or somebody you know is inquiring about being admitted into the Catholic Church, or if you or someone you know who is an adult is yet to receive the sacrament of Confirmation, please contact Fr. Glenn Naguit through the Parish Office. Or send email to gnaguit@stmargaretm.org or parishoffice@stmargaretm.org.



Masses for the **Solemnity of the Assumption of the Blessed Virgin Mary** (August 15, Monday) will be held in the Parish at 8am and 6pm, Ordinary and Extraordinary Forms respectively.



Save the date: September 6; **Bishop Michael Barber, SJ**, the Diocese of Oakland, and the Community of Sant'Egidio invite all to partake in Mercy: the Heart of Peace, **an Interfaith Meeting of Prayer for Peace** at the Cathedral Event Center.

Mercy: the Heart of Peace will continue the movement that has inspired many men and women of religion to gather together to pray for peace since the first meeting, called by Pope John Paul II, in Assisi in 1986. Thirty years after the first meeting, the Spirit of Assisi reaches the West Coast of the United States in the Diocese of Oakland. The Meeting will embody the message that peace lies at the heart of religion, and that believers are called to be peacemakers and instruments of mercy. The program will include a Prayer for Peace, a Panel Dialogue on "Mercy: the Heart of Peace," and a Procession and Appeal for Peace. **For additional information or to RSVP**, visit JubileeOfMercy-EB.org or Oakdiocese.org/InterfaithMeeting.

What Love Is

Zeal, the fourth effect of love, is that particular passion which makes us want to spread and diffuse the love which we know, and to exclude everything which is repugnant to it. The romantic lover seeks out those companions who will listen to his praise of the beloved, and to whom he can show her picture. The saint in love with Christ becomes a missionary and travels even into lands where the name of Christ has never been heard, in order that other hearts may share the passion for the Tremendous Lover. In carnal love, St. Thomas says, "husbands are said to be jealous of their wives, lest association with others prove a hindrance to their exclusive individual right. In like manner, those who seek to excel, are moved against those who are above them, as though they were a hindrance to their own ambitions."

In the higher love of friendship, zeal is not only positive, such as becomes apostleship in religion, but is also negative, in the sense that it seeks to repel all that is contrary to the will of God. When Our Lord entered the Temple of Jerusalem and found it prostituted by the buyers and sellers, He fashioned a whip of cords and drove them out: "I am consumed with jealousy for the honour of the house." (John 2:17).

From the mother bird defending her nest of young to the martyr dying for the Faith, love pours itself out in zeal of the right kind. But the wicked can also be zealous for the evil which they love, whether it be the miser for his gold, or the adulterer for his accomplice, or the Communist for his world revolution. Those things for which we would spend our energy to defend, or die to keep, are the measures of our zeal! Love is the cause of everything we do. The subjects we talk about, the persons we hate, the ideals we pursue, the things that make us angry, these are indicators of our hearts. Few realize how much they betray their characters in revealing what their hearts love most. "Out of the abundance of the heart, the mouth speaketh." If our loves are wrong, our lives are wrong, as well.

What zeal is to religion, fidelity and fecundity are to marriage: devotion to the person loved, and the extension of that love in the family. This fidelity is not born of habit which is akin to organic or economic necessity; rather, it is an affirmation that this person has an absolute significance for life. This kind of zeal not only crushes all alien biological desires; it also is based on the fact that the other person is the one whom God has willed for us, "for better or for-worse, for richer or poorer, until death do us part."

(Taken from *Three To Get Married* by Fulton Sheen)

ANNOUNCEMENTS:

The annual **Blue Mass** honoring First Responders will take place at The Cathedral of Christ the Light on Friday, **October 9 at 10:00 am**. All Police, Fire, and other First Responders and their families are invited to attend this interfaith service of Mass. Bishop Michael C. Barber, SJ will be the principal

celebrant. **The public** is invited to come and support these public safety officers with prayers. More information at: OakDiocese.org/BlueMas



Dear Parishioners, **Rev. Raju B. Pilla**, sincerely thanks you for the generous sacrifice you have made in the Mission Co – Operative Appeal collection. God Bless You.



Bishop’s Appeal 2016 Update: The actual funds raised on behalf of the Parish is \$14,257 which is 77% of the Parish Goal of \$18,424.95. Thanks for your contribution. Let us continue to support Bishop Michael Barber.

This week’s **second collection** is for the Bishop’s Appeal. Last week’s second collection for the Mission Co-operative totaled \$3,819.00. The second collection next week is for Building Fund. Thank you for your support.

Weekly update	July 6th & 7th	Year-to-Date
Actual - 1st Plate	\$ 13,650	\$156,447
Parish Pay 1st Plate	\$1,160	\$43,005
Total 1st Plate	\$ 14,810	\$200,155
Goal	\$6,400	\$208,400
Shortfall	(-\$8,245)	

MUSIC

Prelude: Andante, Richard Purvis

Hymns for today: #608 O God of Loveliness #547 Salve Regina

5pm (Sat.) “The People’s Mass” by Vermulst

10:30am: Mass of the Bl Virgin Mary (cum jubilo), #214

Offertory: Ave Maria, Lindley. Communion: O Esca Viatorum

12:30pm: Missa Orbis Factor, Chorus Magnificat

Postlude: Thanksgiving, Richard Purvis

The Ten Lepers

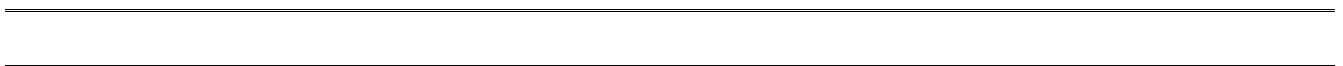
In the cycle of the Sundays after Pentecost, the Church brings to our attention, sometimes under one aspect, sometimes under another, the merciful action of Jesus on our souls. Two weeks ago she told us about the deaf-mute; last Sunday, the kindness of the good Samaritan; today, the touching scene of the ten lepers whom Jesus cured. It is in this way that the Church tries to awaken in us humble consideration of our misery and to show us the immense need we continually have of the redemptive work of Jesus; at the same time, she wants to make us feel that this work is always in action and that we are living under its influence every day, every moment.

The passage in the Gospel (Lk. 17:11-19) chosen for today’s Mass is especially effective in making clear the chief purpose of the Redemption: the healing of souls from the leprosy of sin. From ancient times leprosy has been considered the most fitting figure to represent the hideousness of sin, and indeed it would be difficult to picture anything more horrible and repulsive. Yet, while everybody has such a great dread of leprosy of the body, how indifferent and easy-going even Christians are in regard to leprosy of the soul.

How far we are from the deep realization that the saints had of what an offense against God really is! “Oh!” St. Teresa of Avila exclaimed, “why can we not realize that sin is a pitched battle fought against God with all our senses and the faculties of the soul; the stronger the soul is, the more ways it invents to betray its King” (Exc. 14). One of the fruits of today’s Gospel is that of awakening in us a great horror of sin, of arousing again in our souls a lively and efficacious repentance for the sins we have committed and a feeling of profound humility upon recognizing our misery. Let us go with the ten lepers to our Lord and cry out: “Jesus, Master, have Mercy on us!”

Today's Gospel shows us the remedies for sin. The first of these is the sincere humility which recognizes one's own misery. However, humility is not enough; it needs to be accompanied by confident recourse to God. The poor lepers, knowing their miserable state, put their trust in Jesus, and full of faith made their plea to Him; this was the first step toward their cure. Some people bewail their misfortunes and are distressed because of them; still, they never succeed in being cured because they do not have recourse to Jesus, the only physician capable of healing them. The remembrance of their past sins holds them back; they hardly dare to approach Him or to trust in His mercy. Such persons do not understand that it is just because we are sinners that we should go to Jesus.

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalen, OCD)



Institute of Christ the King Sovereign Priest
St. Margaret Mary Catholic Church
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM*
PONTIFICUM
IN THE DIOCESE OF OAKLAND, CALIFORNIA

For Current Schedules & Events, please check the
Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

12TH SUNDAY AFTER PENTECOST
AUGUST 7, 2016

THE 7 STEPS OF ORDINATION PART V
THE ORDINATION OF PRIESTS, CONTINUED



After the laying on of hands and the consecratory preface, the Bishop vests the newly ordained priest in the vestments of the priesthood. At the beginning of the ceremony, the candidate wears the stole over the left shoulder (as do all other deacons). The Bishop places the stole around the right shoulder and crosses it in front. The crossed stole symbolizes the state of obedience of the priest under the bishop. The priest then receives the chasuble, with the back of the vestment folded, while the bishop says, "Take the vestment of the

priesthood which signifies charity; for God is able to advance you in charity and in perfection.”

Then follows another prayer made by the bishop and the intoning of the hymn *Veni Creator Spiritus*. This hymn is directed especially toward the Holy Spirit, asking Him to pour out His grace and His seven gifts on the newly ordained. During the hymn, the bishop anoints the hands of the priest with the oil of the catechumens and prays, “May it please you, O Lord, to consecrate and sanctify these hands by this anointing and our blessing... that whatever they bless may be blessed, and whatever they consecrate may be consecrated in the name of our Lord Jesus Christ.”

Afterwards, the new priest is presented a chalice with water and wine and a paten on top of it with a host. While touching the chalice and paten, the bishop says the prayer conferring upon the priest the power to offer the Mass.

The Mass of Ordination then continues. The new priest celebrates his first Mass as he joins the bishop in saying the prayers of the offertory and canon. Only in ordinations do we find the act of concelebrating in the extraordinary form of the Roman Rite.

After the communion, the new priest receives the power to hear confession. The bishop says the same words that Our Lord said to the Apostles on the day of His Resurrection: “Receive the Holy Spirit. Whose sins you shall forgive are forgiven them; and whose sins you shall retain are retained.” The chasuble is then unfolded, symbolizing the authority which has been given to the priest by his bishop. Then the new priest makes a promise of obedience to the bishop and to his lawful successors. Finally, the bishop blesses the newly ordained and exhorts him to fulfill well the priestly ministry, reminding him to study carefully the rite of the Mass before celebrating it on his own.

Abbe Ryan Post

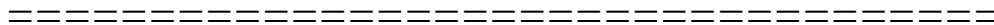
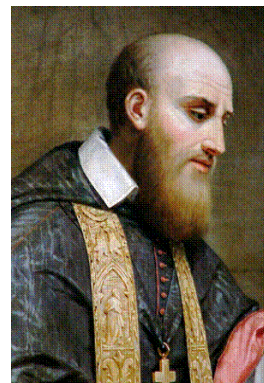
3 DAY SILENT RETREAT FOR WOMEN

In Spirit of St. Francis de Sales

preached by Canons Meney, Canon Ueda and Canon Estrada.

It will be held on
October 28th to October 30th
at St. Clare's Retreat House, Soquel, CA

Cost for the weekend: \$185
Please contact Canon Meney



**OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!**

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click

on

“St. Margaret Mary Oakland, CA,”
then click on “Donate.”

Many thanks for your support.



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of the Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.